## Ex. F

## PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## **Personnel Committee Report**

ine	<b>Business Area</b>	Agency Name							
1	0314	0314 ARKANSAS GOVERNOR'S MANSION COMMISSION							
2 _									
3	FY25 Authorized Positions		Base Level	Agency R	Request Execu		Recommendation	Legislative Recommendation	
4	10		10	9		9		0	
5									
6	Eliminated Positions Request								
7	Position	Class Code	Title		Grade	Agency Request	Executive Recommendation	Legislative Recommendation	
8	22142744	Q112U	GOV OFC HOUSEKEEPER SUPERVISOR		GS05	Υ	Υ		
9 [	Total Number of Eliminated Positions					1	1	0	
10						V			3
ı1 📮	Notes								
12									
13									
14									
15									
16									
17									
18									