## **PLANNING BUDGETING & ADMINISTRATIVE SYSTEM**

## **Personnel Committee Report**

| Line | <b>Business Area</b> | Agency Name   |
|------|----------------------|---|
| 1    | 0990                 | DEPARTMENT OF PUBLIC SAFETY - ARKANSAS CRIME INFORMATION CENTER |
| 2    |                      |   |

| 3 | FY25 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---------------------------|------------|----------------|--------------------------|----------------------------|
| 4 | 55                        | 55         | 55             | 54                       | 0                          |

| 6 | Eliminated Positions Request |            |                                      |       |                   |                          |                               |
|---|------------------------------|------------|--------------------------------------|-------|-------------------|--------------------------|-------------------------------|
| 7 | Position                     | Class Code | Title                                | Grade | Agency<br>Request | Executive Recommendation | Legislative<br>Recommendation |
| 8 | 22088929                     | C073C      | ADMINISTRATIVE SPECIALIST II         | GS03  | N                 | Y                        |                               |
| 9 |                              |            | Total Number of Eliminated Positions |       | 0                 | 1                        | 0                             |

| 11 [ | Notes |
|------|-------|
| 12   |       |
| 13   |       |