# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 9910 | DEPARTMENT OF LABOR & LICENSING - ADMINISTRATION AND SHARED SERVICES |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 37 | 37 | 36 | 36 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22158461 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **1** | **1** | **0** |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0203 | DEPARTMENT OF LABOR & LICENSING - STATE BOARD OF ACCOUNTANCY |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 6 | 6 | 6 | 6 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0205 | LABOR & LICENSING-APPRAISERS, ABSTRACTERS, AND HOME INSPECTORS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 6 | 6 | 5 | 5 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22079890 | ILP01C | LABOR & LICENSING DIVISION DIRECTOR I | SGS07 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **1** | **1** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0206 | LABOR & LICENSING-ARCHITECTS, LANDSCAPE ARCHITECTS & INTERIOR DES. |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 3 | 3 | 3 | 3 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0209 | DEPARTMENT OF LABOR & LICENSING - STATE ATHLETIC COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0210 | DEPARTMENT OF LABOR & LICENSING - AUCTIONEER'S LICENSING BOARD |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0211 | LABOR & LICENSING - PROF. BAIL BOND CO. & BAIL BONDSMAN LICENSING BD. |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 3 | 3 | 3 | 3 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0212 | DEPARTMENT OF LABOR & LICENSING - STATE BOARD OF BARBER EXAMINERS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 4 | 4 | 4 | 4 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0221 | DEPARTMENT OF LABOR & LICENSING - STATE BOARD OF COLLECTION AGENCIES |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 4 | 4 | 4 | 4 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0224 | DEPARTMENT OF LABOR & LICENSING - CONTRACTORS LICENSING BOARD |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 17 | 17 | 17 | 17 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0236 | LABOR & LICENSING - LICENSURE FOR PROFESSIONAL ENGINEERS & SURVEYORS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 6 | 6 | 6 | 6 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0263 | DEPARTMENT OF LABOR & LICENSING - FIRE PROTECTION LICENSING BOARD |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 3 | 3 | 3 | 3 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0240 | LABOR & LICENSING - BD. OF REGISTRATION FOR PROFESSIONAL GEOLOGISTS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0800 | DEPARTMENT OF LABOR & LICENSING - DIVISION OF LABOR |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 68 | 68 | 66 | 66 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22094014 | PDA01P | DATA/RESEARCH ANALYST | SGS07 | Y | Y | |
| 22093937 | IIN02P | INSPECTOR II | SGS05 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **2** | **2** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0305 | DEPARTMENT OF LABOR & LICENSING - MANUFACTURED HOME COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 3 | 3 | 3 | 3 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0320 | DEPARTMENT OF LABOR & LICENSING - ARKANSAS MOTOR VEHICLE COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 6 | 6 | 6 | 6 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0258 | DEPARTMENT OF LABOR & LICENSING - TOWING AND RECOVERY BOARD |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 3 | 3 | 2 | 2 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22095617 | PAS09P | LICENSING COORDINATOR | SGS03 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **1** | **1** | **0** |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0390 | DEPARTMENT OF LABOR & LICENSING - WORKERS' COMPENSATION COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 105 | 105 | 103 | 103 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22094390 | LAT01C | ADMINISTRATIVE LAW JUDGE | SPC08 | Y | Y | |
| 22094331 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **2** | **2** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0360 | ARKANSAS STATE CLAIMS COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 10 | 10 | 10 | 10 | 0 |

| Notes |
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| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0238 | ARKANSAS ETHICS COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 11 | 11 | 11 | 11 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0450 | ARKANSAS PUBLIC SERVICE COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 116 | 116 | 116 | 116 | 0 |

| Notes |
|---|
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0611 | DFA - REGULATORY DIVISION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 71 | 71 | 71 | 71 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0490 | DEPT OF FINANCE & ADMINISTRATION - ASSESSMENT COORDINATION DIVISION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 33 | 33 | 33 | 33 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0631 | DEPARTMENT OF FINANCE AND ADMINISTRATION - DFA - REGULATORY DIVISION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 54 | 54 | 45 | 45 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22143127 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22143128 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22143129 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22143131 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22177419 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22143132 | TGT03I | VETERINARY AIDE | SGS01 | Y | Y | |
| 22143133 | TGT03I | VETERINARY AIDE | SGS01 | Y | Y | |
| 22143134 | TGT03I | VETERINARY AIDE | SGS01 | Y | Y | |
| 22143135 | TGT03I | VETERINARY AIDE | SGS01 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **9** | **9** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0615 | SHARED AND ADMINISTRATIVE SERVICES - BUILDING AUTHORITY DIVISION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 61 | 61 | 55 | 55 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22094835 | TFM02C | FACILITY MANAGER | SGS07 | Y | Y | |
| 22094836 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22094909 | PPR04P | PROCUREMENT SPECIALIST | SGS05 | Y | Y | |
| 22094881 | TMA03P | MAINTENANCE SPECIALIST | SGS04 | Y | Y | |
| 22094895 | PAS02P | ADMINISTRATIVE COORDINATOR | SGS04 | Y | Y | |
| 22094911 | TMA05P | MAINTENANCE TECHNICIAN | SGS03 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **6** | **6** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0472 | SHARED AND ADMINISTRATIVE SERVICES - GEOGRAPHIC INFORMATION SYSTEMS DIVISION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 13 | 13 | 13 | 13 | 0 |

| Notes |
|---|
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 9912 | PARKS, HERITAGE & TOURISM - ADMINISTRATION & SHARED SERVICES |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 104 | 104 | 100 | 100 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22092359 | FFS04P | FISCAL SUPPORT SPECIALIST | SGS04 | Y | Y | |
| 22134016 | FFS04P | FISCAL SUPPORT SPECIALIST | SGS04 | Y | Y | |
| 22092644 | TMA05P | MAINTENANCE TECHNICIAN | SGS03 | Y | Y | |
| 22092234 | PAS03P | ADMINISTRATIVE SPECIALIST | SGS02 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **4** | **4** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0315 | PARKS, HERITAGE AND TOURISM - CAPITOL ZONING DISTRICT COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 3 | 3 | 3 | 3 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0870 | PARKS, HERITAGE AND TOURISM - ARKANSAS ARTS COUNCIL |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 1 | 1 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22092749 | PAS02P | ADMINISTRATIVE COORDINATOR | SGS04 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **1** | **1** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0265 | DEPT OF HEALTH - ARKANSAS STATE BOARD OF CHIROPRACTIC EXAMINERS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0228 | DEPARTMENT OF HEALTH - ARKANSAS BOARD OF EXAMINERS IN COUNSELING |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 4 | 4 | 4 | 4 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0246 | DEPARTMENT OF HEALTH - ARKANSAS STATE BOARD OF PHYSICAL THERAPY |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0254 | DEPARTMENT OF HEALTH - ARKANSAS SOCIAL WORK LICENSING BOARD |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0268 | DEPARTMENT OF HEALTH - ARKANSAS STATE BOARD OF DENTAL EXAMINERS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0270 | DEPARTMENT OF HEALTH - ARKANSAS DIETETICS LICENSING BOARD |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0277 | DEPARTMENT OF HEALTH - ARKANSAS STATE BOARD OF NURSING |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 33 | 33 | 33 | 33 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0279 | DEPARTMENT OF HEALTH - ARKANSAS BOARD OF DISPENSING OPTICIANS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0280 | DEPARTMENT OF HEALTH - STATE BOARD OF OPTOMETRY |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0289 | DEPARTMENT OF HEALTH - ARKANSAS PSYCHOLOGY BOARD |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0292 | DEPT OF HEALTH - EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY & AUDIOLOGY |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 2 | 2 | 2 | 2 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0334 | DEPARTMENT OF HEALTH - ARKANSAS TOBACCO SETTLEMENT COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 0 |

| Notes |
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**0334 Tobacco Settlement Commission, Arkansas** **ACT#: 65** **SECTION#: 5**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|
| POSITIONS.<br>(a) This act is not a commitment of the State of Arkansas or any of its agencies or institutions to continue funding any position paid from the proceeds of the Tobacco Settlement in the event that Tobacco Settlement funds are not sufficient to finance the position.<br>(b) State funds shall not be used to replace Tobacco Settlement funds when the Tobacco Settlement funds expire, unless appropriated by the General Assembly and authorized by the Governor.<br>(c) A disclosure of the language contained in subsections (a) and (b) of this section shall be made available to all new hire and current positions paid from the proceeds of the Tobacco Settlement by the Arkansas Tobacco Settlement Commission.<br>(d) Whenever applicable the information contained in subsections (a) and (b) of this section shall be included in the employee handbook or professional services contract, or both, for a position paid from the proceeds of the Tobacco Settlement.<br>(e) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027, through June 30, ~~2027~~ 2028. | AGENCY REQUEST |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0295 | DEPARTMENT OF HEALTH - ARKANSAS SPINAL CORD COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 25 | 25 | 24 | 24 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22095503 | PAS03P | ADMINISTRATIVE SPECIALIST | SGS02 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **1** | **1** | **0** |

**Not es**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0665 | DEPARTMENT OF HEALTH - HEALTH SERVICES PERMIT AGENCY |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 4 | 4 | 3 | 3 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22133989 | PAS02P | ADMINISTRATIVE COORDINATOR | SGS04 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **1** | **1** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0241 | JUDICIAL DISCIPLINE & DISABILITY COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 6 | 6 | 6 | 6 | 0 |

| Notes |
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# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0311 | DISABILITY DETERMINATION FOR SOCIAL SECURITY ADMINISTRATION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 594 | 594 | 552 | 552 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22153656 | PDI09C | DISABILITY DIVISION DIRECTOR | SPC08 | Y | Y | |
| 22180424 | PDI08C | DISABILITY DIVISION DEPUTY DIRECTOR | SPC07 | Y | Y | |
| 22151657 | PDI12C | DISABILITY QUALITY ASSURANCE COORDINATOR | SGS10 | Y | Y | |
| 22151677 | PDI14C | DISABILITY UNIT SUPERVISOR/EXPERT | SGS10 | Y | Y | |
| 22095287 | PDI04P | DISABILITY ADJUDICATOR IV | SGS08 | Y | Y | |
| 22144996 | PDI04P | DISABILITY ADJUDICATOR IV | SGS08 | Y | Y | |
| 22151655 | PDI04P | DISABILITY ADJUDICATOR IV | SGS08 | Y | Y | |
| 22151785 | PDI04P | DISABILITY ADJUDICATOR IV | SGS08 | Y | Y | |
| 22151803 | PDI04P | DISABILITY ADJUDICATOR IV | SGS08 | Y | Y | |
| 22147647 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151698 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151724 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151726 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151740 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151742 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151744 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151746 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22151762 | PDI03P | DISABILITY ADJUDICATOR III | SGS07 | Y | Y | |
| 22095334 | PDI02P | DISABILITY ADJUDICATOR II | SGS06 | Y | Y | |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0311 | DISABILITY DETERMINATION FOR SOCIAL SECURITY ADMINISTRATION |

2

3 **Eliminated Positions Request**

| 4 Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 5 22095471 | PDI02P | DISABILITY ADJUDICATOR II | SGS06 | Y | Y | |
| 6 22095319 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 7 22095356 | PDI07P | DISABILITY CLAIMS SPECIALIST | SGS04 | Y | Y | |
| 8 22095231 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 9 22095253 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 10 22095254 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 11 22095258 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 12 22095259 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 13 22095306 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 14 22095388 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 15 22095389 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 16 22151670 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 17 22151709 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 18 22151755 | PDI06P | DISABILITY CLAIMS ASSISTANT | SGS03 | Y | Y | |
| 19 22153663 | MDM03P | DISABILITY PHYSICIAN SPECIALIST | MED11 | Y | Y | |
| 20 22153665 | MDM03P | DISABILITY PHYSICIAN SPECIALIST | MED11 | Y | Y | |
| 21 22153679 | MDM03P | DISABILITY PHYSICIAN SPECIALIST | MED11 | Y | Y | |
| 22 22153682 | MDM03P | DISABILITY PHYSICIAN SPECIALIST | MED11 | Y | Y | |
| 23 22113898 | MDM02P | DISABILITY PHYSICIAN CONSULTANT | MED10 | Y | Y | |
| 24 22151817 | MDM02P | DISABILITY PHYSICIAN CONSULTANT | MED10 | Y | Y | |
| 25 22151815 | MDM04P | DISABILITY PSYCHOLOGIST | MED09 | Y | Y | |
| 26 22153681 | MDM04P | DISABILITY PSYCHOLOGIST | MED09 | Y | Y | |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0311 | DISABILITY DETERMINATION FOR SOCIAL SECURITY ADMINISTRATION |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22095245 | IUS04P | USER SUPPORT SPECIALIST | IST02 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **42** | **42** | **0** |

**Notes**

**0311 Disability Determination for Social Security Administration** **ACT#: 42** **SECTION#: 4**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|
| ADDITIONAL POSITIONS. (a)(1) The Director of the State Department for Social Security Administration Disability Determination, after receiving the approval of the Office of Personnel Management, and after seeking prior review by the Legislative Council or the Joint Budget Committee, may establish such new additional full-time positions as may become necessary to carry out the objectives of the State Department for Social Security Administration Disability Determination, meet federal requirements, or both of new or expanded programs where such needs are financed by federal funds;<br>(2) However, not more than two hundred fifty (250) positions may be created under subdivision (a)(1) of this section in addition to those authorized in the Regular Salaries section of this act.<br>(b) If the department requests continuation of any positions as established in this section, the positions shall be requested as new positions in the department's budget request.<br>(c) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027 through June 30, ~~2027~~ 2028. | AGENCY REQUEST |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0324 | ARKANSAS PUBLIC DEFENDER COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 345 | 345 | 345 | 345 | 0 |

| Notes |
|---|
| |

**0324 Public Defender Commission, Arkansas** **ACT#: 81** **SECTION#: 12**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|
| EXTRA HELP EXEMPTION - COMMISSION FOR PARENT COUNSEL. (a)(1) Extra Help positions authorized in this act for the Commission for Parent Counsel are specifically exempt from limitation of hours, either by act or rule.<br>(2)(A)Employees currently working on a part-time basis may be utilized concurrently as Extra Help within the commission.<br>(B) The total amount of compensation for part-time and Extra Help work combined cannot exceed the maximum compensation allowed for a grade SPC05 as authorized in the Uniform Classification and Compensation Act §21-5-201 et seq.<br>(3)(A) The commission may utilize Extra Help employees because flexibility is needed to allow for nontraditional work schedules that may be necessary to accommodate the schedule of the individual being represented.<br>(B) An attorney utilized by the commission under this act as an Extra Help employee may have other employment.<br>(b) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027 through June 30, ~~2027~~ 2028. | AGENCY REQUEST |

**0324 Public Defender Commission, Arkansas** **ACT#: 81** **SECTION#: 15**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|

MAXIMUM SALARY. (a) To maintain equity between the prosecutors and public defenders, the following classifications are authorized to be paid up to the maximum salary of that classification as determined by the Arkansas Public Defender Commission after approval by the Office of Personnel Management:

| | | | |
|---|---|---|---|
| 1. | LPD02C | CHIEF PUBLIC DEFENDER II | SPC10 |
| 2. | LPD01C | CHIEF PUBLIC DEFENDER I | SPC09 |
| 3. | LPD05P | PUBLIC DEFENDER III | SPC08 |
| 4. | LPD04P | PUBLIC DEFENDER II | SPC05 |
| 5. | LPD03P | PUBLIC DEFENDER I | SPC03 |
| 6. | LAT06C | ATTORNEY IV | SPC09 |
| 7. | LAT05P | ATTORNEY III | SPC08 |
| 8. | LAT04P | ATTORNEY II | SPC05 |
| 9. | LAT03P | ATTORNEY I | SPC03 |

(b) The office shall file a report of all salary changes established under subsection (a) of this section with the Legislative Council or, if the General Assembly is in session, the Joint Budget Committee, at the next regularly scheduled meeting following the approval.

(c) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027 through June 30, ~~2027~~ 2028.

AGENCY REQUEST

## 2027 - 2029 REQUEST FOR SPECIAL LANGUAGE IN APPROPRIATION ACT

**0324 Public Defender Commission, Arkansas** **ACT#: 81** **SECTION#: 16**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|
| EXTRA HELP EXEMPTION. (a)(1) The Arkansas Public Defender Commission may utilize any authorized extra help positions up to a maximum of one thousand eight hundred (1,800) hours.<br>(2) The rates of pay for the extra help positions under subdivision (a)(1) of this section shall not exceed those provided in the Uniform Classification and Compensation Act §21-5-201 et seq., for the appropriate classification.<br>(b) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027 through June 30, ~~2027~~ 2028. | AGENCY REQUEST |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0023 | ADMINISTRATIVE OFFICE OF THE COURTS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 401 | 401 | 401 | 401 | 0 |

| Notes |
|---|
| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0059 | AUDITOR OF STATE |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 321 | 321 | 321 | 321 | 0 |

| Notes |
|---|
| |

**0059 Auditor of State** **ACT#: 154** **SECTION#: 10**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|
| POSITION REQUIREMENTS. (a) The internal auditor employed by the Auditor of State shall hold and maintain:<br>(1) An active certification as a Certified Internal Auditor with the Institute of Internal Auditors; or<br>(2) A Certified Public Accountant license in good standing in the State of Arkansas.<br>(b) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027 through June 30, ~~2027~~ 2028. | NO EXECUTIVE RECOMMENDATION |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0063 | SECRETARY OF STATE |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 187 | 187 | 187 | 187 | 0 |

| Notes |
|---|
| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0011 | BUREAU OF LEGISLATIVE RESEARCH OF THE LEGISLATIVE COUNCIL |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 134 | 134 | 134 | 134 | 0 |

| Notes |
|---|
| |

**0011 Legislative Research, Bureau of** **ACT#: 12** **SECTION#: 6**

**CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST)**

CLASSIFICATION UTILIZATION. (a) The Bureau of Legislative Research may utilize, at the discretion of the Director of the Bureau of Legislative Research, the following classifications as necessary. The use of these classifications shall not be considered as increasing the number of positions authorized in this act, only as a temporary reclassification or cross grade of a position.

| CLASS CODE | TITLE | GRADE |
|---|---|---|
| Q334C | LEGISLATIVE ATTORNEY IV | SPC09 |
| Q335C | LEGISLATIVE ATTORNEY II | SPC05 |
| Q336C | LEGISLATIVE STATE BUDGET SENIOR ANALYST | SPC05 |
| Q337C | LEGISLATIVE STATE PERSONNEL SENIOR ANALYST | SPC05 |
| Q338C | LEGISLATIVE STATE BUDGET ANALYST | SPC04 |
| Q339C | LEGISLATIVE STATE PERSONNEL ANALYST | SPC04 |
| Q340C | LEGISLATIVE ATTORNEY I | SPC03 |
| Q341C | LEGISLATIVE EDITOR III | SPC02 |
| Q342C | LEGISLATIVE RESEARCH SENIOR ANALYST | SPC02 |
| Q343C | LEGISLATIVE EDITOR II | SPC01 |
| Q344C | LEGISLATIVE STATE BUDGET SPECIALIST | SPC01 |
| Q345C | LEGISLATIVE STATE PERSONNEL SPECIALIST | SPC01 |
| Q346C | LEGISLATIVE RESEARCH ANALYST | SPC01 |
| Q347C | LEGISLATIVE COMMITTEE SENIOR ANALYST | SGS08 |
| Q348C | LEGISLATIVE HUMAN RESOURCES SPECIALIST | SGS07 |
| Q349C | LEGISLATIVE EDITOR I | SGS06 |
| Q350C | LEGISLATIVE COMMITTEE ANALYST | SGS06 |

**EXECUTIVE RECOMMENDATION**

NO EXECUTIVE RECOMMENDATION

**0011 Legislative Research, Bureau of** **ACT#: 12** **SECTION#: 6**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | | | EXECUTIVE RECOMMENDATION |
|---|---|---|---|
| Q364C | LEGISLATIVE RESEARCH SPECIALIST | SGS06 | |
| Q365C | LEGISLATIVE ADMINISTRATIVE SERVICES SPEC | SGS05 | |
| Q353C | LEGISLATIVE COMMITTEE SPECIALIST | SGS05 | |
| Q354C | LEGISLATIVE IT INFRASTRUCTURE ENGINEER | IST10 | |
| Q355C | LEGISLATIVE APPLICATIONS COORDINATOR | IST10 | |
| Q356C | LEGISLATIVE IT INFRASTRUCTURE TECHNICIAN | IST08 | |
| Q357C | LEGISLATIVE APPLICATIONS DEVELOPER II | IST08 | |
| Q358C | LEGISLATIVE APPLICATIONS DEVELOPER I | IST07 | |
| Q359C | LEGISLATIVE PROJECT ANALYST | IST07 | |
| Q360C | LEGISLATIVE IT INFRASTRUCTURE SPECIALIST | IST06 | |
| Q361C | LEGISLATIVE USER SUPPORT LEAD | IST04 | |
| Q362C | LEGISLATIVE USER SUPPORT TECHNICIAN | IST03 | |
| Q363C | LEGISLATIVE USER SUPPORT SPECIALIST | IST02 | |
| Q370C | LEGISLATIVE ADMINISTRATIVE SERVICES ANALYST | SGS07 | |

(b) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027 through June 30, ~~2027~~ 2028.

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0069 | OFFICE OF THE TREASURER OF STATE |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 33 | 33 | 33 | 33 | 0 |

| Notes |
|---|
| |

**0069 Treasurer of State** **ACT#: 161** **SECTION#: 5**

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|
| SALARIES. (a)(1) Employees of the Treasurer of State's office shall be eligible for cost-of-living increases on July 1 in an amount equal to that granted to all other state agency, board, commission, or institution of higher education employees on July 1.<br>(2) Any additional adjustments in annual salary rates for employees, labor market adjustments, merit pay adjustments or employee retention, or recruitment requirements shall be made at the discretion of the Treasurer of State.<br>(3) In addition, the Treasurer of State may implement a merit program to reward employees for exceptional service.<br>(b)(1) In order that exceptionally well-qualified personnel may be recruited and retained, the Treasurer of State's office may exceed the maximum salary levels by no more than twenty percent (20%) for no more than one-fourth (1/4) of the positions authorized in the operative appropriation act of the Treasurer of State's office after receiving approval from the Legislative Council or the Joint Budget Committee.<br>(2) Salary payments in accordance with this section shall not be restricted to maximum amounts authorized by law.<br>(c)(1)(A) Determining the maximum number of employees and the maximum amount of appropriation and general revenue funding for a state agency each fiscal year is the prerogative of the General Assembly.<br>(B) The determination under subdivision (c)(1)(A) of this section is usually accomplished by delineating the maximum number of employees and the maximum amount of appropriation and general revenue funding in the appropriation act for a state agency and the general revenue allocations | NO EXECUTIVE RECOMMENDATION |

| CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST) | EXECUTIVE RECOMMENDATION |
|---|---|
| authorized for each fund and fund account by amendment to the Revenue Stabilization Law, § 19-20-101 et seq.<br>(C) Further, the General Assembly has determined that the Treasurer of State's office may operate more efficiently if some flexibility is provided to the Treasurer of State's office authorizing broad powers under this section.<br>(2)(A) Therefore, it is both necessary and appropriate that the General Assembly maintain oversight by requiring prior approval of the Legislative Council or the Joint Budget Committee as provided by this section.<br>(B) The requirement of approval by the Legislative Council or the Joint Budget Committee is not a severable part of this section.<br>(C) If the requirement of approval by the Legislative Council or the Joint Budget Committee is ruled unconstitutional by a court of competent jurisdiction, this section is void.<br>(b) The provisions of this section shall be in effect only from July 1, ~~2026~~ 2027 through June 30, ~~2027~~ 2028. | |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0455 | DEPARTMENT OF AGRICULTURE - ARKANSAS NATURAL RESOURCES COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 66 | 66 | 61 | 61 | 0 |

**Eliminated Positions Request**

| Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|---|---|
| 22077847 | PAG04P | AGRICULTURE PROGRAM COORDINATOR | SGS06 | Y | Y | |
| 22120295 | PAG04P | AGRICULTURE PROGRAM COORDINATOR | SGS06 | Y | Y | |
| 22087651 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22141216 | PAS01P | ADMINISTRATIVE ANALYST | SGS05 | Y | Y | |
| 22087659 | PAS02P | ADMINISTRATIVE COORDINATOR | SGS04 | Y | Y | |
| **Total Number of Eliminated Positions** | | | | **5** | **5** | **0** |

**Notes**

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0485 | DEPARTMENT OF CORRECTIONS - DIVISION OF COMMUNITY CORRECTION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 912 | 912 | 912 | 912 | 0 |

| Notes |
|---|
| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0328 | DEPARTMENT OF CORRECTIONS - ARKANSAS SENTENCING COMMISSION |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 3 | 3 | 3 | 3 | 0 |

| Notes |
|---|
| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0061 | COMMISSIONER OF STATE LANDS |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 42 | 42 | 42 | 42 | 0 |

| Notes |
|---|
| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0051 | OFFICE OF THE LIEUTENANT GOVERNOR |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 5 | 5 | 5 | 5 | 0 |

| Notes |
|---|
| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0032 | ARKANSAS SUPREME COURT |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 77 | 77 | 77 | 77 | 0 |

| Notes |
|---|
| |

# PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |
|---|---|---|
| 1 | 0028 | OFFICE OF THE PROSECUTOR COORDINATOR |

| FY27 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|---|---|---|---|---|
| 18 | 18 | 18 | 18 | 0 |

| Notes |
|---|
| |