PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | Business Area | Agency Name |
|------|----------------------|---|
| 1 | 0209 | DEPARTMENT OF LABOR & LICENSING - STATE ATHLETIC COMMISSION |
| 2 | | |

| 3 | FY21 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation | | |
|---|---------------------------|------------|----------------|--------------------------|----------------------------|--|--|
| 4 | 2 | 2 | 0 | 0 | 0 | | |
| 5 | | | | • | | | |

| 6 | | Transfer Positions | | | | | | | |
|----|----------|--------------------|-------------------------------------|-------|--|---|-------------------|---------|---------|
| 7 | Position | Class Code | Title | Grade | Transferring Agency | Receiving Agency | Agency Request | Exe Rec | Leg Rec |
| 8 | 22105927 | C037C | ADMINISTRATIVE ANALYST | GS06 | 0209-DEPARTMENT OF LABOR & LICENSING - STATE A | 9910-DEPARTMENT OF LABOR & LICENSING - ADMINI | Y | Y | |
| 9 | 22158461 | C094C | ATHLETIC COMMISSION PROGRAM MANAGER | GS06 | 0209-DEPARTMENT OF LABOR & LICENSING - STATE A | 9910-DEPARTMENT OF LABOR & LICENSING - ADMINI | Υ | Y | |
| 10 | | | | | | - | | | |

| 12 | Total Number of Transferred Positions | 0 | -2 |
|----|--|---|----|
| 13 | | | |

| 14 | Notes |
|----|-------|
| 15 | |
| 16 | |
| 17 | |