PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | Business Area | Agency Name |
|------|---------------|---|
| 1 | 0440 | DEPARTMENT OF ENERGY & ENVIRONMENT - OIL AND GAS COMMISSION |

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| 3 | FY21 Authorized Positions | FY21 Authorized Positions Base Level | | Executive Recommendation | Legislative Recommendation | |
|---|---------------------------|--------------------------------------|----|--------------------------|----------------------------|--|
| 1 | 39 | 39 | 31 | 31 | 0 | |

5

| 6 | 6 Title Change Request | | | | | | | | |
|----|-------------------------------|---|-------|---|-----------------------------|----------------------------|--|--|--|
| 7 | Class Code | Current Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation | | | |
| 8 | G063C | ADEQ BRANCH MANAGER | GS10 | ADEQ BRANCH MANAGER | E&E BRANCH MANAGER | | | | |
| 9 | B050C | OIL & GAS DISTRICT PETROLEUM SUPERVISOR | GS08 | OIL & GAS DISTRICT PETROLEUM SUPERVISOR | E&E INSPECTOR SUPERVISOR II | | | | |
| 10 | X082C | OIL & GAS INSPECTOR | GS06 | OIL & GAS INSPECTOR | E&E INSPECTOR II | | | | |
| 11 | Total Number of Title Changes | | | 0 | 3 | 0 | | | |

12

| 13 | | | Growth Pool, | MFG Positions | | | | |
|----|----------|-------------------------------|---------------------------------------|---------------|-------------|-------------------|--------------------------|-------------------------------|
| 14 | Position | Class Code | Title | Grade | Pool or MFG | Agency Request | Executive Recommendation | Legislative Recommendation |
| 15 | 22177897 | G298C | E & E CHIEF COUNSEL | GS15 | Р | Y | Y | |
| 16 | | | Total Number of Growth Pool Positions | 1 | 1 | 0 | | |
| 17 | | Total Number of MFG Positions | | | | | | 0 |

18

| 19 | | Reclassification of Positions | | | | | | | | | | | |
|----|--|-------------------------------|------------------------------|-------|---------------|---|-------|---------------|----------------------------|-------|---------------|-------|-------|
| 20 | | Currently Authorized | | | | Agency Request Executive Recommendation L | | | Legislative Recommendation | | | | |
| 21 | Position | Class Code | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade |
| 22 | 22088031 | X013C | ENVIRONMENTAL HEALTH MANAGER | GS10 | X013C | ENVIRONMENTAL HEALTH MANAGER | GS10 | G063C | E&E BRANCH MANAGER | GS10 | | | |
| 23 | Total Number of Reclassified Positions | | | 0 | | 1 | | 0 | | | | | |

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25

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Personnel Committee Report

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|------|---------------|---|
| 1 | 0440 | DEPARTMENT OF ENERGY & ENVIRONMENT - OIL AND GAS COMMISSION |

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| 3 | | | | | Transfer Positions | | | | |
|----|----------|---------------|-------------------------------------|-------|---|--|-------------------|---------|---------|
| 4 | Position | Class Code | Title | Grade | Transferring Agency | Receiving Agency | Agency Request | Exe Rec | Leg Rec |
| 5 | 22148271 | D015C | STATE NETWORK ENGINEER | IT07 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OII | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Υ | Υ | |
| 6 | 22144820 | D040C | GIS ANALYST | IT06 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OI | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Y | Υ | |
| 7 | 22144547 | D052C | SOFTWARE SUPPORT ANALYST | IT05 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OI | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Υ | Y | |
| 8 | 22088023 | D071C | COMPUTER SUPPORT ANALYST | IT03 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OI | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Υ | Y | |
| 9 | 22177897 | G298C | E & E CHIEF COUNSEL | GS15 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OI | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Υ | Υ | |
| 10 | 22124774 | G024C | DEPARTMENT ADMINISTRATIVE LAW JUDGE | GS12 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OI | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Υ | Υ | |
| 11 | 22136271 | G076C | ADMINISTRATIVE SERVICES MANAGER | GS10 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OI | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Υ | Υ | |
| 12 | 22152420 | V007C | PROCUREMENT COORDINATOR | GS08 | 0440-DEPARTMENT OF ENERGY & ENVIRONMENT - OI | 9905-DEPT OF ENERGY & ENVIRONMENT - ADMINIST | Υ | Υ | |
| 13 | | Tota | l Number of Transferred Positions | | 0 | -8 | | | |

Notes