11/12/2020 10:20:19 AM

## **PLANNING BUDGETING & ADMINISTRATIVE SYSTEM**

## **Personnel Committee Report**

Line	Business Area	Agency Name
1	0318	DEPARTMENT OF EDUCATION - MARTIN LUTHER KING, JR COMMISSION
2		

3	FY21 Authorized Positions	Base Level	Agency Request	Executive Recommendation	Legislative Recommendation
4	4	4	4	4	0
5		1			
6			Notes		
7					
8					

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