## **PLANNING BUDGETING & ADMINISTRATIVE SYSTEM**

## **Personnel Committee Report**

| Line | <b>Business Area</b> | Agency Name            |
|------|----------------------|------------------------|
| 1    | 0032                 | ARKANSAS SUPREME COURT |

| 2  |                           |            |                |                          |                            |
|----|---------------------------|------------|----------------|--------------------------|----------------------------|
| 3  | FY21 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| 4  | 73                        | 73         | 73             | 73                       | 0                          |
| 5  |                           |            |                |                          |                            |
| 6  |                           |            |                |                          |                            |
| 7  |                           |            |                |                          |                            |
| 8  |                           |            |                |                          |                            |
| 9  |                           |            |                |                          |                            |
| 10 |                           |            |                |                          |                            |
| 11 |                           |            |                |                          |                            |
| 12 |                           |            |                |                          |                            |
| 13 |                           |            |                |                          |                            |
| 14 |                           |            |                |                          |                            |
| 15 |                           |            | Notes          |                          |                            |
| 16 |                           |            |                |                          |                            |
| 17 |                           |            |                |                          |                            |
| 18 |                           |            |                |                          |                            |