## EXHIBIT B. 7

PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM

## Personnel Committee Report

| Line | Business Area | Agency Name |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0212 | STATE BOARD OF BARBER EXAMINERS |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 | FY19 Authorized Positions |  | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| 4 | 4 |  | 4 | 4 | 4 | 0 |
| 5 |  |  |  |  |  |  |
| 6 | Notes |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |

