## PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | Business Area | Agency Name |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0292 | SPEECH-LANGUAGE PATHOLOGY \& AUDIOLOGY |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 | FY19 Authorized Positions |  | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| 4 | 1 |  | 1 | 1 | 1 | 0 |

