10/23/2018 06:55:32 AM

## PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

## **Personnel Committee Report**

| 1 | 0318 MARTIN LUTHER KING, JR COMMISSION |               |            |                |                          |                            |
|---|--|---------------|------------|----------------|--------------------------|----------------------------|
| 2 |  |               |            |                |                          |                            |
| 3 | FY19 Authoriz                          | zed Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
|   |  |               |            |                |                          |                            |

**Agency Name** 

| 5 |       |
|---|-------|
| 6 | Notes |
| 7 |       |
| 8 |       |

Line Business Area