## PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM

## Personnel Committee Report



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| Line | Business Area | Agency Name |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0887 | DAH - NATURAL \& CULTURAL RESOURCES COUNCIL |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 | FY19 Authorized Positions |  | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| 4 | 1 |  | 1 | 1 | 1 | 0 |
| 5 |  |  |  |  |  |  |
| 6 | Notes |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |

