PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM
Personnel Committee Report

| Business Area | Agency Name |
| :---: | :--- |
| 0645 | ARKANSAS DEPARTMENT OF HEALTH |


| FY19 Authorized Positions | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| 2464 | 2464 | 2336 | 2336 | 0 |


| 6 | Growth Pool, MFG Positions |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | Position | Class Code | Title | Grade | Pool or MFG | Agency Request | Executive Recommendation | Legislative Recommendation |
| 8 | 22165497 | B127C | SENIOR MICROBIOLOGIST | GS08 | M | Y | Y |  |
| 9 | 22165504 | L028C | EPIDEMIOLOGIST | GS09 | M | Y | Y |  |
| 10 | 22165499 | L043C | HEALTH PROGRAM SPECIALIST III | GS08 | M | Y | Y |  |
| 11 | 22165503 | L101C | ENTOMOLOGIST | GS07 | M | Y | Y |  |
| 12 | 22165498 | X054C | ENVIRONMENTAL PROGRAM COORDINATOR | GS07 | M | Y | Y |  |
| 13 | 22165495 | L028C | EPIDEMIOLOGIST | GS09 | M | Y | $Y$ |  |
| 14 | 22175571 | B143C | ADH PUBLIC HEALTH VETERINARIAN | MP05 | P | Y | Y |  |
| 15 | 22165501 | L003N | CHIEF PHYSICIAN SPECIALIST | MP09 | M | Y | Y |  |
| 16 | 22165496 | L019C | REGISTERED NURSE COORDINATOR | MP02 | M | Y | Y |  |
| 17 | 22165505 | L099C | EPIDEMIOLOGY SUPERVISOR | GS10 | M | Y | Y |  |
| 18 | 22165500 | L099C | EPIDEMIOLOGY SUPERVISOR | GS10 | M | Y | Y |  |
| 19 | Total Number of Growth Pool Positions |  |  |  |  | 1 | 1 | 0 |
| 20 | Total Number of MFG Positions |  |  |  |  | 10 | 10 | 0 |

21

| 22 | Eliminated Positions Request |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 24 | 22105732 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |
| 25 | 22105721 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 26 | 22105756 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |

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Personnel Committee Report


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0645 | ARKANSAS DEPARTMENT OF HEALTH |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | Eliminated Positions Request |  |  |  |  |  |  |
| 4 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 5 | 22105388 | R032C | HUMAN RESOURCES PROGRAM REPRESENTATIVE | GS05 | Y | Y |  |
| 6 | 22105410 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 7 | 22105378 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |
| 8 | 22105481 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 9 | 22105438 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 10 | 22106337 | A090C | PAYROLL SERVICES SPECIALIST | GS05 | Y | Y |  |
| 11 | 22105611 | A091C | FISCAL SUPPORT ANALYST | GS05 | Y | Y |  |
| 12 | 22107069 | A090C | PAYROLL SERVICES SPECIALIST | GS05 | Y | Y |  |
| 13 | 22106866 | S018C | HVACR MECHANICAL INSPECTOR | GS05 | Y | Y |  |
| 14 | 22106318 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |
| 15 | 22105576 | M078C | VOLUNTEER SERVICES COORDINATOR | GS03 | Y | Y |  |
| 16 | 22105473 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 17 | 22105973 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 18 | 22105776 | C066C | PATIENT ACCOUNT SPECIALIST | GS03 | Y | Y |  |
| 19 | 22133985 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 20 | 22120192 | D086C | CALL CENTER ANALYST | GS04 | Y | Y |  |
| 21 | 22105381 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 22 | 22150794 | D086C | CALL CENTER ANALYST | GS04 | Y | Y |  |
| 23 | 22105983 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 24 | 22109504 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 25 | 22106947 | L083C | HEALTH SERVICES SPECIALIST I | GS03 | Y | Y |  |
| 26 | 22110925 | C087C | ADMINISTRATIVE SPECIALIST I | GS02 | Y | Y |  |

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| Line | Business Area | Agency Name |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0645 | ARKANSAS DEPARTMENT OF HEALTH |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | Eliminated Positions Request |  |  |  |  |  |  |
| 4 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 5 | 22106398 | V028C | WAREHOUSE WORKER | GS02 | Y | Y |  |
| 6 | 22106166 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 7 | 22106068 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 8 | 22106726 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 9 | 22106280 | C073C | ADMINISTRATIVE SPECIALIST II | GS03 | Y | Y |  |
| 10 | 22106629 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 11 | 22106592 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 12 | 22106792 | D086C | CALL CENTER ANALYST | GS04 | Y | Y |  |
| 13 | 22106699 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 14 | 22106362 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 15 | 22106351 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |
| 16 | 22106496 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 17 | 22106409 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 18 | 22106892 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 19 | 22111486 | R037C | BENEFITS TECHNICIAN | GS04 | Y | Y |  |
| 20 | 22110903 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |
| 21 | 22111908 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |
| 22 | 22111885 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |
| 23 | 22109360 | D086C | CALL CENTER ANALYST | GS04 | Y | Y |  |
| 24 | 22107071 | L077C | HEALTH SERVICES SPECIALIST II | GS04 | Y | Y |  |
| 25 | 22110490 | D086C | CALL CENTER ANALYST | GS04 | Y | Y |  |
| 26 | 22109442 | C056C | ADMINISTRATIVE SPECIALIST III | GS04 | Y | Y |  |

PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM
Personnel Committee Report


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| Line | Business Area | Agency Name |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0645 | ARKANSAS DEPARTMENT OF HEALTH |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | Eliminated Positions Request |  |  |  |  |  |  |
| 4 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 5 | 22104528 | D052C | SOFTWARE SUPPORT ANALYST | IT05 | Y | Y |  |
| 6 | 22120187 | D071C | COMPUTER SUPPORT ANALYST | IT03 | Y | Y |  |
| 7 | 22120184 | D071C | COMPUTER SUPPORT ANALYST | IT03 | Y | Y |  |
| 8 | 22143197 | G116C | LOCAL HEALTH UNIT ADMINISTRATOR II | GS08 | Y | Y |  |
| 9 | 22104956 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 10 | 22104844 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 11 | 22105206 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 12 | 22105205 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 13 | 22104635 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 14 | 22095653 | G244C | ASBMT EXECUTIVE DIRECTOR | GS07 | Y | Y |  |
| 15 | 22104780 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 16 | 22104654 | M026C | LICENSED SOCIAL WORKER | GS07 | Y | Y |  |
| 17 | 22107104 | E064C | CERTIFIED PUBLIC HEALTH EDUCATOR | GS07 | Y | Y |  |
| 18 | 22106177 | X102C | ENVIRONMENTAL HEALTH SPECIALIST | GS06 | Y | Y |  |
| 19 | 22106154 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 20 | $22106384$ | B076C | RESEARCH PROJECT ANALYST | GS06 | Y | Y |  |
| 21 | 22106315 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 22 | 22106015 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 23 | 22105571 | P027C | PUBLIC INFORMATION SPECIALIST | GS06 | Y | Y |  |
| 24 | 22106066 | L058C | DISEASE INTERVENTION SPECIALIST | GS06 | Y | Y |  |
| 25 | 22106063 | L058C | DISEASE INTERVENTION SPECIALIST | GS06 | Y | Y |  |
| 26 | 22106454 | C037C | ADMINISTRATIVE ANALYST | GS06 | Y | Y |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0645 | ARKANSAS DEPARTMENT OF HEALTH |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | Eliminated Positions Request |  |  |  |  |  |  |
| 4 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 5 | 22106936 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 6 | 22106928 | L063C | FAMILY CONSUMER SCIENCE SPECIALIST | GS06 | Y | Y |  |
| 7 | 22109309 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 8 | 22107047 | L058C | DISEASE INTERVENTION SPECIALIST | GS06 | Y | Y |  |
| 9 | 22106475 | A074C | FISCAL SUPPORT SUPERVISOR | GS06 | Y | Y |  |
| 10 | 22106471 | A074C | FISCAL SUPPORT SUPERVISOR | GS06 | Y | Y |  |
| 11 | 22106864 | C037C | ADMINISTRATIVE ANALYST | GS06 | Y | Y |  |
| 12 | 22106638 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 13 | 22111796 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 14 | 22111528 | E064C | CERTIFIED PUBLIC HEALTH EDUCATOR | GS07 | Y | Y |  |
| 15 | 22120178 | B077C | MICROBIOLOGIST | GS07 | Y | Y |  |
| 16 | 22112089 | M026C | LICENSED SOCIAL WORKER | GS07 | Y | Y |  |
| 17 | 22109771 | L048C | HEALTH PROGRAM SPECIALIST II | GS07 | Y | Y |  |
| 18 | 22109578 | B077C | MICROBIOLOGIST | GS07 | Y | Y |  |
| 19 | 22110433 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | $Y$ |  |
| 20 | 22110130 | G143C | LOCAL HEALTH UNIT ADMINISTRATOR I | GS07 | Y | Y |  |
| 21 | 22125549 | E065C | CANCER INFORMATION MANAGEMENT SPECIALIST | GS07 | Y | Y |  |
| 22 | 22105252 | L063C | FAMILY CONSUMER SCIENCE SPECIALIST | GS06 | Y | Y |  |
| 23 | 22105242 | L053C | HEALTH PROGRAM SPECIALIST I | GS06 | Y | Y |  |
| 24 | 22105383 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 25 | 22105370 | L069C | LICENSED PRACTICAL NURSE | GS06 | Y | Y |  |
| 26 | 22104656 | L053C | HEALTH PROGRAM SPECIALIST I | GS06 | Y | Y |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0645 | ARKANSAS DEPARTMENT OF HEALTH |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 | Eliminated Positions Request |  |  |  |  |  |  |
| 4 | Position | Class Code | Title | Grade | Agency Request | Executive Recommendation | Legislative Recommendation |
| 5 | 22128720 | L048C | HEALTH PROGRAM SPECIALIST II | GS07 | $Y$ | Y |  |
| 6 | 22104998 | C037C | ADMINISTRATIVE ANALYST | GS06 | Y | Y |  |
| 7 | 22104671 | L053C | HEALTH PROGRAM SPECIALIST I | GS06 | Y | Y |  |
| 8 | Total Number of Eliminated Positions |  |  |  | 138 | 138 | 0 |

9

| 10 | Reclassification of Positions |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 |  | Currently Authorized |  |  | Agency Request |  |  | Executive Recommendation |  |  | Legislative Recommendation |  |  |
| 12 | Position | Class <br> Code | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade |
| 13 | 22105305 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | D088C | EMERGENCY COMMUNICATION SPECI | GS04 |  |  |  |
| 14 | 22105269 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | D088C | EMERGENCY COMMUNICATION SPECI | GS04 |  |  |  |
| 15 | 22105101 | L063C | FAMILY CONSUMER SCIENCE SPECIAL | GS06 |  |  |  | R033C | BENEFITS ANALYST | GS05 |  |  |  |
| 16 | 22105385 | B076C | RESEARCH PROJECT ANALYST | GS06 |  |  |  | R027C | BUDGET SPECIALIST | GS06 |  |  |  |
| 17 | 22105591 | C037C | ADMINISTRATIVE ANALYST | GS06 |  |  |  | L053C | HEALTH PROGRAM SPECIALIST I | GS06 |  |  |  |
| 18 | 22105578 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | C044C | MEDICAL BILLING SPECIALIST | GS04 |  |  |  |
| 19 | 22105498 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | D088C | EMERGENCY COMMUNICATION SPECI | GS04 |  |  |  |
| 20 | 22104760 | L063C | FAMILY CONSUMER SCIENCE SPECIAL | GS06 |  |  |  | C037C | ADMINISTRATIVE ANALYST | GS06 |  |  |  |
| 21 | 22104709 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | D088C | EMERGENCY COMMUNICATION SPECI | GS04 |  |  |  |
| 22 | 22104583 | L063C | FAMILY CONSUMER SCIENCE SPECIAL | GS06 |  |  |  | S031C | SKILLED TRADESMAN | GS04 |  |  |  |
| 23 | 22104838 | G180C | GRANTS ANALYST | GS06 |  |  |  | L053C | HEALTH PROGRAM SPECIALIST I | GS06 |  |  |  |
| 24 | 22105068 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | A098C | FISCAL SUPPORT SPECIALIST | GS04 |  |  |  |
| 25 | 22105043 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | A098C | FISCAL SUPPORT SPECIALIST | GS04 |  |  |  |
| 26 | 22104873 | L069C | LICENSED PRACTICAL NURSE | GS06 |  |  |  | D088C | EMERGENCY COMMUNICATION SPECI | GS04 |  |  |  |

## Personnel Committee Report

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0645 |  |  | ARKANSAS DEPARTMENT OF HEALTH |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Reclassification of Positions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Position | Currently Authorized |  |  |  | Agency Request |  |  | Executive Recommendation |  |  | Legislative Recommendation |  |  |
| 5 |  | Class <br> Code |  | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade |
| 6 | 22104754 | C056C | ADM | MINISTRATIVE SPECIALIST III | GS04 |  |  |  | A098C | FISCAL SUPPORT SPECIALIST | GS04 |  |  |  |
| 7 | 22104692 | C056C | ADM | MINISTRATIVE SPECIALIST III | GS04 |  |  |  | L073C | LACTATION CONSULTANT | GS04 |  |  |  |
| 8 | 22104550 | D088C | EME | ERGENCY COMMUNICATION SPECI | GS04 |  |  |  | C056C | ADMINISTRATIVE SPECIALIST III | GS04 |  |  |  |
| 9 | 22105919 | C056C | ADM | MINISTRATIVE SPECIALIST III | GS04 |  |  |  | A098C | FISCAL SUPPORT SPECIALIST | GS04 |  |  |  |
| 10 | 22107103 | C056C | ADM | MINISTRATIVE SPECIALIST III | GS04 |  |  |  | A098C | FISCAL SUPPORT SPECIALIST | GS04 |  |  |  |
| 11 | 22106439 | C056C | ADM | MINISTRATIVE SPECIALIST III | GS04 |  |  |  | L073C | LACTATION CONSULTANT | GS04 |  |  |  |
| 12 | 22106256 | R037C | BEN | NEFITS TECHNICIAN | GS04 |  |  |  | A098C | FISCAL SUPPORT SPECIALIST | GS04 |  |  |  |
| 13 | 22105927 | G202C | Vol | UUNTEER PROGRAM COORDINATO | GS06 |  |  |  | C037C | ADMINISTRATIVE ANALYST | GS06 |  |  |  |
| 14 | 22105892 | E047C | PUB | LIC HEALTH EDUCATOR | GS06 |  |  |  | C037C | ADMINISTRATIVE ANALYST | GS06 |  |  |  |
| 15 | 22105811 | L069C | LIC | ENSED PRACTICAL NURSE | GS06 |  |  |  | D088C | EMERGENCY COMMUNICATION SPECI | GS04 |  |  |  |
| 16 | 22105941 | G180C | GRA | ANTS ANALYST | GS06 |  |  |  | L053C | HEALTH PROGRAM SPECIALIST I | GS06 |  |  |  |
| 17 | 22128740 | G180C | GRA | ANTS ANALYST | GS06 |  |  |  | L053C | HEALTH PROGRAM SPECIALIST I | GS06 |  |  |  |
| 18 | 22106961 | B076C | RES | EARCH PROJECT ANALYST | GS06 |  |  |  | L053C | HEALTH PROGRAM SPECIALIST I | GS06 |  |  |  |
| 19 | 22106104 | L069C | LICE | ENSED PRACTICAL NURSE | GS06 |  |  |  | D088C | EMERGENCY COMMUNICATION SPECI | GS04 |  |  |  |
| 20 | 22104478 | P027C | PUB | BLIC INFORMATION SPECIALIST | GS06 |  |  |  | C037C | ADMINISTRATIVE ANALYST | GS06 |  |  |  |
| 21 | 22104723 | M006C | ADH | H SOC SVC PROGRAM DIRECTOR | GS10 |  |  |  | A044C | AUDIT COORDINATOR | GS10 |  |  |  |
| 22 | 22158586 | G004C | MAN | NAGING ATTORNEY | GS13 |  |  |  | D115C | HIT BUSINESS COORDINATOR | GS10 |  |  |  |
| 23 | 22104556 | D079C | COM | MPUTER SUPPORT TECHNICIAN | IT02 |  |  |  | C037C | ADMINISTRATIVE ANALYST | GS06 |  |  |  |
| 24 | 22076776 | A050C | AGE | ENCY FISCAL MANAGER | GS09 |  |  |  | R021C | BUDGET ANALYST | GS08 |  |  |  |
| 25 | 22105521 | A052C | ACC | COUNTING COORDINATOR | GS09 |  |  |  | B047C | ADH LABORATORY MANAGER | GS09 |  |  |  |
| 26 | 22105289 | X038C | QUA | ALITY ASSURANCE MANAGER | GS09 |  |  |  | L029C | ADH PUBLIC HEALTH SECTION CHIEF | GS09 |  |  |  |

## Personnel Committee Report

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0645 |  |  | ARKANSAS DEPARTMENT OF HEALTH |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Reclassification of Positions |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Position | Currently Authorized |  |  |  | Agency Request |  |  | Executive Recommendation |  |  | Legislative Recommendation |  |  |
| 5 |  | Class Code |  | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade | Class <br> Code | Title | Grade |
| 6 | 22104558 | A052C | ACC | COUNTING COORDINATOR | GS09 |  |  |  | L091C | ADH PUBLIC HEALTH SECTION CHIEF | GS08 |  |  |  |
| 7 | 22106570 | L026C | ADH | H NURSING PROGRAM COORD | MP02 |  |  |  | A038C | FISCAL SUPPORT MANAGER | GS09 |  |  |  |
| 8 | 22143349 | L009C | NUR | RSE MANAGER | MP03 |  |  |  | D012C | DATABASE SPECIALIST | IT08 |  |  |  |
| 9 | 22105191 | L002C | NUR | RSING DIRECTOR | MP04 |  |  |  | G049C | ADH REGIONAL DIRECTOR | GS12 |  |  |  |
| 10 | 22076778 | L038C | REG | GISTERED NURSE | MP01 |  |  |  | D022C | SYSTEMS SPECIALIST | IT06 |  |  |  |
| 11 | 22104906 | D030C | INF | ORMATION SYSTEMS COORDINAT | IT07 |  |  |  | B126C | SENIOR CHEMIST | GS08 |  |  |  |
| 12 | 22105993 | L038C | REG | GISTERED NURSE | MP01 |  |  |  | D022C | SYSTEMS SPECIALIST | IT06 |  |  |  |
| 13 | 22105215 | L038C | REG | GISTERED NURSE | MP01 |  |  |  | R019C | BUDGET MANAGER | GS09 |  |  |  |
| 14 | 22076811 | G143C | LOC | CAL HEALTH UNIT ADMINISTRATO | GS07 |  |  |  | L049C | DISEASE INTERVENTION SPEC SUPV | GS07 |  |  |  |
| 15 | 22111353 | X062C | QUA | ALITY ASSURANCE COORDINATOR | GS08 |  |  |  | B126C | SENIOR CHEMIST | GS08 |  |  |  |
| 16 | 22109837 | L043C | HEA | ALTH PROGRAM SPECIALIST III | GS08 |  |  |  | R021C | BUDGET ANALYST | GS08 |  |  |  |
| 17 | 22104867 | E065C | CAN | NCER INFORMATION MANAGEMEN- | GS07 |  |  |  | L053C | HEALTH PROGRAM SPECIALIST I | GS06 |  |  |  |
| 18 | 22106926 | M026C | LIC | ENSED SOCIAL WORKER | GS07 |  |  |  | L048C | HEALTH PROGRAM SPECIALIST II | GS07 |  |  |  |
| 19 | 22106200 | G143C | LOC | CAL HEALTH UNIT ADMINISTRATO | GS07 |  |  |  | A075C | FINANCIAL ANALYST I | GS07 |  |  |  |
| 20 | 22105022 | M026C | LICE | ENSED SOCIAL WORKER | GS07 |  |  |  | L048C | HEALTH PROGRAM SPECIALIST II | GS07 |  |  |  |
| 21 | 22105329 | B127C | SEN | NIOR MICROBIOLOGIST | GS08 |  |  |  | L043C | HEALTH PROGRAM SPECIALIST III | GS08 |  |  |  |
| 22 | 22105124 | R021C | BUD | DET ANALYST | GS08 |  |  |  | X060C | SENIOR ENVIRONMENTAL HEALTH SP | GS07 |  |  |  |
| 23 | 22105529 | A052C | ACC | COUNTING COORDINATOR | GS09 |  |  |  | D052C | SOFTWARE SUPPORT ANALYST | IT05 |  |  |  |
| 24 | 22105347 | L043C | HEA | ALTH PROGRAM SPECIALIST III | GS08 |  |  |  | R021C | BUDGET ANALYST | GS08 |  |  |  |
| 25 | 22109344 | X067C | HEA | ALTH FACILITIES SURVEYOR | GS08 |  |  |  | A041C | PROGRAM FISCAL MANAGER | GS08 |  |  |  |
| 26 | 22106521 | R021C | BUD | GET ANALYST | GS08 |  |  |  | L043C | HEALTH PROGRAM SPECIALIST III | GS08 |  |  |  |

## PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM

## Personnel Committee Report



## CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST)

POSITIONS. (a) Nothing in this act shall be construed as a commitment of the State of Arkansas or any of its agencies or institutions to continue funding any position paid from the proceeds of the Tobacco Settlement in the event that Tobacco Settlement funds are not sufficient to finance the position
(b) State funds will not be used to replace Tobacco Settlement funds when such funds expire, unless appropriated by the General Assembly and authorized by the Governor.
(c) A disclosure of the language contained in (a) and (b) of this Section shall be made available to all new hire and current positions paid from the proceeds of the Tobacco Settlement by the Tobacco Settlement Commission.
(d) Whenever applicable the information contained in (a) and (b) of this section shall be included in the employee handbook and/or Professional Services Contract paid from the proceeds of the Tobacco Settlement.

The provisions of this section shall be in effect only from July 1, zo18 2019 through June 30, zo19 2020.

EXECUTIVE RECOMMENDATION
AGENCY REQUEST

CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST)
NURSING/DIRECT CARE EDUCATION STIPEND PROGRAM. Special provision for a Nursing/Direct Care Education Stipend Program for the Arkansas Department of Health (ADH) is hereby authorized to pay from funds appropriated in this Act. This program is for eligible nursing students who are attending accredited nursing institutions to become Advanced Practice Nurses.
The stipend is seven thousand five hundred $(\$ 7,500)$ per person per year. Any student who is awarded and accepts a stipend is under an employment commitment to the ADH and is required to work in a full-time employee status effective immediately upon graduation. The student employment commitment is equal to the number of years the stipend was awarded and accepted. In the event of Employee/Student default of the employment commitment, the Employee/Student will be considered in breach of contract and repayment of the stipend will be required as specified in the Stipend Contract.
The ADH shall determine, on an annual basis, the number of student stipends available due to the availability of funds and the need for direct care services.

The provisions of this section shall be in effect only from July 1, zo18 $\underline{2019}$ through June 30, z019 2020.

EXECUTIVE RECOMMENDATION
AGENCY REQUEST

## CURRENT SPECIAL LANGUAGE (WITH AGENCY REQUEST)

EXTRA HELP. The Arkansas Department of Health may utilize ten (10) of their authorized extra-help positions for up to one thousand five hundred $(1,500)$ hours when specific expertise is required to work on disaster drills, exercises, preparedness plans, public health emergencies, disasters and other events. The rates of pay may not exceed those provided in the Uniform Classification Act, or its successor, for the appropriate elassification.

The provisions of this section shall be in effect from July 1, 20182019 through June 30, 2019-2020.

EXECUTIVE RECOMMENDATION
AGENCY REQUEST

