

PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | Busi | ness Area Agency Name | | | | | | | | | | | | | | | | |
|------|--------------------------------------|--|------------------|---------------------------------------|----------|---------------|----------------------|-----------------|--------|-------------------------------------|---------------|------------------|------------------|----------------------------|---|--|--|--|
| 1 | 0032 SUPREME COURT | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | 1 | | | | | | | | | |
| 3 | FY19 Authorized Positions Base Level | | | | | | Agency Request | | | E | xecutiv | e Reco | mmendation | Legislative Recommendation | | | | |
| 4 | | 70 69 | | | | | 70 | | | | | 70 | | 0 | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | New Classifications Request | | | | | | | | | | | | | | | | |
| 7 | Agency Request Executive Rec | | | | | | | | | endation Legislative Recommendation | | | | | | | | |
| 8 | Class Code | | Job Title | | Grade | Class Code | C | | Grade | Class Code | | | | | | | | |
| 9 | 221X | APPELLATE A | UTOMATION SPECIA | LIST | IT06 | 221X | APPELLATE AUTOMATIC | N SPECIALIS | т | | IT06 | | | | | | | |
| 10 | 220X | 220X HELP DESK APPLICATION SPECIALIST GS | | | | | HELP DESK APPLICATIO | N SPECIALIS | г | | GS09 | | | | | | | |
| 11 | | Total J | lobs Agency Req | uested | 2 | | Total Jobs Executi | mended | | 2 | | Total Jobs Legis | lative Recommend | ed | 0 | | | |
| 12 | | | | | | | | | | _ | | _ | | | | | | |
| 13 | | | | | Add | itional | Positions Requested | and Reco | mmende | | | | | | | | | |
| 14 | Ро | sition | Class Code | | Gra | de | | gency equest | Re | Executive ecommendation | Recommendatio | | | | | | | |
| 15 | X03 | 320028 | Q057N | SUPREME COURT DIRECTOR OF OPC | | | | | 01 | | Y Y | | | | | | | |
| 16 | ×0320029 Q058N | | | SUPREME COURT DIRE | | SE | 01 | | Y | | Y | | | | | | | |
| 17 | X03 | 320030 | Q059N | SUPREME COURT DEP | GS | 13 | Y Y | | | Y | | | | | | | | |
| 18 | x0320031 Q199C | | | SUPREME COURT SENIOR STAFF ATTY OPC | | | | | 11 | Y | | | Y | | | | | |
| 19 | X0320032 Q200C | | | SUPREME COURT DIRECTOR OF AJC | | | | | 11 | Y Y | | | Y | | | | | |
| 20 | ×03 | x0320033 Q201C | | SUPREME COURT DIRECTOR OF JLAP | | | | | 11 | Y Y | | | Y | | | | | |
| 21 | X0320034 Q202C | | | SUPREME COURT STAFF ATTORNEY OPC | | | | | 10 | | Y Y | | | | | | | |
| 22 | ×03 | x0320054 Q202C SUPREME COURT STAFF A | | | FF ATTOR | NEY OPC | | GS | 10 | Y | | | Y | | | | | |
| 23 | x0320035 Q203C | | | SUPREME COURT PROGRAM COORDINATOR OPP | | | | | 09 | | Y | | Y | | | | | |
| 24 | X03 | X0320036 Q203C SUPREME COURT PROG | | | GRAM CO | ORDINAT | OR OPP | GS | 09 | Y | | | Y | | | | | |
| 25 | x0320037 Q204C | | | SUPREME COURT DEPUTY DIRECTOR JLAP | | | | | 09 | | Y | | Y | | | | | |
| 26 | x03 | 20052 | Q229C | SUPREME COURT PROGRAM COORD _AJC | | | | | 09 | | Y | | Y | | | | | |

PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | Busine | ess Area | | gency | Name | | | | | | | | | | |
|------|---|---------------------------------|--|-----------------------------------|---------------------------------|-------------------|--------------------------------|----------------------|------------------------------------|-------------------|---------------------------|-------|-------------|--------------------------|--|
| 1 | 0 | 032 | SUPREME COURT | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | Ad | ditional Positions Requested a | nd Re | comme | ended | | | | | |
| 4 | Posi | tion | Class Code | | | Title | | | irade | Agency Request | Executive Recommendati | | ion | Recommendatio | |
| 5 | x032 | 0056 | 220X | HELP DESK A | PPLICAT | TON SPE | ON SPECIALIST G | | | Y | Y | | | | |
| 6 | X032 | 0041 | Q208C | SUPREME CO | URT PAR | RALEGAL OPC | | | GS07 | Y | Y | | | | |
| 7 | X0320039 Q206C SUPREME COURT FIN | | | | | | ANCIAL SPECIALIST | | | Y | Y | | | | |
| 8 | x0320040 Q207C SUPREME COURT DAT | | | | | TABASE MANAGER | | | GS06 | Y | Y | | | | |
| 9 | x0320042 Q209C SUPREME COURT ADI | | | | | 1 NASSISTANT OPC | | | GS05 | Y | Y | | | | |
| 10 | X0320043 Q210C SUPREME COURT AD | | | | MIN ASSISTANT OPP | | | GS05 | Y | Y | | | | | |
| 11 | x032 | x0320044 Q210C SUPREME COURT AD | | | | MIN ASSISTANT OPP | | | GS05 | Y | Y | | | | |
| 12 | x032 | 0046 | Q211C | SUPREME COURT ADMIN ASSISTANT AJC | | | ISTANT AJC | | GS05 | Y | Y | | | | |
| 13 | X032 | 0053 | Q209C | SUPREME COURT ADMIN ASSIS | | | ISTANT OPC | | GS05 | Y | Y | | | | |
| 14 | X0320055 Q230C SUPREME COURT ADM | | | | 1IN ASST_JLAP | | | GS05 | Y | Y | | | | | |
| 15 | Total Number of New Positions | | | | | | | | | 22 | 22 22 | | | 0 | |
| 16 | 6 Total Number of Authorized Positions including AdditionIs | | | | | | | | 70 | | | 70 | | 0 | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | Reclassifica | tion of | Positi | ions | | | | | |
| 19 | | | Currently Authorized | | | | Agency Request | | | Executive Recomm | endation | | | Legislative Recommendati | |
| 20 | Position | Class Code | Title | | Grade | Class Code | Title | Grade | Class Code | Title | | Grade | Clas Cod | e Title | |
| 21 | 22150591 | Q141C TE | TECHNICAL ONLINE PUBLISHER IT05 221X APPELLATE AUTOMATION SPEC | | APPELLATE AUTOMATION SPECIALIST | IT06 | 221X | APPELLATE AUTOMATION | PELLATE AUTOMATION SPECIALIST IT06 | | | | | | |
| 22 | 2 Total Number of Reclassified Positions 1 | | | | | | | | | 1 | | | | 0 | |
| 23 | | | | | | | | | | | | | | | |
| 24 | Notes | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| - 1 | | | | | | | | | | | | | | | |

Grade