



STATE OF ARKANSAS  
**Department of Finance  
and Administration**

**G**  
**OFFICE OF BUDGET**  
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May 5, 2023

Senator Jonathan Dismang, Co-Chair  
Representative Francis Cavanaugh, Co-Chair  
Performance Evaluation & Expenditure Review Committee  
Arkansas Legislative Council  
State Capitol Building  
Little Rock, AR 72201

RE: FY23 Appropriation and/or Fund Transfer Request(s)

Dear Co-Chairs:

I am forwarding for appropriate action as required by law, the attached Appropriation and/or Fund Transfer Request(s) that have received my approval as Chief Fiscal Officer of the State.

Sincerely,

A handwritten signature in blue ink that reads 'Larry W. Walther'.

Larry W. Walther  
Secretary

Attachment(s)



# JOHN THURSTON

ARKANSAS SECRETARY OF STATE

BA: 0063  
Func Area: CNST  
FC: 003  
Fund: HSC6300  
CI: 10, 49, 32 > 02, 11  
Amt: \$350,000

April 6, 2023

Secretary Larry Walther  
Department of Finance and Administration  
1509 West 7<sup>th</sup> Street, Room 401  
Little Rock, AR 72203-3278

Secretary Walther,

The office of the Secretary of State is requesting a transfer of appropriation of \$350,000, detailed as follows:

Transfer to:

Fund: HSC6300 – Secretary of State Operating Fund  
Fund Center: 003  
Commitment: 502:00:02  
Amount: \$300,000.00

Fund: HSC6300 – Secretary of State Operating Fund  
Fund Center: 003  
Commitment: 512:00:11  
Amount: \$50,000.00

Transfer from:

Fund: HSC6300 – Secretary of State Operating Fund  
Fund Center: 003  
Commitment: 506:00:10  
Amount: \$150,000.00

Fund: HSC6300 – Secretary of State Operating Fund  
Fund Center: 003D  
Commitment: 590:00:49  
Amount: \$100,000.00

Fund: HSC6300 – Secretary of State Operating Fund  
Fund Center: 003S  
Commitment: 512:00:32  
Amount: \$100,000.00



JOHN THURSTON

ARKANSAS SECRETARY OF STATE

The office has assessed its needs heading into the end of the fiscal year and identified that the requested transfer will ensure the office is able to handle closing out ongoing projects in the most effective manner.

I respectfully ask that this request be reviewed and approved by the Legislative Council at the May ALC PEER meeting.

If you have questions, please contact Chief Deputy Bill Huffman at 682-1441.

Sincerely,

A handwritten signature in blue ink, appearing to read "Bill Huffman", is written over a horizontal line.

Bill Huffman, Chief Deputy  
Secretary of State