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OFFICE OF BUDGET

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June 2, 2023

Senator Jonathan Dismang, Co-Chair Representative Frances Cavenaugh, Co-Chair Performance Evaluation & Expenditure Review Committee Arkansas Legislative Council State Capitol Building Little Rock, AR 72201

RE: FY23 Miscellaneous Federal Grant Request(s)

Dear Co-Chairs:

I am forwarding for appropriate action as required by law, the attached Miscellaneous Federal Grant Request(s) that have received my approval as Chief Fiscal Officer of the State.

Sincerely,

\_arry W/ Walther

Secretary

Attachment(s)

#### FY23 REQUEST FOR LEGISLATIVE REVIEW MISCELLANEOUS FEDERAL PROGRAMS ACT (A.C.A. 19-7-101 ET. SEQ.)

#### CHANGE IN EXISTING PROGRAM

| E IN EXISTING P | ROGRAM   |                       |                    |                    | State Technology Planning                 |  |
|-----------------|--|-----------------------|--------------------|--------------------|---|--|
|                 |  |                       |                    | DFA - Chief        | Agency Request in compliance with IT Plan |  |
|                 | Purpose of Grant &   | Federal Appropriation | No. of Positions   | Fiscal Officer     |   |  |
| <u>Agency</u>   | Funding Percentages  | Amount Requested      | Requested (if any) | Approve Disapprove | Certification (if applicable)             |  |
|                 |  |                       |                    |                    |   |  |
| ent of Health - | The Arkansas Department of Health, Center for Health Protection, | \$8,352,918           | 0                  | X                  | N/A                                       |  |

1. Department of Health Ryan White Care Act Title II

Infectious Disease Branch has been awarded \$8,352,910.00 in federal funding from the Health Resources and Services Administration (HRSA) to support the continued efforts for providing HIV care and medication treatment to persons living with HIV in the state. Funding awarded to the State of Arkansas is for a five (5) year grant cycle from April 1, 2022 -March 31, 2027. The Year 2 award amount of \$8,352,918 will be utilized during grant budget period of April 1, 2023 - March 31, 2024. The Program anticipated receiving level funding amounts for the remainder of the grant cycle.

Funding Percentages

|      | Federal | State | Other | Total |  |  |
|------|---------|-------|-------|-------|--|--|
| FY23 | 100     | 0     | 0     | 100   |  |  |
| FY24 | 100     | 0     | 0     | 100   |  |  |
| FY25 | 0       | 0     | 0     | 0     |  |  |
| FY26 | 0       | 0     | 0     | 0     |  |  |
| FY27 | 0       | 0     | 0     | 0     |  |  |

Anticipated Duration of Federal Funds: March 31, 2027

DFA IGS

## **FY23**

## UTILIZATION REPORT

### **FOR**

# MISCELLANEOUS FEDERAL GRANT PROGRAM APPROPRIATION AND PERSONNEL AUTHORIZATION REQUEST A.C.A. §19-7-501 ET SEQ.

| Date:  | 4/3/2023                                  |                 | (  | Grant ID:            | 93.9         | 917               |         | . L  | Legislative Review Date: |            |             |                              |
|--|---|-----------------|--|----------------------|--------------|-------------------|---------|--|--------------------------|------------|-------------|------------------------------|
| Agency:  | Arkansas De                               | epartment o     | rtment of Health Program Title: Ryan White Care Act Title II |                      |              |                   |         |  |                          |            |             |                              |
| Granting Organization: Health Resources and Services Administration (HRSA) Grant #: 5 X07HA00026-33-00   |   |                 |  |                      |              |                   |         |  | 00026-33-00              |            |             |                              |
| Effective D  | Date of Autho                             | rization:       |  | Beginning:           | 4/           | 1/2023            |         | En   | ding: 6/30/2023          |            |             | 23                           |
| Purpose of Grant / Reason for addition or change: (include attachments as necessary to provide thorough information): The Arkansas Department of Health, Center for Health Protection, Infectious Disease Branch has been awarded \$8,352,918.00 in federal funding from the Health Resources and Services Administration (HRSA) to support the continued efforts for providing HIV care and medication treatment to persons living with HIV in the state. Funding awarded to the State of Arkansas is for a five (5) year grant cycle from April 1, 2022-March 31, 2027. The Year 2 award amount of \$8,352,918 will be utilized during grant budget period of April 1, 2023- March 31, 2024. The Program anticipates receiving level funding amounts for the remainder of the grant cycle. |   |                 |  |                      |              |                   |         |  |                          |            |             |                              |
|  |   |                 |  | Proje                | ect-Grant    | Funding           | l       |  |                          |            |             |                              |
| Business A<br>Funds Cen  | Area Code:                                | 06·<br>34       |  |                      |              |                   |         | Continuati   | ion of                   | Evistina I | Program     |                              |
| Fund Code  | e:  | PHD             | 0000   |                      |              |                   |         | Continuation of Existing Program:  Change in Existing Program: |                          |            |             |                              |
| Functional   | Area Code:                                | H               | 15   |                      |              |                   |         | New Prog   | ram:                     |            |             |                              |
|  |   |                 |  | lew<br>al Funds      |              | State<br>ing Fund | s       |  | Other<br>ing Fu          | ınds       |             | roject<br>Fotal              |
| Regular Sa   | alaries                                   |                 |  | 722,304              |              |                   |         | 7 1010   | 9                        |            |             | 722,304                      |
| Extra Help   | )   |                 | 55,942   |                      |              |                   |         |  |                          |            | 55,942      |                              |
| Personal S   | Services Matc                             | hing            |  | 279,131              |              |                   |         |  |                          | 279,131    |             |                              |
| Operating  | Expenses                                  |                 |  | 4,608,806            |              |                   |         |  |                          |            | 4,608,806   |                              |
| Conferenc  | e & Travel E                              | kpenses         |  | 38,489               |              |                   |         |  |                          |            |             | 38,489                       |
| Profession   | al Fees                                   |                 | 239,246  |                      |              |                   |         |  |                          |            |             | 239,246                      |
| Capital Ou   | ıtlay                                     |                 | -  |                      |              |                   |         |  |                          |            |             | -                            |
| Data Proc  | Data Processing                           |                 | -  |                      |              |                   |         |  |                          |            |             | -                            |
| Grants and   | d Aid (CI: 04                             | )               | 2,409,000  |                      |              |                   |         |  |                          |            |             | 2,409,000                    |
| Other:   |   |                 |  |                      |              |                   |         |  |                          |            |             |                              |
| Other:   |   |                 |  |                      |              |                   |         |  |                          |            |             | -                            |
| Total  |   |                 | \$   | 8,352,918            | \$           |                   | -       | \$   |                          | •          | \$          | 8,352,918                    |
|  | Fede                                      |                 |  | ding Percent<br>tate | _            | <b>~</b>          | т       | -<br>otal  |                          | Туре       | of Fede     | ral Grant                    |
| FY23   | 100                                       | %               |  | late                 |              |                   | 1       | 100%   |                          |            | WIA         |                              |
| FY24<br>FY25   | 100                                       | 100%            |  |                      |              |                   |         | 0%   |                          | Non-WIA X  |             |                              |
| FY26   |   |                 |  |                      |              |                   |         | 0%   |                          | MOII WIA   |             |                              |
| FY27   |   |                 |  |                      |              |                   |         | 0%   |                          |            |             |                              |
| Anticipate   | d Duration of                             | Federal Fu      | ınds:  | 03/                  | /31/2027     |                   |         |  |                          |            |             |                              |
|  |   |                 | -  |                      |              |                   |         | DFA IGS S  |                          |            | _           | <b>Date</b><br>gy must be in |
|  |   |                 |  |                      |              |                   |         |  | with Te                  | chnology P | lans as sub | mitted to DFA                |
|  |   |                 |  | sition separat       |              |                   |         |  | 1                        | Class      |             | ied positions only           |
| Org<br>Unit  | Pers<br>Area                              | Pers<br>SubArea | Cost<br>Center   | Position<br>Number   | Cmnt<br>Item |                   | Positio | on Title   |                          | Code       | Grade       | Line Item  Maximum *         |
|  |   |                 |  |                      |              |                   |         |  |                          |            |             |                              |
|  |   |                 |  |                      |              |                   |         |  |                          |            |             |                              |
| State funds will not be used to replace federal funds when such funds expire, unless appropriated by the General Assembly and authorized by the Governor.  |   |                 |  |                      |              |                   |         |  |                          |            |             |                              |
| Approved by:   |   |                 |  |                      |              |                   |         |  |                          |            |             |                              |
| TENO   | F101 D 1010 472023 Robert Brech 5/29/2023 |                 |  |                      |              |                   |         |  |                          |            |             |                              |
| Agency Director Date Office of Budget Date Office of Personnel Mgmt Date  CB 4/25/23   |   |                 |  |                      |              |                   |         |  |                          |            |             |                              |

CB 4/25/23