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May 17, 2024

Senator Jonathan Dismang, Co-Chair Representative Frances Cavenaugh, Co-Chair Performance Evaluation & Expenditure Review Committee Arkansas Legislative Council State Capitol Building Little Rock, AR 72201

RE: FY 24 American Rescue Plan Act Request

Dear Co-Chairs:

Pursuant to Section 36 (01) of Act 796 of 2023, I am forwarding the attached American Rescue Plan Act request(s) that have received my approval as Chief Fiscal Officer of the State.

- 1. Department of Transformation and Shared Services Division of Information Systems - Education Data and Edge Factor \$1,178,000
- 2. University of Arkansas at Little Rock Small Business Credit Initiative Technical Assistance Grant Program – Reallocation of Previously Approved Appropriation
- University of Arkansas at Little Rock Small Business Credit Initiative Technical Assistance Grant Program \$605,887.21

Pursuant to Section 36 (02) of Act 796 of 2023, I am forwarding the attached American Rescue Plan Act request(s) that have received my approval as Chief Fiscal Officer of the State.

4. Department of Public Safety – Arkansas State Police – State Police Construction and Equipment Upgrade \$0

Sincerely,

James L. Hudson

Secretary

Attachment(s)

AMERICAN RESCUE PLAN ACT OF 2021 PROGRAM APPROPRIATION AND PERSONNEL AUTHORIZATION REQUEST SECTION 36 OF ACT 796 OF 2023

| U | | | | | | | |
|---|--|--|--|--|--|--|--|

| | | | | SECTION | 36 OF ACI | 1 /96 UF 2023 | | | | |
|--|------------------------------|---------------------------------------|--------------------------------|-------------------------------------|---------------------------------|---|--|-------------------------|----------------------------------|-----------------------------------|
| Agency: | TSS D | ivision o | f Inform | ation Syste | ms | | Business Area | Code: | 0470 | |
| Program Title: Education Data and Edge Factor | | | | | | | | | | |
| Granting Org | anization: | Arkans | as Dep | artment of E | ducation | <u>)</u> | CFDA #: 84.4 | 25V | | |
| Effective Dat | e of Autho | rization: | | Beginning | : <u>7/1/202</u> | 23 | Ending: <u>6/30/2024</u> | | | |
| Purpose of G | irant / Reas | son for addi | tion or cha | nge (include atta | chments as r | necessary to provide | thorough informa | rtion): | | |
| Arkansa I include ansas-s _i | s stude statew pecific | ents, in vide imp content | cluding olemen t, traini | non-pub tation of a ng events | lic scho a caree s, crede | rareness ar ool and hon r exploratio ential registi en supports | ne school: on platform ry develop | stude n, dev ment | nts. (elopn , stud | Grant act nent of ent labor |
| | | | A | | | t Program Fund | ing | Direct | Funding | |
| Func. Area Funds Center | | _ Int | ernal Orde | Fund Code er/WBS Element | | | _ | Con | State: tinuation: | |
| | | | | 1 | | Program Fi | unding Amount | | - | :17 |
| Regular Salar | ies | | - 2009 | | | - Marie | | 11.00 | | |
| Extra Help | | | | | | | | | | |
| Personal Sen | rices Match | ing | | | | | | | | |
| Operating Ex | penses | | | | A | | | | | |
| Conference 8 | Travel Ex | penses | | į. | | | | | | |
| Professional I | Fees | | | Ĺ | | | | | | |
| Capital Outla | 1 | | | 1 | | | | | | |
| Data Process | ing | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Grants and A | id (CI: 04) | | | | | | | | | |
| Other: (| CI: 46 | | | | | | | | | 1178000 |
| Other: | | | ********** | | | | | | | |
| Total | | | | \$ | | | | | | 1178000 |
| Anticipated D Positions to | | | | 07/01/2023 | | 2024 | DFA IGS State To Items requested fo compilance with Te IGS State Technolo | r informatio | on technolo lans as sub g. | |
| Org Unit | Pers Area | Pers SubArea | Cost Center | Position Number | Cmnt | Position | n Title | Class Code | Grade | Line Item Maximum * |
| UNIE | Area | SubAred | Center | Number | AUCIII | POSITION | I INC | Loue | Grade | - Idaliiluiii |
| State funds a authorized by Approved by: | | | | | | ds expire, unless | | by the G | eneral As | ssembly and |
| \\e | %√) | 12N | 415 | 124 Rob | ert Bre | ch 05/01/2 | 4 | | | |
| Cabinet Secretz | ry/Agency [| Director | Date | Office | of Budget | Date | Office of | of Personn | el Mgmt | Date |

NT - 4/9/2024

AMERICAN RESCUE PLAN ACT OF 2021 PROGRAM APPROPRIATION AND PERSONNEL AUTHORIZATION REQUEST **SECTION 36 OF ACT 796 OF 2023**



| Agency: University of Arkansas at | | Business Area Co | ode: | 0145 | | | | | |
|---|-----------------------------|-------------------|-------------------|--|---------------------------|----------------------------|------------------------|--|--|
| Program Title State | BCI) Technical Ass | sistance (TA) Gra | nt Progr | am | | | | | |
| Granting Organization: U.S. Departme | ent of Treasury | | | CFDA #: 21.031 | | | | | |
| Effective Date of Authorization: | Beginning: | 7/ | 1/2023 | Ending: | | 6/30/20 | 24 | | |
| Purpose of Grant / Reason for addition or change (include attachments as necessary to provide thorough information): The SSBCI TA Grant Program provides financial assistance to eligible recipients to carry out TA plans, under which eligible recipient provide legal, accounting, and financial advisory services to very small businesses (VSBs) and business enterprises owned and cont by socially and economically disadvantaged individuals (SEDI-owned businesses). The SSBCI TA Grant Program is intended to assist and SEDI-owned businesses that are currently applying, preparing to apply for, or have previously applied for the SSBCI Capital Program or another Federal or jurisdiction program that supports small businesses. Reallocation of Regular Salaries to Operating Expenses. The operating expenses will be used for needed supplies and material | | | | | | | | | |
| Reallocation of Regular Salaries to Opsupporting TA plans. | perating Expenses. The | e operating | expenses will be | used for neede | ed suppl | ies and I | materials for | | |
| | American Rescu | e Plan Act | Program Fundir | ng | Discoul. | | V | | |
| Func. Area: UNIV | Fund Code: | 201ARPA | | | | Funding: State: | х | | |
| Funds Center: D56 Interna | al Order/WBS Element: _ | | | | Conti | nuation: | | | |
| | | | Program Fur | nding Amount | | | | | |
| Regular Salaries | | | | | | | (4,527) | | |
| Extra Help | | | | | | | | | |
| Personal Services Matching | | | | | | | | | |
| Operating Expenses | | | | | | | 4,527 | | |
| Conference & Travel Expenses | | | | | | | | | |
| Professional Fees | | | | | | | | | |
| Capital Outlay | | | | | | | | | |
| Data Processing | | | | | | | | | |
| Grants and Aid (CI: 04) | | | | | | | | | |
| Other: Indirects 50800221100 | | | | | | | | | |
| Other: | | | | | | | | | |
| Total | \$ | | | | | | 0 | | |
| | | | r | | | | | | |
| Anticipated Duration of Federal Funds: | 12/ | /06/2028 | | | | | | | |
| Positions to be established: (list eac | ch position separately) | | | DFA IGS State Te Items requested for compliance with Tec IGS State Technolog | informatio chnology Pl | n technolog ans as subi | | | |
| 9 | Cost Position Center Number | Cmnt Item | Position | Title | Class Code | Grade | Line Item Maximum * | | |
| | | | | | | | | | |
| State funds will not be used to repla authorized by the Governor. Approved by: | ace federal funds when | n such fund | ls expire, unless | appropriated by | y the Ge | neral As | sembly and | | |
| | / <u>14/20</u> 24 Robe | rt Brech | 05/17/24 | | | | | | |

Cabinet Secretary/Agency Director

Date

Office of Personnel Mgmt

Date

AMERICAN RESCUE PLAN ACT OF 2021 PROGRAM APPROPRIATION AND PERSONNEL AUTHORIZATION REQUEST SECTION 36 OF ACT 796 OF 2023

| F | Y24 |
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| | 2 |
| U. | . • |

| Agency: | y: University of Arkansas at Little Rock | | | | | | Business Area Code: 0145 | | | |
|---|---|-----------------|----------------|---|--------------|---------------------|--|-------------------------------------|--|--|
| Program Title | Program Title Community Navigator Pilot F | | | | | vigator Pilot Progi | ram | | | |
| _ | Granting Organization: US Small Business Administration | | | | · | | CFDA #: 59.077 | | | |
| Effective Dat | e of Authori | zation: | | Beginning: | | 7/1/2023 | Ending: | 6/30 | /2024 | |
| Purpose of Grant / Reason for addition or change (include attachments as necessary to provide thorough information): The focus of this program is to reach, and support under-served small businesses, including micro and rural businesses, with emphasis of those owned by women, veterans and socially and economically disadvantaged individuals. To better reach these small businesses, SB is launching the Community Navigator Pilot Program that will strengthen outreach to under-served businesses by partnering wit organizations with established relationships and experiences within their communities. The Community Navigator Pilot Program is designed to provide high quality technical assistance with pandemic relief programs and recovery services to small businesses an entrepreneurs. Recovery services can include financial assistance, access to capital, contracting and procurement assistance, marketing operations, and business development, export and industry specific training, among other areas of technical assistance to aid businesses in stabilization and expansion. UA Little Rock will provide support and structure for the program including providing subject matter expertise, access to tools and resources, as well as administration, outreach, and reporting. The appropriation request included amount in Professional Services and Regular Salaries. The program will also require additional travel expenses necessary to conduct required oversight and an reduction in operating expenses associated with the administration of the project. Justification: Actual expenditures in FY23 were less than the appropriated amount. As a result of reduced spending in FY23, | | | | | | | | | businesses, SBA partnering with ilot Program is businesses and ince, marketing, o aid businesses subject matter cluded amounts conduct | |
| | | | | d and appropria | | nacca amount. | AS a result of rec | лисси эрспи | g 1 123, | |
| Func. Area Funds Center | | - Inte | | merican Rescu Fund Code: WBS Element: | 201ARPA | t Program Fund | ing - - | Direct Fundir Sta Continuatio | te: | |
| | | | | | | Program Fi | unding Amount | | | |
| Regular Sala | ries | | | | | | | | 182,631.41 | |
| Extra Help | | | | | | | | | | |
| Personal Ser | vices Matchi | ng | | | | | | | 59,115.78 | |
| Operating Ex | penses | | | | | | | | (173,612.42) | |
| Conference 8 | & Travel Exp | enses | | | | | | | 1,361.83 | |
| Professional | Fees | | | | | | | | 496,040.46 | |
| Capital Outla | у | | | | | | | | | |
| Data Process | ing | | | | | | | | | |
| Grants and A | id (CI: 04) | | | | | | | | | |
| Other: Indire | ects 5080022 | 21100 | | | | | | | 40,350.15 | |
| Other: | | | | | | | | | | |
| Total | | | | | | | | | 605,887.21 | |
| Anticipated D | Ouration of F | ederal Fund | ds: | 08 | 3/31/2024 | | DFA IGS State Tech Items requested for ir compliance with Tech | nformation techr nology Plans as | nology must be in | |
| | | | | ion separately) | _ | | IGS State Technology | * uncla | assified positions only | |
| Org Unit | Pers Area | Pers SubArea | Cost Center | Position Number | Cmnt Item | Positio | | Class Code Grad | Line Item de Maximum * | |
| | | | | | | . ssrato | | 3.30 | | |
| State funds authorized b | | | eplace fede | eral funds whe | n such fun | ds expire, unles | s appropriated by | the General | Assembly and | |
| Approved by: | | | | | | | | | | |
| Chite | | | 05/14/202 | | | ch 05/17/24 | | | | |
| Cabinet Secret | ary/Agency D | irector | Date | Office | of Budget | Date | Office of I | Personnel Mgm | nt Date | |

AMERICAN RESCUE PLAN ACT OF 2021 PROGRAM APPROPRIATION AND PERSONNEL AUTHORIZATION REQUEST SECTION 36 OF ACT 796 OF 2023

DPS - Division of Arkansas State Police

Agency:

C.4

0960

Business Area Code:

| Program Title | : | Arkansas State Police Construction and Equipment Upgrade | | | | | | | | |
|--------------------------------|---------------------------------------|--|---------------------------------------|--|------------------------------------|--|--|------------------------|----------------------|------------------------------|
| Granting Orga | nization: | American | Rescue Pla | n Act of 2021 | | | CFDA #:State | Fiscal Red | covery Fu | ınds |
| Effective Date | of Authori | zation: | | Beginning: | | 9/1/2023 | _ Ending: | | 6/30/20 | 024 |
| The Department ARPA project | ent of Pub s that was | lic Safety – approved | Division of the during the | of Arkansas Sta e September PE | te Police (<i>A</i> ER meeting | ecessary to provide ASP) is requesting g. ASP was able e negotiation prod | to reallocate A to successfully | RPA fund | _ | |
| Barracks proje law enforcem | ect at Camp ent person space to | o Robinson. nel. The en operate bol | Adequate, and goal is to the training | , purpose-built to optimize ASP' functions in ta | raining faci s training e | ARPA funding pro lities are essential nvironment for no is dedicated to r | for effectively on the force of | nboardin in-service | g and de training | veloping new by providing |
| This reallocat | on will be | used to fun | d the ASP | Barracks along v | with private | donations from t | he ASP Foundati | ion. | | |
| | | | Aı | merican Rescu | ıe Plan Act | t Program Fund | ing | | | |
| Func. Area: | SETY | | | Fund Code: | FRP9500 | | | Direct | Funding: State: | |
| Funds Center: | | _ Into | ernal Orde | r/WBS Element: | | | - - | Cont | inuation: | |
| | | | | | | Program Fu | unding Amount | | | |
| Regular Salar | es | | | | | | | | | |
| Extra Help | | | | | | | | | | |
| Personal Serv | ices Matchi | ing | | | | | | | | |
| Operating Exp | enses | | | | | | | | | |
| Conference & | Travel Exp | enses | | | | | | | | |
| Professional F | ees | | | | | | | | | |
| Capital Outlay | • | | | | | | | | | |
| Data Processi | ng | | | | | | | | | |
| Grants and Ai | d (CI: 04) | | | | | | | | | |
| Other: 590:0 | 0:46 | | | | | | | | | |
| Other: | | | | | | | | | | |
| Total | | | | \$ | | | | | | - |
| | | | | | | | | | | |
| Anticipated D | uration of F | Federal Fun | ds: | 12 | 2/31/2026 | | | | | |
| , | | | | | -,, | | DFA IGS State T | | _ | Date |
| | | | | | | | Items requested for compliance with Te IGS State Technology | echnology P | lans as subi | |
| | | | | tion separately) | | | 105 State Technolo | | | fied positions only |
| Org Unit | Pers Area | Pers SubArea | Cost Center | Position Number | Cmnt Item | Positio | n Title | Class Code | Grade | Line Item Maximum * |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| State funds v | | | eplace fed | eral funds whe | en such fur | ds expire, unles | s appropriated | by the G | eneral A | ssembly and |
| Approved by: | | | | | | | | | | |
| Col. Mu | 6. Ku # 226 | | 4/11/2024 | Robe | ert Brech | 05/01/24 | | | | |
| Cabinet Secreta | | | 4/11/2024 Date | · <u>· </u> | of Budget | Date | Office | of Personn | el Mgmt | Date |
| | - ' | | | dy 4/12 | - | | | | _ | |

COL. MIKE A. HAGAR

Secretary

State of Arkansas Governor Sarah Huckabee Sanders

DEPARTMENT OF PUBLIC SAFETY

1 State Police Plaza Drive Little Rock, Arkansas 72209 Office: (501) 618-8235

April 10, 2024

Governor Sarah Sanders 500 Woodlane St Little Rock, AR 72201

Honorable Governor Sanders:

The Department of Public Safety – Division of Arkansas State Police (ASP) is requesting to reallocate ARPA funding within its current ARPA projects that was approved during the September PEER meeting. ASP was able to successfully negotiate a favorable deal for updating the AWIN equipment and achieve significant savings through the negotiation process.

With this savings and any additional potential savings from the ASP ARPA funding projects, we would like to reallocate to the ASP Barracks project at Camp Robinson. Adequate, purpose-built training facilities are essential for effectively onboarding and developing new law enforcement personnel. The end goal is to optimize ASP's training environment for new recruits and in-service training by providing sufficient bed space to operate both training functions in tandem. ASP is dedicated to maximizing the project budget and getting the most value with our architect and contractors.

This reallocation will be used to fund the ASP Barracks along with private donations from the ASP Foundation.

Consideration of this request is greatly appreciated.

Sincerely,

Colonel Mike Hagar

Col. M. A. Ku #220

Secretary