

STATE OF ARKANSAS Department of Finance and Administration OFFICE OF BUDGET 1509 West Seventh Street, Suite 402 Post Office Box 3278 Little Rock, Arkansas 72203-3278 Phone: (501) 682-1941 Fax: (501) 682-1086 www.arkansas.gov/dfa

September 4, 2024

Senator Jonathan Dismang, Co-Chair Representative Frances Cavenaugh, Co-Chair Performance Evaluation & Expenditure Review Committee Arkansas Legislative Council State Capitol Building Little Rock, AR 72201

RE: FY24 Carry Forward Unexpended Balance of Funding Request

Dear Co-Chairs:

I am forwarding for appropriate action as required by law, the attached FY24 Carry Forward Unexpended Balance of Funding requests that have received my approval as Chief Fiscal Officer of the State.

Sincerely

James L. Hudson Cabinet Secretary

Attachment(s)

| Agency: | County Aid, Treasurer of State | | | | | | | | | | |
|-----------|--------------------------------|------------------|-----------|------------------|------------------|------------------|------|--|--|--|--|
| Program: | General Revenue to Cou | unties | | | | | | | | | |
| Act #: | 62 | | S | Section(s) #: 12 | | | | | | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: General Rever | nue | | | | | |
| Account | ing Information: | | | | | | | | | | |
| Business | Area: 0074 | Funds Center: | 073 | Fund: | MLC | Functional Area: | CNST | | | | |
| Justifica | within a program remainin | - | cal year. | | | | | | | | |
| No carry | forward is expected. | | | | | | | | | | |
| Actual Fu | unding Carry Forward Ar | nount <u></u> \$ | | 0.0 | 0 | | | | | | |
| Current s | status of carry forward f | unding: | | | | | | | | | |
| All funds | were distributed in FY202 | .4. | | | | | | | | | |
| | | | | | | | | | | | |

Chris Villines

| Agency: Municipal Aid, Treasurer | cy: Municipal Aid, Treasurer of State | | | | | | | | | | | |
|--|---------------------------------------|----------------|---------------------|----------------------|----------------------------------|---------------|--|--|--|--|--|--|
| Program: General Revenue to Citie | es | | | | | | | | | | | |
| Act #: 62 | | S | Section(s) #: 12 | | | | | | | | | |
| Estimated Carry Forward Amount | \$ | 9,000.00 | Funding Source | General Reven | ue | | | | | | | |
| Accounting Information: | | | | | | | | | | | | |
| Business Area: 0076 | Funds Center: | 034 | Fund: | MLM | Functional Area: | CNST | | | | | | |
| line item within a program remaining Justification for carry forward of \$9,000 carry forward is expected. | - | cal year. | | | | | | | | | | |
| Actual Funding Carry Forward An | nount \$ | | 9,023.00 | | | | | | | | | |
| Current status of carry forward fu \$2,766.61 is for previously outlawe withheld for the Worker's Compens | unding: d warrants that have no | ot yet been pr | ocessed through the | – ne claims commi | ssion, and \$6,256.35 are for fu | nds that were | | | | | | |
| within the worker's compens | adon'i Charty. | | | | | | | | | | | |

| Agency: | y: University of Arkansas for Medical Sciences | | | | | | | | | | | |
|-----------|--|---------------------|-------------|-------------------------|------------------|------------------|------|--|--|--|--|--|
| Program | Poison & Drug Informati | on Center & Disease | Management | | | | | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: <u>10</u> | , 15, 37 | | | | | | | |
| Estimate | d Carry Forward Amount | \$ | 0.00 | Funding Source | e: Miscellaneous | s Agencies | | | | | | |
| Account | ing Information: | | | | | | | | | | | |
| Business | Area: 0150 | Funds Center: | 1UV | Fund: | HUA | Functional Area: | UNIV | | | | | |
| Justifica | within a program remainin | - | iscal year. | | | | | | | | | |
| No carry | forward anticipated | | | | | | | | | | | |
| Actual F | unding Carry Forward Ar | nount <u></u> \$ | | 0.0 | 0 | | | | | | | |
| Current | status of carry forward f | unding: | | | | | | | | | | |
| Expense | d in FY24 | | | | | | | | | | | |
| | | | | | | | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | University of Arkansas for | or Medical Sciences | | | | | |
|-----------|--|---------------------|-------------|------------------|-----------------|------------------|------|
| Program: | UAMS-CA/R/DV Commi | ssion-Child Abuse | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: 13 | , 37 | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: General Reve | nue | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0150 | Funds Center: | 38E | Fund: | CCA | Functional Area: | UNIV |
| | within a program remainin tion for carry forward of | - | iscal year. | | | | |
| No carry | forward anticipated | | | | | | |
| Actual Fu | Inding Carry Forward Ar | nount <u></u> \$ | | 0.0 | 0 | | |
| Current s | status of carry forward f | unding: | | | | | |
| Expensed | d in FY24 | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | University of Arkansas for | or Medical Science | s | | | | |
|-----------|----------------------------|--------------------|----------------|----------------------------|----------------|------------------|------|
| Program: | Operations-General Rev | renue | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: <u>5, 37</u> | | | |
| Estimated | I Carry Forward Amount | \$ | 0.00 | Funding Source: | General Revenu | le | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0150 | Funds Center | r: 429 | Fund: | CCA | Functional Area: | UNIV |
| | vithin a program remainin | - | a fiscal year. | | | | |
| | forward anticipated | | | | | | |
| Actual Fu | Inding Carry Forward Ar | nount <u></u> | 3 | 0.00 | _ | | |
| Current s | tatus of carry forward f | unding: | | | | | |
| Expensed | J in FY24 | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | Agency: University of Arkansas for Medical Sciences | | | | | | | | | |
|------------|--|------------------|----------------|---------------------|--------------|------------------|------|--|--|--|
| Program: | Rural Advanced Nursing | | | | | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: 7, 37 | | | | | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 |) Funding Source: | Miscellaneou | is Agencies | | | | |
| Accounti | ng Information: | | | | | | | | | |
| Business | Area: 0150 | Funds Center | r: 461 | Fund: | HUA | Functional Area: | UNIV | | | |
| Justificat | within a program remainin tion for carry forward of | - | a fiscal year. | | | | | | | |
| No carry | forward anticipated | | | | | | | | | |
| Actual Fu | unding Carry Forward Ar | mount <u></u> \$ | 5 | 0.00 | _ | | | | | |
| Current s | status of carry forward f | unding: | | | | | | | | |
| Expensed | d in FY24 | | | | | | | | | |
| | | | | | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | University of Arkansas for | or Medical Science | S | | | | |
|-----------|--|--------------------|----------------|-------------------|-----------------|------------------|------|
| Program: | Rural Medical Practice | | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: 8,3 | 37 | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: Miscellaneou | us Agencies | |
| Account | ing Information: | | | | | | |
| Business | Area: 0150 | Funds Cente | r: 464 | Fund: | HUA | Functional Area: | UNIV |
| | within a program remainin tion for carry forward of | - | a fiscal year. | | | | |
| - | forward anticipated | | | | | | |
| Actual Fu | unding Carry Forward Ar | mount <u></u> | \$ | 0.0 | 0 | | |
| Current s | status of carry forward f | unding: | | | | | |
| Expense | d in FY24 | | | | | | |
| | | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | y: University of Arkansas for Medical Sciences | | | | | | | | | |
|-----------|--|-----------|-------------------|------------------|-------------------------|------------------|------|--|--|--|
| Program: | UAMS Healthcare Initiat | ive | | | | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: 16 | , 37 | | | | | |
| Estimated | Carry Forward Amount | \$ | 0.0 | 0 Funding Sour | ce: <u>General Reve</u> | enue | | | | |
| Accounti | ng Information: | | | | | | | | | |
| Business | Area: 0150 | Funds Cen | iter: 59P | Fund: | CCA | Functional Area: | UNIV | | | |
| | within a program remainin tion for carry forward of | - | of a fiscal year. | | | | | | | |
| - | forward anticipated | | | | | | | | | |
| Actual Fu | Inding Carry Forward Ar | mount | \$ | 0.0 | 00 | | | | | |
| Current s | tatus of carry forward f | unding: | | | | | | | | |
| Expensed | d in FY24 | | | | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | University of Arkansas for | or Medical Sciences | | | | | | | | |
|-----------|----------------------------|---------------------|--------------|---------------------------|------------------------|------------------|------|--|--|--|
| Program: | UAMS-Colorectal Cancer | | | | | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: <u>19</u> , | 37 | | | | | |
| Estimated | Carry Forward Amount | \$ | 0.00 | Funding Source | e: <u>General Reve</u> | enue | | | | |
| Accounti | ng Information: | | | | | | | | | |
| Business | Area: 0150 | Funds Center: | 59Q | Fund: | CCA | Functional Area: | UNIV | | | |
| | within a program remaining | - | fiscal year. | | | | | | | |
| | forward anticipated | | | | | | | | | |
| Actual Fu | Inding Carry Forward An | nount <u></u> \$ | | 0.00 |) | | | | | |
| Current s | tatus of carry forward fu | unding: | | | | | | | | |
| Expensed | d in FY24 | | | | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | University of Arkansas for | or Medical Science | es | | | | |
|------------|----------------------------|--------------------|----------------|---------------------|--------------|------------------|------|
| Program: | UAMS-Psychiatric Rese | arch Institute | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: 14, 3 | 37 | | |
| Estimated | d Carry Forward Amount | \$ | 0.0 | 0 Funding Source | General Reve | enue | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0150 | Funds Cente | er: 83C | Fund: | CCA | Functional Area: | UNIV |
| Justificat | within a program remainin | - | a fiscal year. | | | | |
| No carry | forward anticipated | | | | | | |
| Actual Fu | unding Carry Forward Ar | mount | \$ | 0.00 | _ | | |
| Current s | status of carry forward f | unding: | | | | | |
| Expensed | d in FY24 | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | 2 University of Arkansas for Medical Sciences | | | | | | | | | | |
|-----------|--|------------------|--------------|------------------|------------------|------------------|------|--|--|--|--|
| Program: | UAMS-Cord Blood Initiat | live | | | | | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: 18 | , 37 | | | | | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Source | ce: General Reve | enue | | | | | |
| Accounti | ng Information: | | | | | | | | | | |
| Business | Area: 0150 | Funds Center: | 86R | Fund: | CCA | Functional Area: | UNIV | | | | |
| | within a program remainin tion for carry forward of | - | fiscal year. | | | | | | | | |
| | forward anticipated | | | | | | | | | | |
| Actual Fu | unding Carry Forward Ar | nount <u></u> \$ | | 0.0 | 00 | | | | | | |
| Current s | status of carry forward for | unding: | | | | | | | | | |
| Expensed | d in FY24 | | | | | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | gency: University of Arkansas for Medical Sciences | | | | | | | | | |
|-----------|--|------------------|----------------|-------------------------|------------------|------------------|------|--|--|--|
| Program: | UAMS-Sickle Cell Initiat | ive | | | | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: <u>20</u> | , 37 | | | | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Source | ce: General Reve | nue | | | | |
| Account | ing Information: | | | | | | | | | |
| Business | Area: 0150 | _ Funds Center | :: <u>86</u> S | Fund: | CCA | Functional Area: | UNIV | | | |
| | within a program remainin tion for carry forward of | - | a liscal year. | | | | | | | |
| - | forward anticipated | | | | | | | | | |
| Actual Fu | unding Carry Forward A | mount <u></u> \$ | i | 0.0 | 00 | | | | | |
| Current s | status of carry forward f | unding: | | | | | | | | |
| Expense | d in FY24 | | | | | | | | | |
| | | | | | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | University of Arkansas for | or Medical Sciences | | | | | |
|-----------|--|---------------------|--------------|---------------------------|-----------------|------------------|------|
| Program: | Inst for Rural Health Tra | nsformation | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: <u>26</u> , | 37 | | |
| Estimated | Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: General Reve | enue | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0150 | Funds Center: | BB3 | Fund: | CCA | Functional Area: | UNIV |
| | within a program remainin tion for carry forward of | - | fiscal year. | | | | |
| | forward anticipated | | | | | | |
| Actual Fu | Inding Carry Forward Ar | nount <u></u> \$ | | 0.0 | 0 | | |
| Current s | tatus of carry forward f | unding: | | | | | |
| Expensed | d in FY24 | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | University of Arkansas fo | r Medical Sciences | | | | | |
|-----------|----------------------------|--------------------|-------------|----------------------|-----------------|------------------|------|
| Program: | Arkansas Center for Hea | Ith Improvement | | | | | |
| Act #: | 875 of 2023 | | | Section(s) #: 21 , | 37 | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: Miscellaneou | us Agencies | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0150 | Funds Center: | M78 | Fund: | HUA | Functional Area: | UNIV |
| | within a program remaining | - | iscal year. | | | | |
| No carry | forward anticipated | | | | | | |
| Actual Fu | Inding Carry Forward Am | nount <u></u> \$ | | 0.0 | 0 | | |
| Current s | status of carry forward fu | inding: | | | | | |
| Expensed | d in FY24 | | | | | | |

Dr. Cam Patterson

05-16-2024

| Agency: | State Board of Election (| Commissioners | | | | | |
|-----------|---------------------------|---------------|--------------|---------------------|-----------------|------------------|------|
| Program: | Election Expenses | | | | | | |
| Act #: | 491 | | | Section(s) #: 4 & 6 | 3 | | |
| Estimated | I Carry Forward Amount | \$ | 3,800,000.00 | Funding Source | General Revenue | 9 | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0232 | Funds Center: | 581 | Fund: | HUA | Functional Area: | PROF |
| | vithin a program remainin | - | fiscal year. | | | | |
| | the cost of Election Expe | | | | | | |
| Actual Fu | Inding Carry Forward Ar | mount <u></u> | | 3,906,165.00 | _ | | |
| Current s | tatus of carry forward f | unding: | | | | | |
| Funds wil | l be expended in FY25. | | | | | | |
| | | | | | | | |

Chris Madison

08-05-2024

Director

| Agency: | Department of Agriculture - Arkansas Natural Resources Commission | | | | | | | | | |
|-------------|---|------------------------|-----------|----------------|--------------|---------------------------------------|------------------|--|--|--|
| Program: | Water Quality Implemen | tation | | | | | | | | |
| Act #: | 571 OF 2023 | | S | Section(s) #: | 26 & 27 | | | | | |
| Estimated | I Carry Forward Amount | \$ | 60,000.00 | Funding Sc | urce: HUA | | | | | |
| Accounti | ng Information: | | | | | | | | | |
| Business | Area: 0455 | Funds Center: | 2RG | Fund: | HUA | Functional Area: | СОММ | | | |
| line item v | within a program remainin | g on June 30th of a fi | | e of Dudget st | | son(s) to carry forward funding for a | | | | |
| | anguage authorizes the c echnicians in the Water C | | | | gated grants | certified by the agency for Matching | Grants and Water | | | |
| Actual Fu | Inding Carry Forward Ar | nount <u></u> \$ | | | 0.00 | | | | | |
| Current s | tatus of carry forward f | unding: | | | | | | | | |
| All funds | were expensed. | | | | | | | | | |

Wes Ward

07-22-2024

Date

| Agency: | DTSS - Geographic Info | rmation Systems Div | /ision | | | | |
|-------------|--|------------------------|-----------------|---------------------|-------------------|----------------------------------|-------------------|
| Program: | Geographic Information | Systems | | | | | |
| Act #: | 74 of 2023 | | | Section(s) #: 5 | | | |
| Estimated | d Carry Forward Amount | \$ | 13,068.00 | Funding Source | General Rever | nue | |
| Accounti | ing Information: | | | | | | |
| Business | Area: 0472 | Funds Center: | 56Y | Fund: | HUA | Functional Area: | ADMN |
| line item v | within a program remainin | g on June 30th of a f | | e of Dudget stating | | o carry forward funding for a pr | |
| | ll be used to support the c k spatial data as defined | | | kansas Spatial Dat | a Infrastructure, | creating, updating, maintaining | and disseminating |
| Actual Fu | unding Carry Forward Ar | mount <u></u> \$ | | 106,823.00 | _ | | |
| Current s | status of carry forward f | unding: | | | | | |
| The carry | / forward amount is budge | eted in Fiscal Year 20 | 25 to support o | perations. | | | |

Leslie Fisken

| Agency: | jency: Department of Corrections - Division of Correction | | | | | | | | | |
|-----------|---|-------------------------|------------|----------------|-------------------|------------------|------|--|--|--|
| Program: | Inmate Care & Custody | | | | | | | | | |
| Act #: | 890 of 2023 | Section(s) #: <u>41</u> | | | | | | | | |
| Estimated | Carry Forward Amou | nt <u>\$</u> | 906,175.00 | Funding Source | e: General Revenu | le | | | | |
| Accounti | ng Information: | | | | | | | | | |
| Business | Area: 0480 | Funds Center: | 509 | Fund: | HCA | Functional Area: | SFTY | | | |

Current law requires a written statement be submitted to the DFA Office of Budget stating the reason(s) to carry forward funding for a program or a specific line item within a program remaining on June 30th of a fiscal year.

Justification for carry forward of fund balance:

Any unexpended balance of funds authorized in this Act for guaranteed energy, maintenance, and operational savings generated through energy usage, solar power, waste management, water conservation, and similar efficiency efforts on June 30 2023 shall be carried forward and made available for the same purpose for the fiscal year ending June 30 2024. Any realized savings and expenditures shall be reported to the Arkansas Legislative Council or Joint Budget Committee no later than 30 days prior to the time the Agency presents its budget request to the Legislative Council/Joint Budget Committee. This authority the reinvestment of guaranteed savings for future and existing energy conservation projects. The provisions of this section shall be in effect from July 1 2024 through June 30 2025.

Actual Funding Carry Forward Amount \$ 906,175.00

Current status of carry forward funding:

Entegrity issued a reporting showing a breakdown of energy savings from solar power, waste management and water conservation. The agency plans to sue those savings for future energy savings projects.

Lindsay Wallace

Date

| Agency: Department of Education | -General Education | | | | | | | | | |
|---|--------------------------------|------------------|-----------------|--------------|--------------------------|------|--|--|--|--|
| Program: State Operations | | | | | | | | | | |
| Act #: 871 of 23 | 871 of 23 Section(s) #: 6 & 25 | | | | | | | | | |
| Estimated Carry Forward Amount | \$ | 3,732,362.00 | Funding Source: | General Reve | nue, EETF, Educ Adequacy | | | | | |
| Accounting Information: | | | | | | | | | | |
| Business Area: 0500 | Funds Center: | 620 | Fund: | EGA | Functional Area: | EDUC | | | | |
| line item within a program remaining Justification for carry forward of These funds will be used in FY25 to | fund balance: | - | | | | | | | | |
| Actual Funding Carry Forward An | nount <u></u> \$ | | 5,526,078.00 | - | | | | | | |
| Current status of carry forward fu | unding: | | | | | | | | | |
| These funds will be used in FY25 to | o maintain the currer | nt budget level. | | | | | | | | |
| | | | | | | | | | | |

Jacob Oliva

08-14-2024

| Agency: | Department of Education | n-General Educatio | n | | | | |
|-----------|---|----------------------|-------------------|--------------------|------------------|------------------|------|
| Program: | School Safety Grants | | | | | | |
| Act #: | 871 of 23 | | | Section(s) #: 23 & | 25 | | |
| Estimated | l Carry Forward Amount | \$ | 11,394,140.00 | Funding Source: | Restricted Reser | ve | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0500 | Funds Center | : AY6 | Fund: | EGA | Functional Area: | EDUC |
| | tion for carry forward of nds will be used in FY25 t | | ent budget level. | | | | |
| Actual Fu | Inding Carry Forward A | mount \$ | | 10,379,046.00 | | | |
| | | _ | | | _ | | |
| | tatus of carry forward f | - | | | | | |
| These fur | nds will be used in FY25 t | o maintain the curre | ent budget level. | | | | |
| L | | | | | | | |

Jacob Oliva

08-14-2024

Date

| Agency: | Department of Educatio | on-General Education | | | | | |
|------------|--|----------------------|------------------|--------------------|-----------------|------------------|------|
| Program: | Save the Children | | | | | | |
| Act #: | 871 of 23 | | | Section(s) #: 22 & | 25 | | |
| Estimated | d Carry Forward Amount | \$ | 500,000.00 | Funding Source: | General Revenue | | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0500 | Funds Center: | E84 | Fund: | EGA | Functional Area: | EDUC |
| Justificat | within a program remainin tion for carry forward of nds will be used in FY25 t | f fund balance: | - | | | | |
| | unding Carry Forward Au | | | 500,000.00 | _ | | |
| | nds will be used in FY25 t | - | nt budget level. | | | | |
| L | | | | | | | |

Jacob Oliva

08-14-2024

| Agency: | Department of Education | n-General Educati | on | | | | |
|-------------|------------------------------|--------------------|---------------------|------------------|------------------------|-----------------------------------|----------|
| Program: | Arkansas Better Chance | Program | | | | | |
| Act #: | 871 of 23 | | | Section(s) #: 18 | & 25 | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: <u>General Reve</u> | nue | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0500 | Funds Cente | er: Z17 | Fund: | EGA | Functional Area: | EDUC |
| line item v | within a program remainin | g on June 30th of | | 5 | 5 () | o carry forward funding for a pro | 5 |
| Funds are | e expected to be fully utili | zed in FY24. | | | | | |
| Actual Fu | Inding Carry Forward Ar | nount | \$ | 582,272.0 | 0 | | |
| Current s | status of carry forward f | unding: | | | | | |
| These fur | nds will be used in FY25 t | o maintain the cur | rrent budget level. | | | | |

Jacob Oliva

08-14-2024

Secretary

| Agency: | Department of Educatior | n-Public School Fund | l | | | | |
|-----------|---|--|------------------|-------------------------------|--------------|---------------------------------------|-------------------|
| Program: | Better Chance Program | | | | | | |
| Act #: | 572 of 23 | | | Section(s) #: <u>1 & </u> | 18 | | |
| Estimate | d Carry Forward Amount | \$ | 1,972,938.00 | Funding Source | General Reve | nue, EETF, TANF | |
| Account | ing Information: | | | | | | |
| Business | Area: 0500 | Funds Center: | 652 | Fund: | JAA | Functional Area: | EDUC |
| line item | within a program remaining | g on June 30th of a f fund balance: | iscal year. | | | to carry forward funding for a pro | |
| | artment of Education is rec or School Success Progra | | | | | June 30, 2024 to be used for the vel. | e Arkansas Better |
| | Inding Corry Ecryword An | nount \$ | | 1,512,359.00 | | | |
| ACLUAI | unding Carry Forward An | | | 1,012,000.00 | _ | | |
| Current | status of carry forward fu | unding: | | | | | |
| These fu | nds will be used in FY25 to | o maintain the currer | nt budget level. | | | | |

Jacob Oliva

08-14-2024

| Agency: | Department of Education | n-Public School Fund | | | | | |
|-----------|--|--|-----------------|--------------------|------------------|-----------------------------------|--------------|
| Program: | R.I.S.E. Arkansas | | | | | | |
| Act #: | 572 of 23 | | | Section(s) #: 1 & | 6 | | |
| Estimated | l Carry Forward Amount | \$ | 250,359.00 | Funding Source | e: General Rever | nue | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0500 | Funds Center: | V38 | Fund: | JAA | Functional Area: | EDUC |
| line item | within a program remainin | g on June 30th of a fi fund balance: | scal year. | | | o carry forward funding for a pr | |
| | artment is required to carr be used in FY25 to main | | | of funds remaining | on June 30, 202 | 4 to be used for the R.I.S.E. Pro | ogram. These |
| Actual Fu | Inding Carry Forward Ar | mount <u></u> \$ | | 10,480.00 |) | | |
| Current s | status of carry forward f | unding: | | | | | |
| These fur | nds will be used in FY25 t | o maintain the curren | t budget level. | | | | |

Jacob Oliva

08-14-2024

| Agency: | cy: Department of Education - Arkansas School for the Blind | | | | | | | | | | | |
|------------|---|-----------------|------------|--------------------------------|------------------|------------------|------|--|--|--|--|--|
| Program: | School for the Blind-Sta | te Operations | | | | | | | | | | |
| Act #: | 17 of 24 | | | Section(s) #: <u>3 & 1</u> | 7 | | | | | | | |
| Estimated | d Carry Forward Amount | \$ | 900,000.00 | Funding Source: | General Reve | enue | | | | | | |
| Accounti | ng Information: | | | | | | | | | | | |
| Business | Area: 0510 | _ Funds Center | . 076 | Fund: | ESA | Functional Area: | EDUC | | | | | |
| Justificat | within a program remainir tion for carry forward o nds will be used in FY25 | f fund balance: | - | nd updates for safe | ty, and infrastr | ucture updates. | | | | | | |
| | | | | | | | | | | | | |
| Actual Fu | Inding Carry Forward A | mount <u></u> | ; | 0.00 | _ | | | | | | | |
| Current s | tatus of carry forward f | funding: | | | | | | | | | | |
| | | | | | | | | | | | | |
| L | | | | | | | | | | | | |

Jacob Oliva

05-30-2024

| Agency: | cy: Department of Education - Arkansas School for the Deaf | | | | | | | | | | | |
|-----------|--|---------------|-------------------|---------------------|-------------------|------------------|------|--|--|--|--|--|
| Program: | School for the Deaf-Sta | te Operations | | | | | | | | | | |
| Act #: | 17 of 24 | | S | Section(s) #: 10 & | 21 | | | | | | | |
| Estimated | d Carry Forward Amount | \$ | 354,000.00 | Funding Source: | General Reve | nue | | | | | | |
| Account | ng Information: | | | | | | | | | | | |
| Business | Area: 0513 | Funds Center | : 056 | Fund: | EVA | Functional Area: | EDUC | | | | | |
| - | tion for carry forward o nds will be used in FY25 | | ts, renovations a | nd updates for safe | ty, and infrastru | ucture updates. | | | | | | |
| | Inding Carry Forward A | | | 0.00 | _ | | | | | | | |
| | | | | | | | | | | | | |

Jacob Oliva

05-30-2024

| Agency: | cy: Department of Education - Arkansas State Library | | | | | | | | | | | |
|-----------|--|-----------------|------|--------------------------------|--------------|------------------|------|--|--|--|--|--|
| Program: | Library-State Operations | | | | | | | | | | | |
| Act #: | 57 of 24 | | | Section(s) #: <u>3 & 9</u> | | | | | | | | |
| Estimated | Carry Forward Amount | \$ | 0.00 | Funding Source: | General Reve | enue | | | | | | |
| Accounti | ng Information: | | | | | | | | | | | |
| Business | Area: 0519 | Funds Center: | 054 | Fund: | EPA | Functional Area: | EDUC | | | | | |
| | tion for carry forward of f expensed in FY24. | und balance: | | | | | | | | | | |
| | | | | | | | | | | | | |
| Actual Fu | Inding Carry Forward Am | ount <u></u> \$ | | 0.00 | _ | | | | | | | |
| Current s | status of carry forward fu | nding: | | | | | | | | | | |
| | | | | | | | | | | | | |
| L | | | | | | | | | | | | |

Jacob Oliva

05-30-2024

| Agency: | Department of Health | | | | | | |
|----------------------|--|-----------------------|------------------|---------------------|-------------------|------------------------------------|--------------|
| Program: | Trauma System | | | | | | |
| Act #: | 565 of 2023 | | | Section(s) #: 8, 19 |) | | |
| Estimated | Carry Forward Amount | \$ | 10,513,318.00 | Funding Source | General Reve | nue / Tobacco Tax | |
| Accounti | ng Information: | | | | | | |
| Business | Area: 0645 | Funds Center: | 59T | Fund: | BAA | Functional Area: | HHS |
| Justificat | vithin a program remaining tion for carry forward of I be used to support expe | fund balance: | - | | | | |
| | | | | | | | |
| Actual Fu | Inding Carry Forward An | nount <u></u> | | 5,816,704.00 | _ | | |
| Current s | tatus of carry forward fu | inding: | | | | | |
| The Arka programs | | h anticipates additic | ons to the Traum | a System and addi | tional funding si | upport for stroke/stemi and injury | r prevention |
| | | | | | | | |

Renee Mallory

07-17-2024

| Agency: | /: Department of Health - Health Services Permit Agency | | | | | | | | | | | |
|------------|---|--|-----------|---------------------------|-------------------|-------------------------------|-----------------|--|--|--|--|--|
| Program: | Health Serv Permit Ager | ncy-State | | | | | | | | | | |
| Act #: | 24 of 2023 | | | Section(s) #: <u>2, 3</u> | | | | | | | | |
| Estimated | Carry Forward Amount | \$ | 91,126.00 | Funding Source: | Special Revenue | e | | | | | | |
| Accounti | ng Information: | | | | | | | | | | | |
| Business | Area: 0665 | Funds Center: | 844 | Fund: | HUA | Functional Area: | HHS | | | | | |
| Justificat | within a program remainin tion for carry forward of e necessary for the operat liscellaneous Agencies Fu | fund balance: tions of the agency. | - | enerated from fines | and fees collecte | ed pursuant to A.C.A. 20-8-10 | 8 and deposited | | | | | |
| | Inding Carry Forward Ar | | | 66,509.00 | _ | | | | | | | |
| | e necessary for the operation | - | | | | | | | | | | |
| | s necessary for the operation | | | | | | | | | | | |
| | | | | | | | | | | | | |

Renee Mallory

07-19-2024

Secretary

| Agency: | Department of Human Services-Aging, Adult & Behavioral Health | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| Program: | DHS-Grants Paying Account | | | | | | | | | | |
| Act #: | 121 Section(s) #: 20 | | | | | | | | | | |
| Estimated Carry Forward Amount <u>\$ 500,000.00</u> Funding Source: General Revenue DFA Second Sweep | | | | | | | | | | | |
| Accounti | Accounting Information: | | | | | | | | | | |
| Business | siness Area: 0710 Funds Center: 898 Fund: PWE Functional Area: HHS | | | | | | | | | | |

Current law requires a written statement be submitted to the DFA Office of Budget stating the reason(s) to carry forward funding for a program or a specific line item within a program remaining on June 30th of a fiscal year.

Justification for carry forward of fund balance:

Per Act 121 Section 20 the Chief Fiscal Officer of the State shall cause to be transferred on his or her books and those of the State Treasurer and Auditor of the State the balance of unobligated general revenue funds remaining in the Fund or Funds Accounts and the corresponding paying account as determined by the Chief Fiscal Officer of the State to the Division of Aging, Adult, and Behavioral Health Services paying account to be used exclusively for the disbursement of funds for Senior Citizen Centers in the amount of recouped and recovered general revenue not to exceed five hundred thousand dollars (\$500,000)

Actual Funding Carry Forward Amount \$ 500,000.00

Current status of carry forward funding:

Many senior citizen centers are open a limited number of days each week due to funding shortages. These funds will enable the division to increase grant funds to help with the shortages.

Kristi Putnam

| Agency: | Department of Human Services-Aging, Adult & Behavioral Health | | | | | | | | | | | |
|-----------|---|----------------|--------------|---------------------|-----------------|---|--------------------|--|--|--|--|--|
| Program: | Community Based Crisis | s Intervention | | | | | | | | | | |
| Act #: | 121 Section(s) #: 16 | | | | | | | | | | | |
| Estimated | d Carry Forward Amount | \$ | 5,000,000.00 | Funding Source: | General Reve | nue | | | | | | |
| Account | ing Information: | | | | | | | | | | | |
| Business | Area: 0710 | Funds Center: | V43 | Fund: | DBA | Functional Area: | HHS | | | | | |
| | aw requires a written state within a program remainin | | | e of Budget stating | the reason(s) t | o carry forward funding for a pro | gram or a specific | | | | | |
| Justifica | tion for carry forward of | fund balance: | | | | | | | | | | |
| | | | | | | ion in the Department of Human Int which remains at the close of | | | | | | |

year shall be carried forward to the next state fiscal year to be used for the same intent and purposes as set forth in law.

Actual Funding Carry Forward Amount \$ 602,296.00

Current status of carry forward funding:

The carry forward balance will provide for continued operations of the Community Based Crisis Intervention units.

Kristi Putnam

08-07-2024

Secretary

Date

| Agency: | Department of Commerce - Arkansas Economic Development Commission | | | | | | | | | | | | |
|-----------------------|---|----------------------|----------------|----------------------|------------------------|--------------------------------|-----------------|--|--|--|--|--|--|
| Program: | Military Affairs Grant Pro | gram | | | | | | | | | | | |
| Act #: | 605 of 2023 | | | Section(s) #: 13 | & 50 | | | | | | | | |
| Estimated | Carry Forward Amount | \$ | 750,000.00 | Funding Sourc | e: <u>General Reve</u> | nue | | | | | | | |
| Accounti | ng Information: | | | | | | | | | | | | |
| Business | Area: 0790 | Funds Center: | 2SKA | Fund: | HOA | Functional Area: | COMM | | | | | | |
| Justificat | vithin a program remaining tion for carry forward of to law, unexpended balar | fund balance: | - | next fiscal year to | be used for the s | ame intent and purposes as set | t forth by law. | | | | | | |
| | Inding Carry Forward An | | | 750,000.0 | 0 | | | | | | | | |
| | tatus of carry forward fu | - | | | | | | | | | | | |
| All progra Commiss | | s have otherwise bee | n committed fo | or the Military Affa | irs Grant Progran | n of the Arkansas Economic De | velopment | | | | | | |

Hugh McDonald

| Agency: | Department of Commerce - Arkansas Economic Development Commission | | | | | | | | | | | | |
|-----------------------|---|----------------------|-----------------|-------------------------|--------------------|----------------------------------|-----------|--|--|--|--|--|--|
| Program: | Industry Training-49 | | | | | | | | | | | | |
| Act #: | 605 of 2023 | | | Section(s) #: <u>13</u> | & 43 | | | | | | | | |
| Estimated | I Carry Forward Amount | \$ | 1,714,800.00 | Funding Sour | ce: General Reve | nue | | | | | | | |
| Accounti | ng Information: | | | | | | | | | | | | |
| Business | Area: 0790 | Funds Center: | 2SKT | Fund: | HOA | Functional Area: | COMM | | | | | | |
| Justificat | vithin a program remaining tion for carry forward of to law, unexpended balar | fund balance: | - | same intent and | purpose as projec | cts are ongoing and cross fiscal | years. | | | | | | |
| Actual Fu | nding Carry Forward An | nount <u></u> \$ | | 1,714,800.0 | 00 | | | | | | | | |
| Current s | tatus of carry forward fu | unding: | | | | | | | | | | | |
| Training p Commiss | | onies have otherwise | e been committe | ed for the Industr | y Training Program | m of the Arkansas Economic De | velopment | | | | | | |

Hugh McDonald

| Agency: | Department of Commerce | e - Arkansas Econor | nic Developm | ent Commissio | n | | | | | | |
|-------------|--|---------------------|----------------|------------------|----------------|--------------------------|-----------------|-------------------|--|--|--|
| Program: | Acceleration Fund Progr | ams - GR | | | | | | | | | |
| Act #: | 605 of 2023 | | | Section(s) #: | 20 & 52 | | | | | | |
| Estimated | Carry Forward Amount | \$ | 8,465,259.00 | Funding So | ource: Genera | Il Revenue | | | | | |
| Accounti | ng Information: | | | | | | | | | | |
| Business | Area: 0790 | Funds Center: | U11A | Fund | HOA | Functi | ional Area: | COMM | | | |
| line item v | Current law requires a written statement be submitted to the DFA Office of Budget stating the reason(s) to carry forward funding for a program or a specific line item within a program remaining on June 30th of a fiscal year. Justification for carry forward of fund balance: | | | | | | | | | | |
| | to law, fund balances of t I purposes. | he Arkansas Acceler | ation Fund Pro | ogram line iterr | shall be carri | ed forward to be used fo | or the next yea | ar for the same | | | |
| Actual Fu | Inding Carry Forward Ar | nount <u></u> \$ | | 8,800,02 | 3.00 | | | | | | |
| Current s | tatus of carry forward f | unding: | | | | | | | | | |
| | are ongoing or monies h ansas Economic Develop | | committed in s | support of the A | rkansas Acce | leration Fund Program | for Economic S | Stimulus programs | | | |

Hugh McDonald

| Agency: | Department of Commerce - Arkansas Economic Development Commission | | | | | | | | | | | |
|-------------|---|-------------------------|---------------|---------------|---------------|---------------------------------------|----------------|--|--|--|--|--|
| Program: | Technology Developmer | nt | | | | | | | | | | |
| Act #: | 605 of 2023 | | | Section(s) #: | 20 & 45 | | | | | | | |
| Estimated | I Carry Forward Amount | \$ | 150,000.00 | Funding Sc | ource: Genera | al Revenue | | | | | | |
| Accounti | ng Information: | | | | | | | | | | | |
| Business | Area: 0790 | Funds Center: | U11T | Fund | HOA | Functional Area: | СОММ | | | | | |
| line item v | ion for carry forward of | g on June 30th of a fis | | | | son(s) to carry forward funding for a | p g e p | | | | | |
| | ion of Science and Techn nent line item to the follow | | | | | ny obligated or unexpended funds ir | the Technology | | | | | |
| | nding Carry Forward Ar tatus of carry forward f | | | 150,00 | 00.00 | | | | | | | |
| | are ongoing or monies are | | for Technolog | gy Developme | nt grants. | | | | | | | |

Hugh McDonald

| Agency: | Department of the Milita | ry | | | | | | | | | | |
|-------------|--|------------------------|-----------------|---------------------|--------------|------------------|------|--|--|--|--|--|
| Program: | General Operations | | | | | | | | | | | |
| Act #: | 284 of 2023 | | | Section(s) #: 5 & 2 | 22 | | | | | | | |
| Estimated | I Carry Forward Amount | \$ | 200,000.00 | Funding Source | General Reve | nue | | | | | | |
| Accounti | ng Information: | | | | | | | | | | | |
| Business | Area: 0975 | Funds Center: | 268 | Fund: | HMD | Functional Area: | SFTY | | | | | |
| line item v | Current law requires a written statement be submitted to the DFA Office of Budget stating the reason(s) to carry forward funding for a program or a specific line item within a program remaining on June 30th of a fiscal year. | | | | | | | | | | | |
| This may | represent the balance we | e incur from unexpecte | ed issues with | on going projects. | | | | | | | | |
| Actual Fu | Inding Carry Forward Ar | nount <u></u> \$ | | 1,038,952.00 | _ | | | | | | | |
| Current s | tatus of carry forward f | unding: | | | | | | | | | | |
| The carry | forwad amount is budge | t in FY25 to help main | tain operations | s on Camp Robinso | n | | | | | | | |

| Agency: | Department of the Militar | ry | | | | | | | |
|--|--|------------------|------|---------------|-------------------------|------------------|------|--|--|
| Program: | rogram: Military Call-up and Court Martial | | | | | | | | |
| Act #: | 284 of 2023 Section(s) #: 7 & 22 | | | | | | | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: <u>General Reven</u> | ue | | | |
| Account | ing Information: | | | | | | | | |
| Business | Area: 0975 | Funds Center: | 269 | Fund: | HMD | Functional Area: | SFTY | | |
| Current law requires a written statement be submitted to the DFA Office of Budget stating the reason(s) to carry forward funding for a program or a specific line item within a program remaining on June 30th of a fiscal year. Justification for carry forward of fund balance: | | | | | | | | | |
| All General Revenue will be expensed in FY24 | | | | | | | | | |
| | | | | 0.0 | 2 | | | | |
| Actual Fu | unding Carry Forward Ar | mount <u></u> \$ | | 0.0 | 0 | | | | |
| Current s | status of carry forward f | unding: | | | | | | | |
| All Genei | al Revenue was expense | d. | | | | | | | |

Brigadier General Olen Chad Bridges

| Agency: | Department of the Military | | | | | | | | |
|---------------------------|--|-----------------------------------|--------------------------|---------------------------------|------------------|-----------------------------------|------|--|--|
| Program: | n: AR National Guard Youth Challenge Program | | | | | | | | |
| Act #: | 284 of 2023 | | Section(s) #: <u>6 8</u> | section(s) #: <u>6 & 22</u> | | | | | |
| Estimated | d Carry Forward Amount | \$ | 0.00 | Funding Sourc | e: General Rever | nue | | | |
| Accounti | ng Information: | | | | | | | | |
| Business | Area: 0975 | Funds Cent | ter: 577 | Fund: | HMD | Functional Area: | SFTY | | |
| line item v Justificat | within a program remainin tion for carry forward of al Revenue will be expensi | g on June 30th o fund balance: | | | | o carry forward funding for a pro | | | |
| Actual Fu | unding Carry Forward Ar | nount | \$ | 135,525.0 | 0 | | | | |
| Current s | status of carry forward fi | unding: | | | | | | | |
| The carry | r forwad amount is budget | in FY25 to help | maintain operatior | s on Camp Robins | son | | | | |

Brigadier General Olen Chad Bridges

| Agency: | cy: Department of Corrections - Administration and Shared Services | | | | | | | | |
|-------------|--|--------------------|------------------|----------------------|------------------|-----------------------------------|--------------------|--|--|
| Program: | am: County Jail Reimbursement | | | | | | | | |
| Act #: | 890 of 2023 | | Section(s) #: 35 | | | | | | |
| Estimated | Carry Forward Amount | \$ | 0.00 | Funding Source | General Rever | nue | | | |
| Accounti | ng Information: | | | | | | | | |
| Business | Area: 9903 | Funds Cente | er: <u>E68</u> | Fund: | MCJ | Functional Area: | SFTY | | |
| line item v | w requires a written state within a program remainin tion for carry forward of | g on June 30th of | | ce of Budget stating | the reason(s) to | o carry forward funding for a pro | gram or a specific | | |
| The carry | forward balance of Count | ty Jail Reimbursen | nent | | | | | | |
| | | | | | | | | | |
| Actual Fu | Inding Carry Forward A | nount | \$ | 208.00 | _ | | | | |
| Current s | tatus of carry forward f | unding: | | | | | | | |
| There is r | no carry forward for this fi | scal year. | | | | | | | |
| | | | | | | | | | |

07-17-2024

| ency: Department of Military - Administration and Shared Services gram: Department of the Military | | | | | | | |
|--|---|---|--|--|--|--|--|
| | | | | | | | |
| Estimated Carry Forward Amount <u>\$ 0.00</u> | | | Funding Sourc | e: General Rever | nue | | |
| ing Information: | | | | | | | |
| Area: 9911 | Funds Cen | iter: Z47 | Fund: | HMD | Functional Area: | SFTY | |
| tion for carry forward of | fund balance: | of a fiscal year. | | | | | |
| al Revenue will be expen | sed in FY24. | | | | | | |
| unding Carry Forward Ar | nount | \$ | 52.0 | 0 | | | |
| status of carry forward f | unding: | | | | | | |
| / forwad amount is budge | t in FY25 to help | maintain operatior | ns on Camp Robin | son | | | |
| | Department of the Milita 284 of 2023 d Carry Forward Amount ing Information: Area: 9911 aw requires a written state within a program remainin tion for carry forward of ral Revenue will be expen unding Carry Forward An status of carry forward f | Department of the Military Department of the Military 284 of 2023 d Carry Forward Amount \$ ing Information: Area: | Department of the Military 284 of 2023 d Carry Forward Amount \$ 0.00 ing Information: Area: 9911 Funds Center: 247 aw requires a written statement be submitted to the DFA Offi within a program remaining on June 30th of a fiscal year. tion for carry forward of fund balance: ral Revenue will be expensed in FY24. unding Carry Forward Amount \$ status of carry forward funding: | Department of the Military 284 of 2023 Section(s) #: 2.8 d Carry Forward Amount \$ 0.00 Funding Source ing Information: Area: 9911 Funds Center: Z47 Fund: | Department of the Military 284 of 2023 Section(s) #: 2 & 22 d Carry Forward Amount \$ 0.00 Funding Source: General Rever ing Information: Area: 9911 Funds Center: 247 Fund: HMD aw requires a written statement be submitted to the DFA Office of Budget stating the reason(s) to within a program remaining on June 30th of a fiscal year. tion for carry forward of fund balance: Tail Revenue will be expensed in FY24. \$ 52.00 | Department of the Military 284 of 2023 Section(s) #: 2 & 22 d Carry Forward Amount \$ 0.00 Funding Source: General Revenue ding Information: Area: 9911 Funds Center: Z47 Fund: HMD Functional Area: | |