



STATE OF ARKANSAS
**Department of Finance
and Administration**

D.2
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June 5, 2026

Senator Jonathan Dismang, Co-Chair
Representative Jeffrey Wardlaw, Co-Chair
PEER-Review Committee
Arkansas Legislative Council
State Capitol Building
Little Rock, AR 72201

RE: FY27 American Rescue Plan Act Request

Dear Co-Chairs:

Pursuant to Section 34 (01) of Act 168 of 2026, I am forwarding the attached American Rescue Plan Act request(s) that have received my approval as Chief Fiscal Officer of the State.

1. University of Arkansas at Little Rock – State Small Business Credit Initiative Technical Assistance Grant Program \$520,772
2. Arkansas State University at Mountain Home – Arkansas Linking Industry to Grow Nurses Partnership Between ASUMH and Baxter Health \$170,244

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Hudson', with a long, sweeping underline.

James L. Hudson
Secretary

Attachment(s)

**AMERICAN RESCUE PLAN ACT OF 2021 PROGRAM APPROPRIATION
AND PERSONNEL AUTHORIZATION REQUEST
SECTION 34 OF ACT 168 OF 2026**

FY27

D.2.a

Agency: University of Arkansas at Little Rock Business Area Code: 0145
 Program Title: State Small Business Credit Initiative (SSBCI) Technical Assistance (TA) Grant Program
 Granting Organization: U.S. Department of Treasury CFDA #: 21.031
 Effective Date of Authorization: Beginning: 7/1/2026 Ending: 6/30/2027

Purpose of Grant / Reason for addition or change (include attachments as necessary to provide thorough information):
 The SBBCI TA Grant Program provides financial assistance to eligible recipients to carry out TA plans, under which eligible recipients will provide legal, accounting, and financial advisory services to very small businesses (VSBs) and business enterprises owned and controlled by socially and economically disadvantaged individuals (SEDI-owned businesses). The SSBCI TA Grant Program is intended to assist VSBs and SEDI-owned businesses that are currently applying, preparing to apply for, or have previously applied for the SSBCI Capital Program or another Federal or jurisdiction program that supports small businesses.

American Rescue Plan Act Program Funding

Func. Area: UNIV Fund Code: 201ARPA Direct Funding:
 Funds Center: D56 Internal Order/WBS Element: _____ State: AR
 Continuation: _____

	Program Funding Amount
Regular Salaries	274,645
Extra Help	
Personal Services Matching	68,661
Operating Expenses	24,253
Conference & Travel Expenses	5,000
Professional Fees	3,500
Capital Outlay	
Data Processing	
Grants and Aid (CI: 04)	144,713
Other:	
Other:	
Total	\$ 520,772

Anticipated Duration of Federal Funds: 12/06/2028

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State Technology Plan Approval **Date**

Items requested for information technology must be in compliance with Technology Plans as submitted.

Positions to be established: (list each position separately)

* unclassified positions only

Org Unit	Pers Area	Pers SubArea	Cost Center	Position Number	Cmnt Item	Position Title	Class Code	Grade	Line Item Maximum *

State funds will not be used to replace federal funds when such funds expire, unless appropriated by the General Assembly and authorized by the Governor.

Approved by:  5/7/26
 Cabinet Secretary/Agency Director Date

Jessica Moore 06/02/26
 Office of Budget Date

Office of Personnel Mgmt Date



**AMERICAN RESCUE PLAN ACT OF 2021 PROGRAM APPROPRIATION
AND PERSONNEL AUTHORIZATION REQUEST
SECTION 34 OF ACT 168 OF 2026**

FY27

Agency: Arkansas State University Mountain Home Business Area Code: 0128

Program Title: A.L.I.G.N. Arkansas Linking Industry to Grow Nurses Partnership between ASUMH and Baxter Helth

Granting Organization: Office of Skills Development CFDA #: 21.0027.21.027

Effective Date of Authorization: Beginning: 7/1/2026 Ending: 6/30/2027

Purpose of Grant / Reason for addition or change (include attachments as necessary to provide thorough information):

Please see attachment

American Rescue Plan Act Program Funding

Func. Area: UNIV
Funds Center: D53

Fund Code: 282ARP1
Internal Order/WBS Element: _____

Direct Funding: X _____
State: _____
Continuation: _____

	Program Funding Amount
Regular Salaries	30,000
Extra Help	
Personal Services Matching	12,938
Operating Expenses	127,306
Conference & Travel Expenses	
Professional Fees	
Capital Outlay	
Data Processing	
Grants and Aid (CI: 04)	
Other:	
Other:	
Total	\$ 170,244

Anticipated Duration of Federal Funds: 12/31/2026

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State Technology Plan Approval **Date**

Items requested for information technology must be in compliance with Technology Plans as submitted.

Positions to be established: (list each position separately)

* unclassified positions only

Org Unit	Pers Area	Pers SubArea	Cost Center	Position Number	Cmnt Item	Position Title	Class Code	Grade	Line Item Maximum *

State funds will not be used to replace federal funds when such funds expire, unless appropriated by the General Assembly and authorized by the Governor.

Approved by:

Jessica Moore 06/02/26
Cabinet Secretary/Agency Director Date Office of Budget Date

Office of Personnel Mgmt Date

MPK 5/14/26