



STATE OF ARKANSAS
**Department of Finance
and Administration**

M.2

OFFICE OF BUDGET
1509 West Seventh Street, Suite 402
Post Office Box 3278
Little Rock, Arkansas 72203-3278
Phone: (501) 682-1941
Fax: (501) 682-1086
www.arkansas.gov/dfa

June 5, 2025

Senator Jonathan Dismang, Co-Chair
Representative Jeffrey Wardlaw, Co-Chair
PEER-Review Committee
Arkansas Legislative Council
State Capitol Building
Little Rock, AR 72201

RE: FY27 Miscellaneous Federal Grant Continuation Request(s)

Dear Co-Chairs:

I am forwarding for appropriate action as required by law, the attached Miscellaneous Federal Grant Request(s) that have received my approval as Chief Fiscal Officer of the State.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Hudson', written over a horizontal line.

James L. Hudson
Cabinet Secretary

LWW

Attachment(s)

CONTINUATION OF MISCELLANEOUS FEDERAL GRANTS FOR FISCAL YEAR 2027

ITEM NO.	AGENCY NUMBER	AGENCY NAME	PROGRAM/GRANT NAME	F-FC	ORIGINAL GRANT AMOUNT	CONTINUATION AMOUNT	NO. OF POS.	ORIGINAL REVIEW DATE
1.	0710	DHS - Medical Services	Transforming Maternal Health Model	PWE4000-CI7	\$ 2,364,508.00	\$ 2,364,508.00		Apr-26
2.	0710	DHS - County Operations	Summer EBT Technology	PWP4500-896	\$ 1,100,000.00	\$ 1,100,000.00		Jun-25
3.	0710	DHS - County Operations	SNAP Fraud Framework Implementation Grant	PWP4500-896	\$ 590,040.00	\$ 590,040.00		Dec-25
4.	0615	SAS - Building Authority	Army-Navy Hospital Fire and Protective Services	FDB0000-CG9	\$ 2,569,972.00	\$ 2,170,260.00		Jun-25
5.	0590	ADE - Career and Technical Education	Expanding AR Career Coach Program	FEV0350-641	\$ 1,125,268.00	\$ 190,059.00		Feb-26
6.	0865	DPHT - Heritage	Digital Newspaer Project	FSA1720-Y91	\$ 231,081.00	\$ 231,081.00		Apr-26
7.	0645	ADH - Health	CDC Public Health Infrastructure Grant	PHD0000-34P	\$ 2,690,585.00	\$ 2,306,130.00		Sep-25
8.	0610	DFA - Budget and Management	Project Safe Neighborhoods - Eastern	FIGS0004-X43	\$ 150,632.00	\$ 58,630.00		Nov-25
9.	0645	ADH - Health	Public Health Emergency Response	PHD0000-34P	\$ 1,339,555.00	\$ 342,532.00		Feb-26
10.	0610	DFA - Budget and Management	Project Safe Neighborhoods - Western	FIGS003-X43	\$ 108,599.00	\$ 89,524.00		Nov-25
11.	0960	DPS - State Police	287(g) Service Agreement	FLA8287-521	\$ 12,475,025.00	\$ 12,475,025.00		Apr-26
12.	0900	DPHT - Parks and Tourism	Land and Water Conservation Fund - Snowden Waterfowl Rest Area	FPT0200-2JJ	\$ 410,000.00	\$ 95,884.50		Nov-25
13.	0900	DPHT - Parks and Tourism	Land and Water Conservation Fund - Hobbs State Park	FPT0200-2JJ	\$ 2,197,095.12	\$ 2,197,095.12		Oct-25
14.	0865	DPHT - Heritage	Historic Preservation Grant	FHP1526-U44	\$ 100,000.00	\$ 34,306.26		Dec-25
15.	9911	Department of the Military	Master Cooperative Agreement	FDM0300-DG8	\$ 15,000,000.00	\$ 15,000,000.00		Jun-25
16.	9911	Department of the Military	Master Cooperative Agreement	FDM2200-DL8	\$ 200,000.00	\$ 200,000.00		Dec-25
17.	9913	Department of Public Safety	FY24 Sexual Assault Kit Initiative	FSF0010-BY3	\$ 474,939.00	\$ 474,939.00		Jun-25
18.	9911	Department of the Military	Master Cooperative Agreement	FDMACT3-CT3	\$ 7,500,000.00	\$ 7,500,000.00		Oct-25
19.	0425	ADC - Insurance Department	Expanding Access to Women's Health	FID1601-CG7	\$ 613,557.00	\$ 471,221.00		Jun-25
20.	0400	ADA - Agriculture	Forestry Assistance Grant Consolidating Cooperative Forestry Forest Health and Cooperative Fire	FIT0901-37P	\$ 2,225,000.00	\$ 1,704,665.00		Jun-25, Nov-25
21.	0400	ADA - Agriculture	Maumelle Water Excellence	FIT1701-37X	\$ 7,000,000.00	\$ 7,000,000.00		Jan-26
22.	0311	Disabilitiy Determination	Payment of Medical Records, Consultative Exams and Medical Contracts	FSD0100-2QQ	\$ 1,500,000.00	\$ 1,500,000.00		Apr-26
		Total				\$ 58,095,899.88	0	