### ADH Discretionary Sub Grants for March 2021 Review Subcommittee of the ALC

1. Agency: 0645 - Arkansas Department of Health

**Center for:Administration** 

Branch: Section:

**Grantee: City of Horseshoe Bend** 

704 W. Commerce Street Horseshoe Bend, AR 72512

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$25,000.00 Agreement #: 4600048457

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

2. Agency: 0645 - Arkansas Department of Health

Center for: Administration

Branch: Section:

**Grantee: City of Maumelle** 

550 Edgewood Drive Maumelle, AR 72113

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$25,000.00 Agreement #: 4600048463

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

3. Agency: 0645 - Arkansas Department of Health

Center for: Administration

Branch: Section:

**Grantee: City of Newark** 

P. O. Box 315 Newark, AR 72562

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$25,000.00 Agreement #: 4600048458

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

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4. Agency: 0645 - Arkansas Department of Health

**Center for:Administration** 

Branch: Section:

Grantee: City of Russellville

1000 East Parkway Russellville, AR 72801

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$25,000.00 Agreement #: 4600048464

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

5. Agency: 0645 - Arkansas Department of Health

Center for: Administration

Branch: Section:

**Grantee: City of Searcy Carmichael Community Center** 

301 South Elm Street Searcy, AR 72143

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$25,000.00 Agreement #: 4600048461

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

6. Agency: 0645 - Arkansas Department of Health

Center for: Administration

Branch: Section:

**Grantee: Methodist Family Health Foundation** 

1600 Aldersgate Road, Suite 100

Little Rock, AR 72205

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$8,495.00 Agreement #: 4600048460

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

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7. Agency: 0645 - Arkansas Department of Health

**Center for:Administration** 

Branch: Section:

Grantee: New St. Hurricane Baptist Church

3319 S. Ohio Street Pine Bluff, AR 71601

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$25,000.00 Agreement #: 4600048462

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

8. Agency: 0645 - Arkansas Department of Health

Center for: Administration

Branch: Section:

**Grantee: Springdale Public School District 50** 

3600 Falcon Rd. Springdale, AR 72762

Term: 04/01/2021 to 06/30/2021 Selection: Solicited Proposal

Cost: \$25,000.00 Agreement #: 4600048465

Funding Source: 100% State

Purpose: Amendment #: Amount: \$

Grant to reimburse qualifying expenses related to creating a culture that encourages healthy eating and physical activity by working with individuals, families, communities, worksites, organizations, and governments across the state to establish or improve fitness stations, outdoor health and fitness walking paths or trails, safe playgrounds or play areas.

9. Agency: 0645 - Arkansas Department of Health

**Center for: Health Advancement** 

**Branch: Tobacco Prevention and Cessation Program** 

Section:

**Grantee: Arkansas Cancer Coalition** 

10825 Financial Centre Pkwy, Suite 425

Little Rock, AR 72211

Term: 07/01/2021 to 06/30/2022 Selection: Request for Application

Cost: \$1,200,000.00 Agreement #: 4600043277

Funding Source: 100% Other

Purpose: Amendment #: 03 Amount: \$ 300,000.00

Amend to extend the ending date to 06/30/2022 and add \$300,00.00 in compensation to continue to assist with the implementation and administration of programs that support the goals of the Arkansas Cancer Plan that realate to tobacco.

1 Agency: Human Services Department/Division of Aging Adult & Behavioral Health

**Grantee:** Future Builders, Inc.

Wrightsville AR

**Term:** 06/01/2021 - 05/31/2022 **Selection:** Solicited Proposal

Cost: \$32,000.00 Sub-Grant #4600043143

Fund Source: 100% - Federal

**Purpose:** Amend. #: A03 Amend. Amt.: \$8,000.00

Amend to extend and add annual funding amount to continue this subgrant supporting Arkansas Senior Medicare Patrol to empower seniors to prevent healthcare fraud through outreach, education, and volunteer recruitment.

2 Agency: Human Services Department/Division of Aging Adult & Behavioral Health

**Grantee:** South Arkansas Regional Health Center

El Dorado AR

**Term:** 06/01/2021 - 05/31/2022 **Selection:** Solicitated Proposal

**Cost:** \$26,000.00 **Sub-Grant** #4600043145

**Fund Source:** 100% - Federal

Purpose: Amend. #: A03 Amend. Amt.: \$5,000.00

Amend to extend and add annual funding amount to continue this subgrant supporting Arkansas Senior Medicare Patrol to empower seniors to prevent healthcare fraud through outreach, education, and volunteer recruitment.

Agency: Human Services Department/Division of Aging Adult & Behavioral Health

**Grantee:** Spinster Haven, Inc. dba Elder Tree

Fayetteville AR

**Term:** 06/01/2021 - 05/31/2022 **Selection:** Request for Application (RFA)

**Cost:** \$20,000.00 **Sub-Grant** #4600043596

**Fund Source:** 100% - Federal

Purpose: Amend. #: A03 Amend. Amt.: \$5,000.00

Amend to extend and add annual funding amount to continue this subgrant supporting Arkansas Senior Medicare Patrol to empower seniors to prevent healthcare fraud through outreach, education, and volunteer recruitment.

4 Agency: Human Services Department/Division of Aging Adult & Behavioral Health

**Grantee:** Tri-County Rural Health Network, Inc.

Helena AR

**Term:** 06/01/2021 - 05/31/2022 **Selection:** Request for Application (RFA)

**Cost:** \$8,000.00 **Sub-Grant** #4600044026

Fund Source: 100% - Federal

Purpose: Amend. #: A02 Amend. Amt.: \$3,000.00

Amend to extend and add annual funding amount to continue this subgrant supporting Arkansas Senior Medicare Patrol to empower seniors to prevent healthcare fraud through outreach, education, and volunteer recruitment.

5 Agency: Human Services Department/Division of Aging Adult & Behavioral Health

**Grantee:** Area Agency on Aging of Northwest Arkansas Inc

Harrison AR

**Term:** 06/01/2021 - 05/31/2022 **Selection:** Unsolicited Proposal

**Cost:** \$112,921.00 **Sub-Grant** #4600047676

**Fund Source:** 

Purpose: Amend. #: A01 Amend. Amt.: \$0.00

Amend to extend and continue this subgrant to provide for Seniors Farmers' Market Nutrition Program to provide low-income seniors with coupons that can be exchanged for eligible foods at farmers' markets and roadside stands.

6 Agency: Human Services Department/Division of County Operations

**Grantee:** Arkansas Hunger Relief Alliance

Little Rock AR

**Term:** 07/01/2021 - 06/30/2022 **Selection:** Solicited Proposal

**Cost:** \$333,155.00 **Sub-Grant** #4600041972

Fund Source: 100% - Federal

Purpose: Amend. #: A03 Amend. Amt.: \$70,490.00

Amend to extend and add annual funding amount to continue performing outreach services for senior adults in obtaining Supplemental Nutrition Assistance Program.

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Agency: **Human Services Department/Division of County Operations** 

**Grantee:** Our House, Inc.

Little Rock AR

Term: 06/30/2021 - 06/30/2022 **Selection:** Solicited Proposal

**Cost:** \$868,856.00 **Sub-Grant** #4600040208

Fund Source: 100% - Federal

**Purpose:** A05 Amend. #: Amend. Amt.: \$147,420.00

Amend to add annual funding and extend this subgrant to continue Employment and Training services to Supplemental Nutrition Assistance Program recipients.

Agency: **Human Services Department/Division of County Operations** 

Canopy NWA **Grantee:** 

Fayetteville AR

Term: 06/30/2021 - 06/30/2022 **Selection:** Solicitated Proposal

Cost: Sub-Grant #4600042094 \$128,418.00

**Fund Source:** 100% - Federal

**Purpose:** Amend. #: A03 Amend. Amt.: \$25,316.00

Amend to extend and add annual funding amount to continue Employment and Training services to Supplemental Nutrition Assistance Program recipients.

**Human Services Department/Division of County Operations** Agency:

**Grantee:** Shorter College

N Little Rock AR

Term: 06/30/2021 - 06/30/2022 **Selection:** Solicited Proposal

Cost: \$258,836.00 Sub-Grant #4600042206

Fund Source: 100% - Federal

**Purpose:** A03 Amend. Amt.: \$62,694.00 Amend. #:

Amend to add annual funding and extend this subgrant for Employment and Training services to

Supplemental Nutrition Assistance Program recipients.

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10 Agency: Human Services Department/Division of County Operations

**Grantee:** Arkansas Employment Career Center

Little Rock AR

**Term:** 06/30/2021 - 06/30/2022 **Selection:** Solicited Proposal

**Cost:** \$192,376.00 **Sub-Grant** #4600047803

Fund Source: 100% - Federal

Purpose: Amend. #: A01 Amend. Amt.: \$96,188.00

Amend to add annual funding and extend this subgrant to provide Employment and Training services to Supplemental Nutrition Assistance Program recipients.

11 Agency: Human Services Department/Division of County Operations

**Grantee:** Arkansas Community Action Agencies Association, Inc. dba ACAAA

Little Rock AR

**Term:** 06/30/2021 - 09/30/21 **Selection:** Request for Application (RFA)

Cost: \$192,520.02 Sub-Grant #4600045968

**Fund Source:** 100% - Federal

Purpose: Amend. #: A02 Amend. Amt.: \$30,669.60

Amend to extend for time and add funds for this subgrant to conduct Results-Oriented Management Accountability training and other trainings for the benefit of the Community Action Network in Arkansas.

12 Agency: Human Services Department/Division of Child Care and Early Childhood Education

**Grantee:** Zero to Three National Center for Infants, Toddlers and Families

Washington DC

**Term:** 07/1/2021 – 06/30/22 **Selection:** Solicited Proposal

**Cost:** \$2,282,530.00 **Sub-Grant** #4600040162

Fund Source: 100% - Federal

Purpose: Amend. #: A04 Amend. Amt.: \$456,506.00

Amend to extend and add funding to continue infant and toddler foster care training in the Pulaski County Safe Babies Court Teams project. Service Area: Statewide.

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