

1. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health

Grantee: Bull Shoals Lake Marina Inc Highway 125 Marina
159 Lakefront Point
Peel, Arkansas 72668

Term: 02/01/2013 to 06/30/2013
Cost: \$366,189.00
Fund Source: 100% Federal

Selection: Solicited Proposal
Agreement #: 4600028202

Purpose: Amend. #: Amount: \$
Installation/construction of ten (10) multi-purpose dump stations/floating restrooms that will be located on Bull Shoals Lake near Peel, Arkansas. Geographical service coverage area is Marion County

2. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health

Grantee: Hastings Bay Marina Inc Little Rock Yacht Club
P O Box 2578
Little Rock, Arkansas 72203

Term: 02/01/2013 to 06/30/2013
Cost: \$68,748.00
Fund Source: 100% Federal

Selection: Solicited Proposal
Agreement #: 4600028203

Purpose: Amend. #: Amount: \$
Installation/construction of a multi-purpose dump station and plumbing construction to onshore disposal that will be located on the Arkansas River near Little Rock, Arkansas. Geographical service coverage area is Pulaski County.

3. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health

Grantee: Starkey Harbour LLC
4022 Mundell Road
Eureka Springs, Arkansas 72631

Term: 02/01/2013 to 06/30/2013
Cost: \$65,820.39
Fund Source: 100% Federal

Selection: Solicited Proposal
Agreement #: 4600028204

Purpose: Amend. #: Amount: \$
Installation/construction of a multi-purpose dump station and a fixed pump out facility that will be located on Beaver Lake near Eureka Springs, Arkansas. Geographical service coverage area is Carroll County.

ADH Discretionary Sub Grants for January 2013 Review Subcommittee of the AR Legislative Council

**4. Agency: 0645 - Arkansas Department of Health/Center for Local Public Health /
Branch: Environmental Health/ Section: Environmental Health**

**Grantee: Weber Family Enterprises Inc Marina Jordan
3291 Jordan Landing Co
Jordan, Arkansas 72519**

**Term: 09/01/2012 to 06/30/2013
Cost: \$126,131.00
Fund Source: 100% Federal**

**Selection: Solicited Proposal
Agreement #: 4600026957**

**Purpose: Amend. #: 1 Amount: \$46,054.00
Add additional funds in the amount of \$46,054.00 to continue the completion of installation/construction of a mobile pump out facility, a fixed pump out facility and hauling of sewage from the marina site on Lake Norfork near Jordan, Arkansas in Baxter County.**

**5. Agency: 0645 - Arkansas Department of Health/Center for Health Advancement /
Branch: Office of Oral Health/ Section:**

**Grantee: St Francis House NWA Inc Community Clinic at St Francis House
614 East Emma Suite 300
Springdale, Arkansas 72764**

**Term: 02/01/2013 to 07/31/2013
Cost: \$25,000.00
Fund Source: 100% Federal**

**Selection: Request for Application
Agreement #: 4600028248**

**Purpose: Amend. #: Amount: \$
Enhance the oral health workforce in Arkansas' underserved areas by providing financial incentives for a dentist coming to practice in a federally qualified health center for the first time. Geographical service coverage area is Benton and Washington Counties.**