Stricken language will be deleted and underlined language will be added.

| 1 | State of Arkansas | A Bill | | |
|----|-----------------------|-----------------------------------|---------------|--------------------|
| 2 | 92nd General Assemb | | | |
| 3 | Regular Session, 2019 | | | SENATE BILL 100 |
| 4 | 14490 (m/d)E | gog reach to promise | | |
| 5 | By: Joint Budget Con | nmittee | | |
| 6 | | 1 ACTOR STREET STREET | er ja januara | |
| 7 | | For An Act To Be Entit | | |
| 8 | AN A | CT TO MAKE AN APPROPRIATION FOR P | ERSONAL SE | CRVICES |
| 9 | AND | OPERATING EXPENSES FOR THE DEPART | MENT OF HU | MAN |
| 10 | SERV | ICES - DIVISION OF YOUTH SERVICES | FOR THE F | ISCAL |
| 11 | YEAR | ENDING JUNE 30, 2020; AND FOR OT | HER PURPOS | ES. |
| 12 | | | | |
| 13 | | | | |
| 14 | | Subtitle | | |
| 15 | | AN ACT FOR THE DEPARTMENT OF HUM | IAN | |
| 16 | | SERVICES - DIVISION OF YOUTH SER | RVICES | |
| 17 | | APPROPRIATION FOR THE 2019-2020 | FISCAL | |
| 18 | | YEAR. | | |
| 19 | | | | |
| 20 | | | | |
| 21 | BE IT ENACTED BY | THE GENERAL ASSEMBLY OF THE STAT | E OF ARKAN | ISAS: |
| 22 | | | | |
| 23 | SECTION 1. | REGULAR SALARIES - OPERATIONS. | There is h | nereby established |
| 24 | for the Departme | nt of Human Services - Division o | f Youth Se | ervices for the |
| 25 | 2019-2020 fiscal | year, the following maximum numb | er of regu | ılar employees. |
| 26 | | | | |
| 27 | | | | Maximum Annual |
| 28 | | Ma | ximum | Salary Rate |
| 29 | Item Class | N | o. of | Fiscal Year |
| 30 | No. Code Tit | | loyees | 2019-2020 |
| 31 | (1) NO26N DHS | DEPUTY DIRECTOR OF DYS | 1 | GRADE SE01 |
| 32 | | /DMS ASSISTANT DIRECTOR - FISCAL | 1 | GRADE GS14 |
| 33 | | /DYS ASSISTANT DIVISION DIRECTOR | 2 | GRADE GS14 |
| 34 | | RESEARCH ANALYSIS MANAGER | 1 | GRADE GS11 |
| 35 | | /DYS ADMIN PROG COMPLIANCE | 1 | GRADE GS11 |
| 36 | | ACADEMIC ADMINISTRATOR | 1 | GRADE GS11 |
| | | | | CIGIDII ODII |



| 1 | (7) | E010C DHS/DYS EDUCATION MANAGER | 1 | GRADE GS10 |
|----|------|---|----|------------|
| 2 | (8) | E016C PUBLIC SCHOOL PROGRAM COORDINATOR | 1 | GRADE GS10 |
| 3 | (9) | G099C DHS PROGRAM ADMINISTRATOR | 6 | GRADE GS09 |
| 4 | (10) | E015C SPECIAL EDUCATION SUPERVISOR | 1 | GRADE GS09 |
| 5 | (11) | G152C DHS PROGRAM MANAGER | 10 | GRADE GS08 |
| 6 | (12) | E026C EDUCATION & INSTRUCTION COORDINATOR | 1 | GRADE GS08 |
| 7 | (13) | X062C QUALITY ASSURANCE COORDINATOR | 2 | GRADE GS08 |
| 8 | (14) | G183C DHS PROGRAM COORDINATOR | 5 | GRADE GS07 |
| 9 | (15) | GO82C DHS/DYS ADMISSIONS EVALUATOR | 1 | GRADE GS07 |
| 10 | (16) | E040C STAFF DEVELOPMENT COORDINATOR | 2 | GRADE GS07 |
| 11 | (17) | G210C DHS PROGRAM SPECIALIST | 6 | GRADE GS06 |
| 12 | (18) | G180C GRANTS ANALYST | 2 | GRADE GS06 |
| 13 | (19) | G214C GRANTS SPECIALIST | 2 | GRADE GS06 |
| 14 | (20) | X101C INTERNAL AFFAIRS INVESTIGATOR | 1 | GRADE GS06 |
| 15 | (21) | BO76C RESEARCH PROJECT ANALYST | 1 | GRADE GS06 |
| 16 | (22) | MO47C YOUTH SERVICES ADVISOR | 9 | GRADE GS06 |
| 17 | (23) | CO56C ADMINISTRATIVE SPECIALIST III | 4 | GRADE GS04 |
| 18 | (24) | VO2OC INVENTORY CONTROL MANAGER | 1 | GRADE GS04 |
| 19 | (25) | CO43C RECORDS MANAGEMENT ANALYST | 1 | GRADE GS04 |
| 20 | | MAX. NO. OF EMPLOYEES | 64 | |

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Human Services - Division of Youth Services for the 2019-2020 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: thirty-four (34) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services - Division of Youth Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Division of Youth Services for the fiscal year ending June 30, 2020, the following:

PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Bu | Business Area | sa . | | Agenc | Agency Name | 9 | | _ | | | | | | |
|---|------------------------|--|--------------------------------------|--------------------|-------------|--|---------------------|----------|------------------------------|-----------------------------|---------------|-------------------------------|---------------|-------------------------------|
| | 0710 | DHS - YOUTH SERVICES | RVICES | | | | | | | | | | | |
| | | | | | | | | 7 | | | | | | |
| - | Y19 Auth | FY19 Authorized Positions | | Base Level | e | Agency Request | Reques |) t | Executive R | Executive Recommendation | 5 | Legislative Recommendation | Recomn | endation |
| | | 62 | | 62 | | 9 | 64 | | | 64 | | | 0 | |
| | | | | | | Growth Pool, MFG Positions | MFG Po | sitions | | | | | | |
| - | Position | Class Code | | | Title | | Ġ | Grade | Pool or MFG | Agency Request | Ey | Executive Recommendation | Legis | Legislative Recommendation |
| | 22169682 | E025C | EDUCATIONAL SPECIALIST | CIALIST | | | 0 | 6055 | d | . > | | X | | |
| | | | Total N | Total Number of Gr | f Grow | owth Pool Positions | | | | 1 | | - | | 0 |
| - 1 | | | Tota | I Numb | er of M | Total Number of MFG Positions | | | | 0 | | 0 | | 0 |
| | | | | | | Eliminated Positions Request | eduest | | | | | | Γ | |
| | Position | Class Code | | | Title | 1 | ğ | Grade | Agency Request | Executive Recommendation | | Legislative Recommendation | tion | |
| | 22111058 | C056C | ADMINISTRATIVE SPECIALIST III | SPECIALIS | ПП | | Ğ | GS04 | > | > | | | | |
| | | | Total Number of Eliminated Positions | f Elimin | ated Po | ositions | | | 1 | H | $\frac{1}{1}$ | 0 | | |
| | | | | | | | | | | | 1 | | 1 | |
| - 1 | | | | | | Reclassification of Positions | tion of I | Positio | St | | | | | |
| | | Currently Authorized | horized | | | Agency Request | | | Executive Recommendation | endation | | Legislative Recommendation | Recomm | endation |
| ======================================= | Position Class Code | Title | Gra | Grade Code | 10.00 | Title | Grade | Code | Title | Grade | Class Code | | Title | Gra |
| 69 | 22169682 E025C E | EDUCATIONAL SPECIALIST | ITIST GS09 | 6 | | | | G099C | DHS PROGRAM ADMINISTRATOR | RATOR GS09 | | | | |
| | Total Nun | Total Number of Reclassified Positions | ed Positions | | | 0 | | - | 1 | | _ | | 0 | |
| | | | | | | | | | | | | | | |
| 155 | Position Code | | Title | | Grade | Transfer Positions Transferring Agency | - Positic Agency | ons | | Receiving Agency | 2 | Age | | Fxp Rec en Re |
| 0 | 22103609 N080N | | DHS/DMS ASSISTANT DIRECTOR - FISCAL | | GS14 | 0710-9-DHS - ADMINISTRATIVE SERVICES | SCEDVICE | 35 | OV - 2HG-DHC - VC | NITH CEDVICES | . | кед | est | , |
| ۱ | | _ | District on Trees | | | UMDESTRUCTOR - ADMINISTRATIVE | SEKVICE | 2 | 0/10-14-DHS - YOUTH SERVICES | UTH SERVICES | | | > - | |

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>

0710-14-DHS - YOUTH SERVICES

GS11 0710-9-DHS - ADMINISTRATIVE SERVICES

26 | 22143336 | G027N | DHS RESEARCH ANALYSIS MANAGER

Leg Rec

Grade

PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

Agency Name

DHS - YOUTH SERVICES

Line Business Area 1 0710

| 4 Position | | | | Transfer Positions | | | | |
|------------|---------|---------------------------------------|-------|---------------------------------|------------------------------|--------|---|-------|
| | n Code | Title | Grade | Trans | Receiving Agency | Agency | Exe Rec Leg Rec | g Rec |
| 5 22169682 | 2 E025C | EDUCATIONAL SPECIALIST | 6209 | 0710-15-DHS - COUNTY OPERATIONS | 0710-14-DHS - YOUTH SERVICES | > | 7 | |
| 9 1 | Tota | Total Number of Transferred Positions | | е | 0 | | | |
| | | | | Notes | | - | | |
| 5 6 | | | | 60001 | | | *************************************** | |
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