Stricken language will be deleted and underlined language will be added.

| 1 | State of Arkans | | | |
|----------|-----------------|---|----------|--------------------------|
| 2 | 92nd General A | Assembly A Bill | | |
| 3 | Regular Sessio | n, 2019 | | SENATE BILL 138 |
| 4 | | | | |
| 5 | By: Joint Budg | et Committee | | |
| 6 | | | | |
| 7 | | For An Act To Be Entitled | | |
| 8 | | AN ACT TO MAKE AN APPROPRIATION FOR PERSO | NAL SH | ERVICES |
| 9 | | AND OPERATING EXPENSES FOR THE DEPARTMENT | C OF | |
| 10 | | EDUCATION FOR THE FISCAL YEAR ENDING JUNE | 30, 2 | 2020; |
| 11 | | AND FOR OTHER PURPOSES. | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | Subtitle | | |
| 15 | | AN ACT FOR THE DEPARTMENT OF EDUCATI | ION | |
| 16 | | APPROPRIATION FOR THE 2019-2020 FISC | CAL | |
| 17 | 1.1 25 . 5 BA 0 | YEAR. | | |
| 18 | | | | |
| 19 | | | | |
| 20 | BE IT ENACT | ED BY THE GENERAL ASSEMBLY OF THE STATE OF | ARKAN | NSAS: |
| 21 | | | | |
| 22 | SECTI | ON 1. REGULAR SALARIES. There is hereby e | stabl | ished for the |
| 23 | Department | of Education for the 2019-2020 fiscal year | , the | following maximum |
| 24 | number of r | egular employees. | | |
| 25 | | | | |
| 26 | | | | Maximum Annual |
| 27 | | Maximu | ım | Salary Rate |
| 28 | Item Clas | s No. o | of | Fiscal Year |
| 29 | No. Code | Title Employe | es | 2019-2020 |
| 30 | (1) U033 | U COMMISSIONER OF EDUCATION | 1 | GRADE SE05 |
| 31 | (2) U027 | U DEPUTY COMMISSIONER OF EDUCATION | 1 | GRADE SE03 |
| 32 | (3) NOO5 | N ADE ASST COMMISSIONER LEARNING SERVICES | 1 | |
| | | | | GRADE SE01 |
| 33 | (4) NOO6 | N ADE ASST COMMISSIONER PUB SCH ACCOUNTING | G 1 | GRADE SE01 GRADE SE01 |
| 33 34 | | N ADE ASST COMMISSIONER PUB SCH ACCOUNTING N ADE DIRECTOR OF INFORMATION SYSTEMS | 3 1 1 | |
| | (5) D011 | | | GRADE SE01 |



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EXHIBIT B.2

| 1 | (8) | NOlON | ASST COMMR EDUC EFFECTIVENESS | 1 | GRADE | SE01 |
|----|------|-------|--|----|-------|------|
| 2 | (9) | L027C | REGISTERED NURSE SUPERVISOR | 1 | GRADE | MP02 |
| 3 | (10) | E007N | ADE DIRECTOR OF COMPUTER SCIENCE | 1 | GRADE | IT09 |
| 4 | (11) | D104C | ADE STATE SYSTEMS ADMINISTRATOR | 4 | GRADE | IT08 |
| 5 | (12) | D030C | INFORMATION SYSTEMS COORDINATOR | 2 | GRADE | IT07 |
| 6 | (13) | D038C | SENIOR SOFTWARE SUPPORT ANALYST | 1 | GRADE | IT06 |
| 7 | (14) | D054C | COMPUTER SUPPORT COORDINATOR | 1 | GRADE | IT05 |
| 8 | (15) | D047C | INFORMATION SYSTEMS BUSINESS ANALYST | 3 | GRADE | IT05 |
| 9 | (16) | D052C | SOFTWARE SUPPORT ANALYST | 1 | GRADE | IT05 |
| 10 | (17) | D044C | SYSTEMS ANALYST | 1 | GRADE | IT05 |
| 11 | (18) | D079C | COMPUTER SUPPORT TECHNICIAN | 1 | GRADE | IT02 |
| 12 | (19) | G001N | ADE LITIGATION ATTORNEY | 1 | GRADE | GS15 |
| 13 | (20) | G281C | ADE POLICY & SPECIAL PROJECTS DIRECTOR | 1 | GRADE | GS15 |
| 14 | (21) | E072C | DIRECTOR OF COMPUTER SCIENCE AND STEM | 1 | GRADE | GS15 |
| 15 | (22) | N069N | ADE SPECIAL ADVISOR | 7 | GRADE | GS14 |
| 16 | (23) | E003N | ADE COORD SCH. IMP / STANDARDS ASSURANCE | 1 | GRADE | GS13 |
| 17 | (24) | E001N | ADE COORDINATOR SPECIAL PROGRAMS | 1 | GRADE | GS13 |
| 18 | (25) | A010C | AGENCY CONTROLLER II | 1 | GRADE | GS13 |
| 19 | (26) | G012C | ADE ASSISTANT TO DIRECTOR | 8 | GRADE | GS12 |
| 20 | (27) | G006C | ADE SPECIAL EDUCATION DIVISION MGR | 1 | GRADE | GS12 |
| 21 | (28) | A021C | AGENCY CONTROLLER I | 1 | GRADE | GS12 |
| 22 | (29) | G025C | ATTORNEY SUPERVISOR | 1 | GRADE | GS12 |
| 23 | (30) | A027C | ACCOUNTING OPERATIONS MANAGER | 1 | GRADE | GS11 |
| 24 | (31) | E006N | ADE COORD COMPUTER SCIENCE | 1 | GRADE | GS11 |
| 25 | (32) | N149N | ADE COORD FISCAL DISTRESS | 1 | GRADE | GS11 |
| 26 | (33) | E069C | ADE DIRECTOR OF MEDICAID IN SCHOOLS | 1 | GRADE | GS11 |
| 27 | (34) | G047C | ATTORNEY SPECIALIST | 2 | GRADE | GS11 |
| 28 | (35) | E006C | PUBLIC SCHOOL PROGRAM MANAGER | 15 | GRADE | GS11 |
| 29 | (36) | E007C | ADE OERZ DIRECTOR | 1 | GRADE | GS10 |
| 30 | (37) | G075C | ADE PROGRAM ADMINISTRATOR | 3 | GRADE | GS10 |
| 31 | (38) | E016C | PUBLIC SCHOOL PROGRAM COORDINATOR | 20 | GRADE | GS10 |
| 32 | (39) | A052C | ACCOUNTING COORDINATOR | 6 | GRADE | GS09 |
| 33 | (40) | R009C | ADE BUDGET MANAGER | 1 | GRADE | GS09 |
| 34 | (41) | G074C | ADE COORD OF GOVERNMENTAL AFFAIRS | 1 | GRADE | GS09 |
| 35 | (42) | A032C | ADE FINANCE PROGRAM COORDINATOR | 2 | GRADE | GS09 |
| 36 | (43) | A050C | AGENCY FISCAL MANAGER | 1 | GRADE | GS09 |
| | | | | | | |

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| | 1 (44) | A038C FISCAL SUPPORT MANAGER | 5 | GRADE GS09 |
|----|--------|---|-----|------------|
| 2 | 2 (45) | G109C GRANTS MANAGER | 2 | GRADE GS09 |
| | 3 (46) | P004C PUBLIC INFORMATION MANAGER | 3 | GRADE GS09 |
| 4 | 4 (47) | E019C PUBLIC SCHOOL PROGRAM ADVISOR | 107 | GRADE GS09 |
| | 5 (48) | L043C HEALTH PROGRAM SPECIALIST III | 1 | GRADE GS08 |
| (| 6 (49) | L035C NUTRITIONIST CONSULTANT | 9 | GRADE GS08 |
| · | 7 (50) | G093C OPERATIONS MANAGER | 5 | GRADE GS08 |
| 8 | 8 (51) | R014C PERSONNEL MANAGER | 1 | GRADE GS08 |
| 9 | 9 (52) | A041C PROGRAM FISCAL MANAGER | 6 | GRADE GS08 |
| 10 | 0 (53) | A089C ACCOUNTANT I | 1 | GRADE GS07 |
| 1 | 1 (54) | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR | 2 | GRADE GS07 |
| 12 | 2 (55) | A075C FINANCIAL ANALYST I | 1 | GRADE GS07 |
| 1. | 3 (56) | G147C GRANTS COORDINATOR | 1 | GRADE GS07 |
| 1 | 4 (57) | P020C PRODUCTION ARTIST | 1 | GRADE GS07 |
| 1. | 5 (58) | C037C ADMINISTRATIVE ANALYST | 15 | GRADE GS06 |
| 1 | 6 (59) | A074C FISCAL SUPPORT SUPERVISOR | 4 | GRADE GS06 |
| 1 | 7 (60) | G180C GRANTS ANALYST | 2 | GRADE GS06 |
| 1 | 8 (61) | R025C HUMAN RESOURCES ANALYST | 1 | GRADE GS06 |
| 1 | 9 (62) | G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 2 | 0 (63) | G178C POLICY DEVELOPMENT COORDINATOR | 3 | GRADE GS06 |
| 2 | 1 (64) | B076C RESEARCH PROJECT ANALYST | 1 | GRADE GS06 |
| 2 | 2 (65) | CO22C BUSINESS OPERATIONS SPECIALIST | 1 | GRADE GS05 |
| 2 | 3 (66) | VO14C BUYER | 1 | GRADE GS05 |
| 2 | 4 (67) | A091C FISCAL SUPPORT ANALYST | 2 | GRADE GS05 |
| 2. | 5 (68) | D077C HELP DESK SPECIALIST | 1 | GRADE GS05 |
| 2 | 6 (69) | S033C MAINTENANCE SUPERVISOR | 1 | GRADE GS05 |
| 2 | 7 (70) | C056C ADMINISTRATIVE SPECIALIST III | 38 | GRADE GS04 |
| 2 | 8 (71) | R036C HUMAN RESOURCES SPECIALIST | 2 | GRADE GS04 |
| 2 | 9 (72) | V020C INVENTORY CONTROL MANAGER | 1 | GRADE GS04 |
| 3 | 0 (73) | CO46C LEGAL SUPPORT SPECIALIST | 1 | GRADE GS04 |
| 3 | 1 (74) | S046C MAINTENANCE TECHNICIAN | 1 | GRADE GS04 |
| 3 | 2 (75) | C073C ADMINISTRATIVE SPECIALIST II | 22 | GRADE GS03 |
| 3 | 3 | MAX. NO. OF EMPLOYEES | 347 | |
| 3 | 4 | | | |
| | | | | |

35 SECTION 2. EXTRA HELP - STATE OPERATIONS. There is hereby authorized,
36 for the Department of Education - State Operations for the 2019-2020 fiscal

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year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: eight (8) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

8 SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby 9 appropriated, to the Department of Education, to be payable from the 10 Department of Education Fund Account, for personal services and operating 11 expenses of the Department of Education - State Operations for the fiscal 12 year ending June 30, 2020, the following:

7

13

14 ITEM FISCAL YEAR 15 NO. 2019-2020 16 (01) REGULAR SALARIES \$15,473,015 17 (02) EXTRA HELP 160,000 18 (03) PERSONAL SERVICES MATCHING 4,733,390 19 (04) MAINT. & GEN. OPERATION 20 (A) OPER. EXPENSE 3,479,443 21 (B) CONF. & TRAVEL 100,000 22 (C) PROF. FEES 100,000 23 (D) CAP. OUTLAY 100,000 24 (E) DATA PROC. 0 25 TOTAL AMOUNT APPROPRIATED \$24,145,848

SECTION 4. APPROPRIATION - FEDERAL GRANTS ADMINISTRATION. There is hereby appropriated, to the Department of Education, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Education -Federal Grants Administration of the Department of Education for the fiscal year ending June 30, 2020, the following:

| 34 | ITEM | | FISCAL YEAR |
|----|------|------------------|-------------|
| 35 | NO. | | 2019-2020 |
| 36 | (01) | REGULAR SALARIES | \$517,226 |
| | | | |

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1 SECTION 13. APPROPRIATION - CONFERENCES. There is hereby appropriated, 2 to the Department of Education, to be payable from the cash fund deposited in 3 the State Treasury as determined by the Chief Fiscal Officer of the State, 4 for operating expenses of conferences sponsored by the Department of 5 Education for the fiscal year ending June 30, 2020, the following:

| \ | | | |
|----|------|---------------------------|-------------|
| 7 | ITEM | | FISCAL YEAR |
| 8 | NO. | | 2019-2020 |
| 9 | (01) | MAINT. & GEN. OPERATION | |
| 10 | | (A) OPER. EXPENSE | \$400,000 |
| 11 | | (B) CONF. & TRAVEL | 25,000 |
| 12 | | (C) PROF. FEES | 50,000 |
| 13 | | (D) CAP. OUTLAY | 0 |
| 14 | | (E) DATA PROC. | 0 |
| 15 | | TOTAL AMOUNT APPROPRIATED | \$475,000 |
| | | | |

17 SECTION 14. APPROPRIATION - MEDICAID ADMINISTRATION CLAIMING PROGRAM. 18 There is hereby appropriated, to the Department of Education, to be payable 19 from the cash fund deposited in the State Treasury as determined by the Chief 20 Fiscal Officer of the State, for reimbursement of school districts for 21 administrative activities that support the Arkansas Medicaid Program of the 22 Department of Education - Medicaid Administration Claiming Program for the 23 fiscal year ending June 30, 2020, the following:

| 25 | ITEM | | FISCAL YEAR |
|----|------|--------------------------|--------------|
| 26 | NO. | | 2019-2020 |
| 27 | (01) | AR MEDICAID ADMIN CLAIMS | \$18,000,000 |

SECTION 15. APPROPRIATION - VISION SCREENING PROGRAM. There is hereby appropriated, to the Department of Education, to be payable from the School-Age Children Eye and Vision Care Fund, for operating expenses and costs incurred in studying, evaluating vision needs, screening vision programs, the development of a strategic statewide plan, and associated expenses for eye and vision care of school-age children in Arkansas for the fiscal year ending June 30, 2020, the following:

9

36

6

16

24

28

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SB138

| 1 | ITEM | | FISCAL YEAR |
|------------|---|---------------------------------------|-------------------|
| 2 | NO. | | 2019-2020 |
| 3 | (01) VARIOUS OPERATING EXPENSES FOR VI | ISION | |
| 4 | SCREENING AND CARE | | \$5,508 |
| 5 | | | |
| 6 | SECTION 16. REGULAR SALARIES - PE | ROFESSIONAL LICENSURE | STANDARDS BOARD. |
| 7 | There is hereby established for the Dep | partment of Education | - Professional |
| 8 | Licensure Standards Board for the 2019- | -2020 fiscal year, the | e following |
| 9 | maximum number of regular employees. | | |
| 10 | | | |
| 11 | | | Maximum Annual |
| 12 | | Maximum | Salary Rate |
| 13 | Item Class | No. of | Fiscal Year |
| 14 | No. Code Title | Employees | 2019-2020 |
| 15 | (1) G004C MANAGING ATTORNEY | 1 | GRADE GS13 |
| 16 | (2) G012C ADE ASSISTANT TO DIRECTOR | 1 | GRADE GS12 |
| 17 | (3) G073C ATTORNEY | 1 | GRADE GS10 |
| 18 | (4) X012C ADE PLSB CHIEF INVESTIGATO | DR 1 | GRADE GS09 |
| 19 | (5) X202C ADE PLSB SENIOR INVESTIGAT | OR 2 | GRADE GS08 |
| 20 | (6) X037C EDUCATION INVESTIGATOR | 4 | GRADE GS08 |
| 21 | (7) CO37C ADMINISTRATIVE ANALYST | 2 | GRADE GS06 |
| 22 | (8) G179C LEGAL SERVICES SPECIALIST | 1 | GRADE GS06 |
| 23 | (9) C056C ADMINISTRATIVE SPECIALIST | III <u>1</u> | GRADE GS04 |
| 24 | MAX. NO. OF EMPLOYEES | 14 | |
| 25 | | | |
| 26 | SECTION 17. APPROPRIATION - PROFE | SSIONAL LICENSURE STA | NDARDS BOARD. |
| 27 | There is hereby appropriated, to the De | partment of Education | , to be payable |
| 28 | from the cash fund deposited in the Sta | te Treasury as determ | ined by the Chief |
| 2 9 | Fiscal Officer of the State, for person | al services and opera | ting expenses of |
| 30 | the Department of Education - Professio | nal Licensure Standar | ds Board for the |
| 31 | fiscal year ending June 30, 2020, the f | ollowing: | |
| 32 | | | |
| 33 | ITEM | | FISCAL YEAR |
| 34 | _NO. | · · · · · · · · · · · · · · · · · · · | 2019-2020 |
| 35 | (01) REGULAR SALARIES | | \$708,718 |
| 36 | (02) PERSONAL SERVICES MATCHING | | 226,195 |

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PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| | | | | | | | | | Г | | | | | | |
|------|------------------------|--|---------------------------------|---------|------------|---------------------|---------------------------------------|----------------|---------------|-------------------------------------|-------------------|---------|-----------------------------|-------------------------------|-------|
| Line | e Business Area | Area | | | Ager | Agency Name | | | | | | | | | |
| - | 0200 | | DOE - GENERAL EDUCATION | | | | | | T | | | | | | |
| 2 | | | | | | | | | ٦ | | | | | | |
| m | FY19 A | FY19 Authorized Positions | suc | Ba | Base Level | evel | Agency | Agency Request | ŕ | Executive Recommendation | scommenda | ation | Legislativ | Legislative Recommendation | |
| 4 | | 358 | | | 358 | | | 361 | | | 361 | | | 0 | Τ |
| S | | | | | | | ***** | | | | | | | | ٦ |
| 9 | | | | | | | Growth Pool, MFG Positions | MFG Po | sitions | | | | | | |
| ~ | Position | n Class Code | de | | | Title | | G | Grade | Pool or MFG | Agency Request | | Executive Recommendation | Legislative Recommendation | |
| 8 | 22168050 | 0 A021C | AGENCY CONTROLLER I | ITROLLI | ERI | | | 0 | GS12 | ۵. | . > | + | ٨ | | |
| 6 | 22168002 | 2 E069C | ADE DIRECTOR OF MEDICAID IN THE | DR OF N | MEDIC | | SCHOOLS | 0 | GS11 | ٩. | ۲ | | ٨ | | |
| 10 | 22168051 | L G004C | MANAGING ATTORNEY | TTORN | EY | | | 0 | GS13 | d. | 7 | | ۲ | | |
| Ξ | | | Tot | al Nun | nber | of Growth P | Total Number of Growth Pool Positions | | | | e | - | 3 | 0 | |
| 12 | | ****** | | Total | Nun | Total Number of MFG | FG Positions | | | | c | _ | c | | |
| 5 | | | | | | | | | | | | | | | |
| 14 | | | | | | | Reclassification of Positions | ation of | Positie | SNG | | | | | |
| 15 | | | Currently Authorized | | | Ag | Agency Request | | | Executive Recommendation | endation | - | Legislative | Legislative Recommendation | |
| 16 | Position Class Code | | Title | Grade | e Code | iss de | Title | Grade | Class Code | Title | 0 | Grade C | Code | | Grade |
| 17 | 22082909 D030C | | INFORMATION ŠYSTEMS COORDINAT | П07 | | | | | G075C | ADE PROGRAM ADMINISTRATOR | | GS10 | | | |
| 18 | 22134157 A00 | 22134157 A009N ADE CHIEF FISCAL OFFICER | AL OFFICER | GS14 | ļ | | | | N0690N | ADE SPECIAL ADVISOR | | GS14 | | | |
| 19 | 22082936 P00: | 22082936 P001N ADE DIR OF COMMUNICATIONS | 1MUNICATIONS | GS12 | ļ | | | | G012C | ADE ASSISTANT TO DIRECTOR | | GS12 | | | |
| 20 | 22082742 G047C | 7C ATTORNEY SPECIALIST | IALIST | GS11 | ļ | | | | E006C | E006C PUBLIC SCHOOL PROGRAM MANAGER | 1 | GS11 | | | |
| 21 | 22082780 E006C | | PUBLIC SCHOOL PROGRAM MANAGER | GS11 | | | | | D104C | ADE STATE SYSTEMS ADMINISTRATO | I | IT08 | | | |
| 22 | 22083037 E016C | 5C PUBLIC SCHOOL | PUBLIC SCHOOL PROGRAM COORDIN | GS10 | | | | | P004C | PUBLIC INFORMATION MANAGER | | GS09 | | | |
| 23 | 22156131 G050C | 0C ADE APSCN DIVISION MANAGER | SION MANAGER | GS10 | | | | | D030C | INFORMATION SYSTEMS COORDINAT | 1 | IT07 | | | |
| 24 | 22082736 E019C | 9C PUBLIC SCHOOL | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | G109C | GRANTS MANAGER | | GS09 | | | |
| 25 | 22082933 E019C | | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | A041C | PROGRAM FISCAL MANAGER | | GS08 | | | |
| 26 | | 22082978 E019C PUBLIC SCHOOL PROGRAM ADVISOR | PROGRAM ADVISOR | GS09 | | | | | 5093C | G093C OPERATIONS MANAGER | | GS08 | | | |

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PLANNING BUDGETING & ADMINISTRATIVE SYSTEM

Personnel Committee Report

| Line | | Business Area | 3 | A | genc | Agency Name | | | | | | | | |
|----------------|----------------------------|----------------------------|---|-------|-------|------------------------|---|---------|---------------|---|------------------|----------------|--|-------|
| | 0 | 0500 | DOE - GENERAL EDUCATION | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| т | | | | | | | Reclassification of Positions | tion of | Positic | SUG | | | | |
| 4 | | | Currently Authorized | | | Ag | Agency Request | | | Executive Recommendation | | | Legislative Recommendation | |
| S | Position | Code | Title | Grade | Class | 8 0 | Title | Grade | Class | Title | Grade C | Class | Title | Grade |
| 9 | 22082982 | E019C | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | G093C | OPERATIONS MANAGER | GS08 | | | |
| 2 | 22083018 | E019C | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | A041C | PROGRAM FISCAL MANAGER | GS08 | | | |
| 80 | 22083020 | E019C | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | L027C | REGISTERED NURSE SUPERVISOR | MP02 | | | |
| 6 | 22129073 | E019C | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | CO10C | EXECUTIVE ASSISTANT TO THE DIREC | GS07 | | | |
| 10 | 22129077 | E019C | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | G093C | OPERATIONS MANAGER | GS08 | | | |
| 11 | 22153371 | E019C | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | G093C | OPERATIONS MANAGER | G508 | | | |
| 12 | 22153372 | E019C | PUBLIC SCHOOL PROGRAM ADVISOR | GS09 | | | | | G093C | OPERATIONS MANAGER | GS08 | | | |
| 13 | 22083043 A060C | A060C | SENIOR AUDITOR | GS08 | | | | | L043C | HEALTH PROGRAM SPECIALIST III | GS08 | | | |
| 14 | 22082921 P013C | | PUBLIC INFORMATION COORDINATOR | GS07 | | | | | A075C | FINANCIAL ANALYST I | GS07 | | | |
| 15 | 22082873 | A098C | 22082873 A098C FISCAL SUPPORT SPECIALIST | GS04 | | | | | C056C | C056C ADMINISTRATIVE SPECIALIST III | GS04 | | | |
| 16 | Ĩ | otal Nur | Total Number of Reclassified Positions | | | | 0 | | | 20 | | | 0 | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | 2 | Notes | | | | | | |
| 19 20 21 | 1 posit Gener Persor | tion et al Edu nel O | ¹⁹ 1 position each from the Public School Fund and Academic Facilities and Transportation appropriations were surrendered in May of 2018. The ¹⁰ General Education appropriation received 1 position in return for the surrender of these 2 positions and is reflected in the General Education ²⁰ Personnel Committee Report. | eived | 11 F | and Aca position ir | demic Facilities a return for the su | urrenc | ansp er of | ortation appropriations v these 2 positions and is | vere s reflec | urrer ted i | idered in May of 2018. In the General Education | The |
| 1 | | | | | | | | | | | | | | |

22 23 25 25 26

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