## **ARKANSAS SENATE**

94th General Assembly - Regular Session, 2023 **Amendment Form** 

DRAFT

|  |      |         |       |            | Su      | btitle | of Sen | ate Bill ! | No. 50  |              |            |
|--|------|---------|-------|------------|---------|--------|--------|------------|---------|--------------|------------|
| AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF YOUTH SERVICES |      |         |       |            |         |        |        |            |         |              |            |
| APPROPRIATION FOR THE 2023-2024 FISCAL YEAR.                             |      |         |       |            |         |        |        |            |         |              |            |
|  |      |         |       |            |         |        |        |            |         |              |            |
|  |      |         |       | Amend      | dmei    | nt No  | •1     | to Sen     | ate Bil | I No. 50     |            |
| Amend  | Sena | te Bill | No.   | 50 as orig | ginall  | y inti | roduce | ed:        |         |              |            |
| On page  | e 2, | immed   | diate | ely foll   | Lowin   | ng 1:  | ine 8  | , inse     | rt the  | e following: |            |
| "(14.1   | EO   | 35C CI  | ERTI  | FIED MAS   | STER    | S TEA  | ACHER  |            |         | 2            | GRADE GS08 |
| AND  |      |         |       |            |         |        |        |            |         |              |            |
| On page  | 2,   | line    | 11,   | delete     | 11 4 11 | and    | subst  | titute     | "5"     |              |            |
| AND  |      |         |       |            |         |        |        |            |         |              |            |
| On page  | 2,   | line    | 14,   | delete     | "3"     | and    | subst  | titute     | "5"     |              |            |
| AND  |      |         |       |            |         |        |        |            |         |              |            |
| On page  | 2,   | line    | 15,   | delete     | "6"     | and    | subs   | titute     | "12"    |              |            |
| AND  |      |         |       |            |         |        |        |            |         |              |            |
| On page  | 2,   | line    | 22,   | delete     | "7"     | and    | subst  | titute     | "10"    |              |            |
| AND  |      |         |       |            |         |        |        |            |         |              |            |
| On page  | 2,   | line    | 26,   | delete     | "7"     | and    | subs   | titute     | "14"    |              |            |
| AND  |      |         |       |            |         |        |        |            |         |              |            |
| On page  | 2,   | line    | 27,   | delete     | 11      | 6      | and    | subst      | itute   | "9"          |            |
| AND  |      |         |       |            |         |        |        |            |         |              |            |

**DRAFT** LCW047 - 03-23-2023 11:34:58

On page 2, line 28, delete "100" and substitute "124"

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| AND   |  |  |  |  |  |
|---|--|--|--|--|--|
| On page 3, line 11, delete "\$5,045,438" and substitute "\$6,198,796"   |  |  |  |  |  |
| AND   |  |  |  |  |  |
| On page 3, line 13, delete "1,904,383" and substitute "2,317,158"   |  |  |  |  |  |
| AND   |  |  |  |  |  |
| On page 3, line 16, delete "5,112,099" and substitute "5,612,099"   |  |  |  |  |  |
| AND   |  |  |  |  |  |
| On page 3, line 19, delete "105,000" and substitute "355,000"   |  |  |  |  |  |
| AND   |  |  |  |  |  |
| On page 3, line 21, delete " <u>\$12,667,716"</u> and substitute "_ <u>\$14,983,849"</u> .  |  |  |  |  |  |
|   |  |  |  |  |  |
| The Amendment was read the first time, rules suspended and read the second time and  By: Joint Budget Committee  By: Senator K. Hammer  LCW/LCW - 03-23-2023 11:34:58 |  |  |  |  |  |

LCW047

Secretary

| 1  | State of Arkansas   |                          |                   |  |  |  |  |  |  |
|----|---|--------------------------|-------------------|--|--|--|--|--|--|
| 2  | 94th General Assembly   | A Bill                   |                   |  |  |  |  |  |  |
| 3  | Regular Session, 2023   |                          | SENATE BILL 50    |  |  |  |  |  |  |
| 4  |   |                          |                   |  |  |  |  |  |  |
| 5  | By: Joint Budget Committee  |                          |                   |  |  |  |  |  |  |
| 6  |   |                          |                   |  |  |  |  |  |  |
| 7  | For An Act To Be Entitled   |                          |                   |  |  |  |  |  |  |
| 8  | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES                     |                          |                   |  |  |  |  |  |  |
| 9  | AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN                        |                          |                   |  |  |  |  |  |  |
| 10 | SERVICES - DIVISION OF YOUTH SERVICES FOR THE FISCAL                      |                          |                   |  |  |  |  |  |  |
| 11 | YEAR ENDING JUNE 30, 2024; AND FOR OTHER PURPOSES.                        |                          |                   |  |  |  |  |  |  |
| 12 |   |                          |                   |  |  |  |  |  |  |
| 13 |   |                          |                   |  |  |  |  |  |  |
| 14 | Subtitle  |                          |                   |  |  |  |  |  |  |
| 15 | AN ACT FOR THE DEPARTMENT OF HUMAN  |                          |                   |  |  |  |  |  |  |
| 16 | SERVICES - DIVISION OF YOUTH SERVICES                                     |                          |                   |  |  |  |  |  |  |
| 17 | APPROPRIATION FOR THE 2023-2024 FISCAL                                    |                          |                   |  |  |  |  |  |  |
| 18 | YEAR.   |                          |                   |  |  |  |  |  |  |
| 19 |   |                          |                   |  |  |  |  |  |  |
| 20 |   |                          |                   |  |  |  |  |  |  |
| 21 | BE IT ENACTED BY THE GENERAL ASSEMB                                       | LY OF THE STATE OF ARKAN | SAS:              |  |  |  |  |  |  |
| 22 |   |                          |                   |  |  |  |  |  |  |
| 23 | SECTION 1. REGULAR SALARIES -   | OPERATIONS. There is h   | ereby established |  |  |  |  |  |  |
| 24 | for the Department of Human Services - Division of Youth Services for the |                          |                   |  |  |  |  |  |  |
| 25 | 2023-2024 fiscal year, the following                                      | g maximum number of regu | lar employees.    |  |  |  |  |  |  |
| 26 |   |                          |                   |  |  |  |  |  |  |
| 27 |   |                          | Maximum Annual    |  |  |  |  |  |  |
| 28 |   | Maximum                  | Salary Rate       |  |  |  |  |  |  |
| 29 | Item Class  | No. of                   | Fiscal Year       |  |  |  |  |  |  |
| 30 | No. Code Title  | Employees                | 2023-2024         |  |  |  |  |  |  |
| 31 | (1) N249N DHS DIVISION DIRECTOR   | 1                        | GRADE SE02        |  |  |  |  |  |  |
| 32 | (2) L001C PSYCHOLOGIST SUPERVISO  | R 1                      | GRADE MP04        |  |  |  |  |  |  |
| 33 | (3) L038C REGISTERED NURSE  | 2                        | GRADE MP01        |  |  |  |  |  |  |
| 34 | (4) NO80N DHS/DMS ASSISTANT DIRE  | CTOR - FISCAL 1          | GRADE GS14        |  |  |  |  |  |  |
| 35 | (5) G004C MANAGING ATTORNEY   | 1                        | GRADE GS13        |  |  |  |  |  |  |
| 36 | (6) N156N BEHAV HLTH ASST DIR CH  | ILDRENS SVS 1            | GRADE GS12        |  |  |  |  |  |  |

| ji ya wa ka | (14,1)  | E035C CERTIFIED MASTERS TEACH           | ER 2             | GRADE GSOS   |  |  |  |
|---|---|---|------------------|--------------|--|--|--|
|   |   |   |                  | SB50         |  |  |  |
| 1   | (7) G02   | 27N DHS RESEARCH ANALYSIS MANAGER       | 2                | GRADE GS11   |  |  |  |
| 2   | (8) G25   | 55C DYS ACADEMIC ADMINISTRATOR          | 1                | GRADE GS11   |  |  |  |
| 3   | (9) GO  | 99C DHS PROGRAM ADMINISTRATOR           | 6                | GRADE GS09   |  |  |  |
| 4   | (10) E0   | 15C SPECIAL EDUCATION SUPERVISOR        | 1                | GRADE GS09   |  |  |  |
| 5   | (11) MO   | OSC YOUTH PROGRAM DIRECTOR              | 1                | GRADE GS09   |  |  |  |
| 6   | (12) G15  | 52C DHS PROGRAM MANAGER                 | 11               | GRADE GS08   |  |  |  |
| 7   | (13) X06  | 52C QUALITY ASSURANCE COORDINATOR       | 2                | GRADE GS08   |  |  |  |
| 8   | (14) MOI  | 12C YOUTH PROGRAM MANAGER               | 2                | GRADE GS08   |  |  |  |
| 9   | (15) G18  | 33C DHS PROGRAM COORDINATOR             | 5                | GRADE GS07   |  |  |  |
| 10  | (16) GO8  | 32C DHS/DYS ADMISSIONS EVALUATOR        | 1                | GRADE GS07   |  |  |  |
| 11  | (17) E04  | 48C EDUCATION & INSTRUCTION SPECIALIST  | <del>-4</del> 5  | GRADE GS07   |  |  |  |
| 12  | (18) E04  | OC STAFF DEVELOPMENT COORDINATOR        | 3                | GRADE GS07   |  |  |  |
| 13  | (19) CO3  | 37C ADMINISTRATIVE ANALYST              | 2                | GRADE GS06   |  |  |  |
| 14  | (20) E04  | 44C CERTIFIED BACHELORS TEACHER         | <del>3</del> 5   | GRADE GS06   |  |  |  |
| 15  | (21) G21  | OC DHS PROGRAM SPECIALIST               | <del>-6</del> 12 | GRADE GS06   |  |  |  |
| 16  | (22) A07  | 74C FISCAL SUPPORT SUPERVISOR           | 1                | GRADE GS06   |  |  |  |
| 17  | (23) G18  | BOC GRANTS ANALYST                      | 1                | GRADE GS06   |  |  |  |
| 18  | (24) G21  | 4C GRANTS SPECIALIST                    | 1                | GRADE GS06   |  |  |  |
| 19  | (25) G16  | 66C MILITARY PROGRAM COORDINATOR        | 3                | GRADE GS06   |  |  |  |
| 20  | (26) B07  | 6C RESEARCH PROJECT ANALYST             | 1                | GRADE GS06   |  |  |  |
| 21  | (27) MO4  | 7C YOUTH SERVICES ADVISOR               | 10               | GRADE GS06   |  |  |  |
| 22  | (28) MO6  | OC YOUTH PROGRAM COORDINATOR            | 7 10             | GRADE GS05   |  |  |  |
| 23  | (29) CO5  | 6C ADMINISTRATIVE SPECIALIST III        | 4                | GRADE GS04   |  |  |  |
| 24  | (30) VO2  | OC INVENTORY CONTROL MANAGER            | 1                | GRADE GS04   |  |  |  |
| 25  | (31) T07  | 2C SECURITY OFFICER SUPERVISOR          | 1                | GRADE GS04   |  |  |  |
| 26  | (32) TO8  | 4C PUBLIC SAFETY SECURITY OFFICER       | 7 14             | GRADE GS03   |  |  |  |
| 27  | (33) M07  | OC YOUTH PROGRAM SPECIALIST             | <del>-6</del> 9  | GRADE GS03   |  |  |  |
| 28  | MAX   | . NO. OF EMPLOYEES                      | 100 124          |              |  |  |  |
| 29  |   |   |                  |              |  |  |  |
| 30  | SECT  | TION 2. EXTRA HELP - OPERATIONS. There  | is hereby auth   | norized, for |  |  |  |
| 31  | ·   |   |                  |              |  |  |  |
| 32  | 2024 fiscal year, the following maximum number of part-time or temporary    |   |                  |              |  |  |  |
| 33  | employees, to be known as "Extra Help", payable from funds appropriated     |   |                  |              |  |  |  |
| 34  | herein for such purposes: thirty-six (36) temporary or part-time employees, |   |                  |              |  |  |  |
| 35  | when needed, at rates of pay not to exceed those provided in the Uniform    |   |                  |              |  |  |  |
| 36  | Classifica  | tion and Compensation Act, or its succe | essor, or this   | act for the  |  |  |  |

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1
     appropriate classification.
 2
 3
           SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated,
     to the Department of Human Services, to be payable from the paying account as
 4
 5
     determined by the Chief Fiscal Officer of the State, for personal services
     and operating expenses of the Department of Human Services - Division of
 6
 7
     Youth Services for the fiscal year ending June 30, 2024, the following:
 8
 9
     ITEM
                                                                    FISCAL YEAR
10
     NO.
                                                                      2023-2024
11
     (01)
          REGULAR SALARIES
                                                     6,198,796
                                                                     $5,045,438
12
     (02)
          EXTRA HELP
                                                                         41,903
                                                    2,317,158
13
     (03)
          PERSONAL SERVICES MATCHING
                                                                     1,904,383
14
     (04) OVERTIME
                                                                          8,699
15
     (05) MAINT. & GEN. OPERATION
           (A) OPER. EXPENSE
                                                    5,612,099
16
                                                                     -5,112,099
17
           (B) CONF. & TRAVEL
                                                                         91,144
           (C) PROF. FEES
                                                                        359,050
18
                                                       355,000
19
           (D) CAP. OUTLAY
                                                                       -105,000
20
           (E) DATA PROC.
                                                                  $12,667,716
           TOTAL AMOUNT APPROPRIATED
21
22
           SECTION 4. APPROPRIATION - COMMUNITY BASED SANCTIONS. There is hereby
23
     appropriated, to the Department of Human Services - Division of Youth
24
25
     Services, to be payable from the Youth Services Fund Account, for grants and
26
     aid for graduated community based sanctions for juveniles adjudicated
27
     delinquent for the fiscal year ending June 30, 2024, the following:
28
29
    ITEM
                                                                    FISCAL YEAR
30
     NO.
                                                                      2023-2024
31
     (01)
          COMMUNITY BASED SANCTIONS
                                                                     $2,480,444
32
           SECTION 5. APPROPRIATION - COMMUNITY SERVICES. There is hereby
33
34
     appropriated, to the Department of Human Services, to be payable from the
35
    Youth Services Fund Account, for purchase of services from community based
    providers by the Department of Human Services - Division of Youth Services
36
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