

Ex. J **GL #21 SB17**

STATE OF ARKANSAS SARAH HUCKABEE SANDERS GOVERNOR

April 3, 2024

Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Joint Budget Committee Arkansas General Assembly State Capitol Building Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to the 2024-2025 Operations Appropriation Bill for the Arkansas Department of Human Services – Division of Aging, Adult, and Behavioral Health Services.

Please amend SECTION 1. REGULAR SALARIES - STATE OPERATIONS as follows and renumber accordingly:

			M	aximum Annual
		Max	imum	Salary Rate
Item Class		No. of		Fiscal Year
No. Code	Title	Emp	lovees	2024-2025
(5) L009N	DHS BEHAV HLTH GENERAL	4	3	GRADE MP06
	PHYSICIAN		-	
(34) L010C	DHS DMS MEDICAL ASSISTANCE	1	2	GRADE GS10
	MANAGER		-	
(X) N220N	DHS CHIEF ATTORNEY	1		GRADE SE02
(X) N128N	DHS ASST DIR QUALITY	1		GRADE GS13
	ASSURANCE			
(X) G008C	RISK MANAGEMENT ASSISTANT	1		GRADE GS11
81 fa	DIRECTOR	_		

Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Page 2

MAX. NO. OF EMPLOYEES

1,154 1,157

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first, second, and third Reallocation of Resources Requests of Fiscal Year 2024.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

Item No.			Fiscal Year 2024-2025
(01)	REGULAR SALARIES	\$54,155,628	\$54,931,388
(03)	PERSONAL SERVICES MATCHING	23,558,07 0	23,798,102
(05)	MAINT. & GEN. OPERATION		
	(A) OPER. EXPENSE	27,973,078	28,632,158
	(B) CONF. & TRAVEL	159,913	182,214
	TOTAL AMOUNT APPROPRIATED	<u>\$127,513,965</u>	<u>\$129,211,138</u>

This request takes into account position transfers and reflects appropriation accordingly. Additional federal appropriation is also included to allow the Division to implement spending on a federal grant as soon as the notice of award is received.

Please amend SECTION 4. APPROPRIATION - AGING AND ADULT SERVICES - OPERATIONS.

Item			Fiscal Year
No.			2024-2025
(02)	NUTRITION PROGRAMS	\$18,929,216	\$25,490,328
(04)	PROJECT GRANTS	\$14,491,416	\$17,447,582
	TOTAL AMOUNT APPROPRIATED	<u>\$49,350,322</u>	\$58,867,600

This request will include additional federal appropriation that will allow the Division to implement spending on a federal grant as soon as the notice of award is received.

Please amend SECTION 7. APPROPRIATION - MENTAL HEALTH GRANTS.

Item No.		Fiscal Year 2024-2025
(01)	MENTAL HEALTH GRANTS AND AID \$43,672,554	\$50,477,554
	State Capitol Building • Little Rock, AR 72201 Telephone: (501) 682-2345	
	www.governor.arkansas.gov	î.

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This request will include additional federal appropriation that will allow the Division to implement spending on a federal grant as soon as the notice of award is received.

Please amend SECTION 8. APPROPRIATION - ALCOHOL AND DRUG ABUSE PREVENTION.

Item			Fiscal Year
No.			2024-2025
(01)	EDUCATION/PREVENTION/	<u>\$40,513,788</u>	<u>\$59,666,991</u>
	TREATMENT		

This request will include additional federal appropriation that will allow the Division to implement spending on a federal grant as soon as the notice of award is received.

I appreciate your consideration of this matter.

Sincerely, Sal

Sarah Huckabee Sanders

ARKANSAS SENATE 94th General Assembly - Fiscal Session, 2024 Amendment Form

DRAFT

Subtitle of Senate Bill No. 17

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2024-2025 FISCAL YEAR.

Amendment No. ____ to Senate Bill No. 17

Amend Senate Bill No. 17 as originally introduced: On page 1, immediately following line 34, insert the following line: "(2.1) N220N DHS CHIEF ATTORNEY 1 GRADE SE02" AND On page 2, line 1, delete "4" and substitute "3" AND On page 2, immediately following line 21, insert the following line: "(25.1) N128N DHS ASST DIR QUALITY ASSURANCE 1 GRADE GS13" AND On page 2, immediately following line 28, insert the following line: "(32.1) GOO8C RISK MANAGEMENT ASSISTANT DIRECTOR 1 GRADE GS11" AND On page 2, line 30, delete "1" and substitute "2" AND On page 5, line 20, delete "1,154" and substitute "1,157" AND On page 6, line 5, delete "\$54,155,628" and substitute "\$54,931,388"

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On page 6, line 7, delete "23,558,070" and substitute "23,798,102" AND On page 6, line 10, delete "27,973,078" and substitute "28,632,158" AND On page 6, line 11, delete "159,913" and substitute "182,214" AND On page 6, line 15, delete "<u>\$127,513,965</u>" and substitute "<u>\$129,211,138</u>" AND On page 6, line 28, delete "18,929,216" and substitute "25,490,328" AND On page 6, line 30, delete "14,491,416" and substitute "17,447,582" AND On page 6, line 33, delete "\$49,350,322" and substitute "\$58,867,600" AND On page 7, line 30, delete "\$43,672,554" and substitute "\$50,477,554" AND On page 8, line 5, delete "\$40,513,788" and substitute "\$59,666,991".

AND

 The Amendment was read the first time, rules suspended and read the second time and

 By: Joint Budget Committee

 LCW/WLC - 04-09-2024 10:14:24

 LCW056

Stricken language will be deleted and underlined language will be added.

1 2	State of Arkansas 94th General Assembly	A Bill		
3	Fiscal Session, 2024			SENATE BILL 17
4	Fiscal Session, 2024			SERATE DILL 17
5	By: Joint Budget Committee			
6				
7		For An Act To Be Ent	titled	
8	AN ACT TO MA	KE AN APPROPRIATION FOR	PERSONAL SER	RVICES
9	AND OPERATIN	G EXPENSES FOR THE DEPA	RTMENT OF HUN	IAN
10	SERVICES - D	IVISION OF AGING, ADULT	, AND BEHAVIO	DRAL
11	HEALTH SERVI	CES FOR THE FISCAL YEAR	ENDING JUNE	30,
12	2025; AND FO	R OTHER PURPOSES.		
13				
14				
15		Subtitle		
16	AN ACT	FOR THE DEPARTMENT OF H	IUMAN	
17	SERVICE	S - DIVISION OF AGING,	ADULT, AND	
18	BEHAVIC	DRAL HEALTH SERVICES APP	PROPRIATION	
19	FOR THE	E 2024-2025 FISCAL YEAR.		
20				
21				
22	BE IT ENACTED BY THE GEN	ERAL ASSEMBLY OF THE ST.	ATE OF ARKANS	SAS:
23				
24	SECTION 1. REGULAR	SALARIES - STATE OPERA	TIONS. There	e is hereby
25	established for the Depa	rtment of Human Service	s - Division	of Aging, Adult,
26	and Behavioral Health Se	rvices for the 2024-202.	5 fiscal year	, the following
27	maximum number of regula	r employees.		
28				
29				Maximum Annual
30		1	Maximum	Salary Rate
31	Item Class		No. of	Fiscal Year
32	No. Code Title	E	mployees	2024-2025
33	(1) N221N ARKANSAS ST	ATE HOSPITAL COO	1	GRADE SE03
34	(2) N249N DHS DIVISIO	N DIRECTOR	1,	GRADE SEO2
35	(3) NO27N DHS DEPUTY	DIRECTOR ADULT SERVICES	1	GRADE SEO1
36	(4) LO11N DENTIST		1	GRADE MP06



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1	(5)	LOO9N DHS BEHAV HLTH GENERAL PHYSICIAN	μ^{B}	GRADE MP06
2	(6)	L014N DIRECTOR OF PHARMACY	1	GRADE MP06
3	(7)	LO13N GENERAL PHYSICIAN	1	GRADE MP06
4	(8)	L016N REGISTERED PHARMACIST	4	GRADE MP05
5	(9)	L105C AHC NURSING DIRECTOR	1	GRADE MP04
6	(10)	L001C PSYCHOLOGIST SUPERVISOR	1	GRADE MP04
7	(11)	L006C ASSOCIATE DIRECTOR OF NURSING	3	GRADE MP03
8	(12)	L009C NURSE MANAGER	10	GRADE MP03
9	(13)	L003C PSYCHOLOGIST	4	GRADE MP03
10	(14)	L015C CLINICAL SPEECH PATHOLOGIST	1	GRADE MP02
11	(15)	L036C NURSE INSTRUCTOR	1	GRADE MP02
12	(16)	L027C REGISTERED NURSE SUPERVISOR	30	GRADE MP02
13	(17)	L038C REGISTERED NURSE	121	GRADE MP01
14	(18)	L032C REGISTERED NURSE - HOSPITAL	28	GRADE MP01
15	(19)	G283C DHS CHIEF SECURITY & COMPLIANCE OFCR	1	GRADE GS15
16	(20)	N103N DHS MENTAL HEALTH CENTER DIRECTOR	1	GRADE GS14
17	(21)	N124N DHS/DYS ASSISTANT DIVISION DIRECTOR	1	GRADE GS14
18	(22)	M002C DHS BEHAV HLTH ASSOC DIR, AHC	1	GRADE GS13
19	(23)	G277C DHS PROCESS IMPROVEMENT DIRECTOR	1	GRADE GS13
20	(24)	N127N DHS/DBHS DIR ALCOHOL & DRUG ABUSE PROG	1	GRADE GS13
21	(25)	G004C MANAGING ATTORNEY	1	GRADE GS13
22	(26)	NIZON DHS ASST DER QUALITY ASSURANCE G101C DHS AREA MANAGER	1	GRADE GS12
23	(27)	N152N DHS/DBHS ASSISTANT DIR ADMIN SVCS	1	GRADE GS12
24	(28)	A014C FISCAL DIVISION MANAGER	1	GRADE GS12
25	(29)	G047C ATTORNEY SPECIALIST	1	GRADE GS11
26	(30)	LO11C DHS ALCHL/DRUG ABUSE PREV ASST DEP DIR	2	GRADE GS11
27	(31)	G027N DHS RESEARCH ANALYSIS MANAGER	1	GRADE GS11
28	(32)	N153N DHS/DBHS CLINICAL DIRECTOR GOD&C RISK MANAGEMENT ASSISTANT DIRECTOR	1	GRADE GS11
29	(33)	G076C ADMINISTRATIVE SERVICES MANAGER	1	GRADE GS10
30	(34)	L010C DHS DMS MEDICAL ASSISTANCE MANAGER	¥ 2	GRADE GS10
31	(35)	L024C DHS BEHAV HLTH FACILITY ADMIN	1	GRADE GS09
32	(36)	G099C DHS PROGRAM ADMINISTRATOR	12	GRADE GS09
33	(37)	L040C DIETARY SERVICES DIRECTOR	1	GRADE GS09
34	(38)	G109C GRANTS MANAGER	4	GRADE GS09
35	(39)	M009C LICENSED CERTIFIED SOCIAL WORKER	27	GRADE GS09
36	(40)	L033C PSYCHOLOGICAL EXAMINER	1	GRADE GS09

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(113)	L082C CERTIFIED NURSING ASSISTANT	154	GRADE GS03
(114)	S056C FOOD PREPARATION SUPERVISOR	8	GRADE GS03
(115)	S067C HOUSEKEEPER SUPERVISOR	1	GRADE GS03
(116)	V027C INVENTORY CONTROL TECHNICIAN	5	GRADE GS03
(117)	C074C MEDICAL RECORDS ASSISTANT	1	GRADE GS03
(118)	T084C PUBLIC SAFETY SECURITY OFFICER	60	GRADE GS03
(119)	CO87C ADMINISTRATIVE SPECIALIST I	5	GRADE GS02
(120)	S070C EQUIPMENT TECHNICIAN	4	GRADE GS02
(121)	S085C FOOD PREPARATION SPECIALIST	7	GRADE GS02
(122)	S084C INSTITUTIONAL SERVICES SUPERVISOR	4	GRADE GS02
(123)	S066C LANDSCAPE TECHNICIAN	2	GRADE GS02
(124)	M076C RECREATIONAL ACTIVITY LEADER II	22	GRADE GS02
(125)	V030C SHIPPING & RECEIVING CLERK	1	GRADE GS02
(126)	E056C TEACHER ASSISTANT	4	GRADE GS02
(127)	V028C WAREHOUSE WORKER	2	GRADE GS02
(128)	S089C FOOD PREPARATION TECHNICIAN	29	GRADE GS01
(129)	S087C INSTITUTIONAL SERVICES ASSISTANT	48	GRADE GS01
(130)	LO86C PHARMACY ASSISTANT	2	GRADE GS01
(131)	M082C RECREATIONAL ACTIVITY LEADER I	2	GRADE GS01
	MAX. NO. OF EMPLOYEES	-1,154-1157	
	<pre>(114) (115) (116) (117) (118) (119) (120) (121) (122) (122) (123) (124) (125) (126) (127) (128) (129) (130)</pre>	 (114) S056C FOOD PREPARATION SUPERVISOR (115) S067C HOUSEKEEPER SUPERVISOR (116) V027C INVENTORY CONTROL TECHNICIAN (117) C074C MEDICAL RECORDS ASSISTANT (118) T084C PUBLIC SAFETY SECURITY OFFICER (119) C087C ADMINISTRATIVE SPECIALIST I (120) S070C EQUIPMENT TECHNICIAN (121) S085C FOOD PREPARATION SPECIALIST (122) S084C INSTITUTIONAL SERVICES SUPERVISOR (123) S066C LANDSCAPE TECHNICIAN (124) M076C RECREATIONAL ACTIVITY LEADER II (125) V030C SHIPPING & RECEIVING CLERK (126) E056C TEACHER ASSISTANT (127) V028C WAREHOUSE WORKER (128) S089C FOOD PREPARATION TECHNICIAN (129) S087C INSTITUTIONAL SERVICES ASSISTANT (130) L086C PHARMACY ASSISTANT (131) M082C RECREATIONAL ACTIVITY LEADER I 	(114)S056C FOOD PREPARATION SUPERVISOR8(114)S056C FOOD PREPARATION SUPERVISOR1(115)S067C HOUSEKEEPER SUPERVISOR1(116)V027C INVENTORY CONTROL TECHNICIAN5(117)C074C MEDICAL RECORDS ASSISTANT1(118)T084C PUBLIC SAFETY SECURITY OFFICER60(119)C087C ADMINISTRATIVE SPECIALIST I5(120)S070C EQUIPMENT TECHNICIAN4(121)S085C FOOD PREPARATION SPECIALIST7(122)S084C INSTITUTIONAL SERVICES SUPERVISOR4(123)S066C LANDSCAPE TECHNICIAN2(124)M076C RECREATIONAL ACTIVITY LEADER II22(125)V030C SHIPPING & RECEIVING CLERK1(126)E056C TEACHER ASSISTANT4(127)V028C WAREHOUSE WORKER2(128)S089C FOOD PREPARATION TECHNICIAN29(129)S087C INSTITUTIONAL SERVICES ASSISTANT48(130)L086C PHARMACY ASSISTANT2(131)M082C RECREATIONAL ACTIVITY LEADER I2

21

22 SECTION 2. EXTRA HELP - STATE OPERATIONS. There is hereby authorized, 23 for the Department of Human Services - Division of Aging, Adult, and Behavioral Health Services for the 2024-2025 fiscal year, the following 24 maximum number of part-time or temporary employees, to be known as "Extra 25 Help", payable from funds appropriated herein for such purposes: three 26 27 hundred forty-seven (347) temporary or part-time employees, when needed, at 28 rates of pay not to exceed those provided in the Uniform Classification and 29 Compensation Act, or its successor, or this act for the appropriate classification. 30

31

32 SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby 33 appropriated, to the Department of Human Services, to be payable from the 34 paying account as determined by the Chief Fiscal Officer of the State, for 35 personal services and operating expenses of the Department of Human Services 36 - Division of Aging, Adult, and Behavioral Health Services for the fiscal

5

1 year ending June 30, 2025, the following:

	,			
2				
3	ITEM			FISCAL YEAR
4	NO.			2024-2025
5	(01)	REGULAR SALARIES	\$54,931,388	\$ 54,155,628 5,764,305 23,558,070
6	(02)	EXTRA HELP		5,764,305
7	(03)	PERSONAL SERVICES MATCHING	\$23,758,102	23,558,070
8	(04)	OVERTIME		5,712,006
9	(05)	MAINT. & GEN. OPERATION		
10		(A) OPER. EXPENSE		27,973,078
11		(B) CONF. & TRAVEL	\$182,214	-159,913-
12		(C) PROF. FEES		9,850,830
13		(D) CAP. OUTLAY		340,135
14		(E) DATA PROC.	,	0
15		TOTAL AMOUNT APPROPRIATED	\$129,211,138	<u>\$127,513,965</u>
16				
17		SECTION 4. APPROPRIATION - AGING AND AD	ULT SERVICES - C	PERATIONS.
18	There	e is hereby appropriated, to the Departmen	nt of Human Serv	vices, to be
19	payab	le from the paying account as determined	by the Chief Fi	scal Officer of
20	the S	tate, for operating expenses, grants, and	d programs for a	iging and adult
21	servi	ces of the Department of Human Services	- Division of Ag	ing, Adult, and
22	Behav	vioral Health Services for the fiscal year	r ending June 30	, 2025, the
23	follo	wing:		
24				
25	ITEM			FISCAL YEAR
26	NO.			2024-2025
27	(01)	NURSING HOME CARE ALTERNATIVES		\$4,802,025
28	(02)	NUTRITION PROGRAMS		18,929,216
29	(03)	OLDER WORKER PROGRAM		1,052,665
30	(04)	PROJECT GRANTS		14,491,416
31	(05)	RETIRED & SENIOR VOLUNTEER PROGRAM		75,000
32	(06)	SENIOR CITIZEN CENTERS		10,000,000
33		TOTAL AMOUNT APPROPRIATED		\$49,350,322
34				
35		SECTION 5. APPROPRIATION - COMMUNITY ALC	COHOL SAFETY OPE	RATIONS. There
36	is he	reby appropriated, to the Department of 1	Human Services,	to be payable

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