

Ex. K **GL #22 SB16** 

## STATE OF ARKANSAS SARAH HUCKABEE SANDERS GOVERNOR

April 3, 2024

Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Joint Budget Committee Arkansas General Assembly State Capitol Building Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to the 2024-2025 Operations Appropriation Bill for the Arkansas Department of Human Services – Division of Children and Family Services.

Please amend SECTION 1. REGULAR SALARIES – OPERATIONS as follows and renumber accordingly:

			Ma	ximum Annual
		Maxim	num	Salary Rate
Item Class		No.	of	Fiscal Year
No. Code Title	2	Employ	rees	2024-2025
	DCFS ASSISTANT DIRECTOR	2	4	GRADE GS14
(6) N156N BEH	AV HLTH ASST DIR	1	_	GRADE CS12
CHI	LDRENS SVS			
(8) N151N DHS	/DCFS ADMR ADMIN SERVICES	1		GRADE CS12
(13) G152C DHS	PROGRAM MANAGER	4	5	GRADE GS08
(16) X062C QUA	LITY ASSURANCE	2	<u>5</u> 3	GRADE GS08
COC	DRDINATOR			
(19) G183C DHS	PROGRAM COORDINATOR	<del>10</del>	<u>12</u>	GRADE GS07
(24) C037C ADM	/INISTRATIVE ANALYST	<del>12</del>	13	GRADE GS06
(25) G210C DHS	PROGRAM SPECIALIST	3	4	GRADE GS06
(27) M051C FAM	IILY SERVICE WORKER	<del>41</del>	46	GRADE GS06

State Capitol Building • Little Rock, AR 72201 Telephone: (501) 682-2345 www.governor.arkansas.gov Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Page 2

(35) C073C	ADMINISTRATIVE SPECIALIST II	1	2	GRADE GS03
(X) <u>G027N</u>	DHS RESEARCH ANALYSIS		1	GRADE GS11
	MANAGER			
(X) G073C	ATTORNEY		<u>1</u>	GRADE GS10
(X) E044C	CERTIFIED BACHELORS TEACHER		<u>1</u>	GRADE GS06
(X) M053C	CHILD CARE SERVICE SPECIALIST		<u>5</u>	GRADE GS06
(X) <u>A074C</u>	FISCAL SUPPORT SUPERVISOR	<u>1</u>		GRADE GS06
	MAX. NO. OF EMPLOYEES	<del>1,422</del>	<u>1,443</u>	

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first, second, and third Reallocation of Resources Requests of Fiscal Year 2024. This request also transfers positions related to the Placement and Residential Licensing Unit (PRLU) program from the Secretary's Office. Additionally, the request incorporates two pool positions approved by Joint Budget Committee in March 2023.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

Item <u>No</u> .			Fiscal Year 2024-2025
(01)	REGULAR SALARIES	<del>\$60,685,888</del>	\$61,637,335
(03)	PERSONAL SERVICES MATCHING	<del>26,596,475</del>	26,983,261
(05)	MAINT. & GEN. OPERATION		
	(A) OPER. EXPENSE	<del>17,191,660</del>	17,369,010
	(B) CONF. & TRAVEL	<del>39,011</del>	41,711
	TOTAL AMOUNT APPROPRIATED	<del>\$145,637,941</del>	\$147,156,224

This request takes into account position transfers and reflects appropriation accordingly, along with additional appropriation for the operations of the Placement and Residential Licensing Unit.

I appreciate your consideration of this matter.



State Capitol Building • Little Rock, AR 72201 Telephone: (501) 682-2345 www.governor.arkansas.gov

## ARKANSAS SENATE 94th General Assembly - Fiscal Session, 2024 Amendment Form

DRAFT

Subtitle of Senate Bill No. 16

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILDREN AND FAMILY SERVICES APPROPRIATION FOR THE 2024-2025 FISCAL YEAR.

Amendment No. \_\_\_\_ to Senate Bill No. 16

Amend Senate Bill No. 16 as originally introduced:

On page 1, line 36, delete "2" and substitute "4"

AND

On page 2, delete line 2 in its entirety and substitute the following line:

"(6) N156N BEHAV HLTH ASST DIR CHILDRENS SVS 1 CRADE CS12"

AND

On page 2, delete line 4 in its entirety and substitute the following:

" <del>(8)</del>	N151N DHS	DCFS ADMR ADMIN S	ERVICES	1	GRADE GS12
(8.1)	G027N DHS	RESEARCH ANALYSIS	MANAGER	1	GRADE GS11"

AND

On page 2, immediately following line 5, insert the following line:

"(9.1) G073C ATTORNEY 1 GRADE GS10"

AND

On page 2, line 9, delete "4" and substitute "5"

AND

On page 2, line 12, delete "2" and substitute "3"

AND

**DRAFT** LCW058 - 04-09-2024 10:30:21

Page 1 of 3

On page 2, line 15, delete "10" and substitute "12" AND On page 2, line 20, delete "12" and substitute "13" AND On page 2, line 21, delete "3" and substitute "4" AND On page 2, line 23, delete "41" and substitute "46" AND On page 2, immediately following line 24, insert the following: "(28.1) E044C CERTIFIED BACHELORS TEACHER 1 GRADE GS06 5 (28.2) M053C CHILD CARE SERVICE SPECIALIST GRADE GS06 (28.3) A074C FISCAL SUPPORT SUPERVISOR 1 GRADE GS06" AND On page 2, line 31, delete "1" and substitute "2" AND On page 2, line 34, delete "1,422" and substitute "1,443" AND On page 3, line 18, delete "\$60,685,888" and substitute "\$61,637,335" AND On page 3, line 20, delete "26,596,475" and substitute "26,983,261" AND On page 3, line 23, delete "17,191,660" and substitute "17,369,010" AND On page 3, line 24, delete "39,011" and substitute "41,711" AND On page 3, line 29, delete "\$145,637,941" and substitute "\$147,156,224".

 The Amendment was read the first time, rules suspended and read the second time and

 By: Joint Budget Committee

 LCW/WLC - 04-09-2024 10:30:21

 LCW058

1	State of Arkansas				
2	94th General Assembly A Bill				
3	Fiscal Session, 2024		SENATE BILL 16		
4					
5	By: Joint Budget Committee				
6					
7	For An Act To Be	Entitled			
8	AN ACT TO MAKE AN APPROPRIATION	FOR PERSONAL SI	ERVICES		
9	AND OPERATING EXPENSES FOR THE D	EPARTMENT OF H	JMAN		
10	SERVICES - DIVISION OF CHILDREN	AND FAMILY SER	VICES		
11	FOR THE FISCAL YEAR ENDING JUNE	30, 2025; AND	FOR		
12	OTHER PURPOSES.				
13					
14					
15	Subtitle				
16	AN ACT FOR THE DEPARTMENT C	)F HUMAN			
17	SERVICES - DIVISION OF CHIL	DREN AND			
18	FAMILY SERVICES APPROPRIATI	ON FOR THE			
19	2024-2025 FISCAL YEAR.				
20					
21					
22	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE	STATE OF ARKAN	NSAS:		
23					
24	SECTION 1. REGULAR SALARIES - OPERATIO	NS. There is h	nereby established		
25	for the Department of Human Services - Divis	ion of Children	n and Family		
26	Services for the 2024-2025 fiscal year, the	following maxim	num number of		
27	regular employees.				
28					
29			Maximum Annual		
30		Maximum	Salary Rate		
31	Item Class	No. of	Fiscal Year		
32	No. Code Title	Employees	2024-2025		
33	(1) N249N DHS DIVISION DIRECTOR	1	GRADE SE02		
34	(2) LO38C REGISTERED NURSE	1	GRADE MP01		
35	(3) NO16N DHS DEP DIR ADMINISTRATIVE SVCS		GRADE GS15		
36	(4) N134N DHS/DCFS ASSISTANT DIRECTOR	24	GRADE GS14		



4/1/2024 2:27:42 PM LCW019

1	(5)	N121N DHS/DCFS DEPUTY DIRECTOR	2	GRADE	GS14
2	-(6)	N156N BEHAV HLTH ASST DIR CHILDRENS SVS		GRADE	GS12
3	(7)	G101C DHS AREA MANAGER	10	GRADE	GS12
4	(8)	N151N DHS/DCFS ADMR ADMIN SERVICES		GRADE	
5	(9)	GIOOC DHS COUNTY ADMINISTRATOR III	2	GRADE	GS10
6	(10)	G099C DHS PROGRAM ADMINISTRATOR	19	GRADE	
7	(11)	MOIIC FAMILY SERVICE WORKER COUNTY SUPV	29	GRADE	GS09
8	(12)	M016C DHS FIELD MANAGER	1	GRADE	GS08
9	(13)	G152C DHS PROGRAM MANAGER	the his	GRADE	GS08
10	(14)	M010C FAMILY SERVICE WORKER CLINICAL SPEC	26	GRADE	GS08
11	(15)	M015C FAMILY SERVICE WORKER SUPERVISOR	164	GRADE	GS08
12	(16)	X062C QUALITY ASSURANCE COORDINATOR	X 3	GRADE	GS08
13	(17)	E023C TRAINING PROJECT MANAGER	1	GRADE	GS08
14	(18)	R024C ASSISTANT PERSONNEL MANAGER	1	GRADE	GS07
15	(19)	G183C DHS PROGRAM COORDINATOR	10 12	GRADE	GS07
16	(20)	G267C DHS PROGRAM ELIGIBILITY ANALYST	2	GRADE	GS07
17	(21)	M027C FAMILY SERVICE WORKER SPECIALIST	673	GRADE	GS07
18	(22)	M040C FAMILY SERVICES PROGRAM COORDINATOR	1	GRADE	GS07
19	(23)	X095C QUALITY ASSURANCE ANALYST	3	GRADE	GS07
20	(24)	CO37C ADMINISTRATIVE ANALYST	12'13	GRADE	GS06
21	(25)	G210C DHS PROGRAM SPECIALIST	31 4	GRADE	GS06
22	(26)	M041C DHS/DCFS FIELD SERVICES REPRESENTATIVE	3 1	GRADE	GS06
23	(27)	M051C FAMILY SERVICE WORKER	48 46	GRADE	GS06
24	(28)	M066C PROGRAM ELIGIBILITY SPECIALIST	4	GRADE	GS06
25	(29)	M054C SOCIAL SERVICE WORKER	1	GRADE	GS06
26	(30)	A091C FISCAL SUPPORT ANALYST	11	GRADE	GS05
27	(31)	C056C ADMINISTRATIVE SPECIALIST III	26	GRADE	GS04
28	(32)	L078C FAMILY SERVICES ASSISTANT	9	GRADE	GS04
29	(33)	A098C FISCAL SUPPORT SPECIALIST	1	GRADE	GS04
30	(34)	CO46C LEGAL SUPPORT SPECIALIST	2	GRADE	GS04
31	(35)	CO73C ADMINISTRATIVE SPECIALIST II	~r 2	GRADE	GS03
32	(36)	M090C DHS PROGRAM ASSISTANT	335	GRADE	GS03
33	(37)	C062C LOCAL OFFICE ADMINISTRATIVE ASST	18	GRADE	GS03
34		MAX. NO. OF EMPLOYEES	L,422 1443		
35					

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for

GRADE 4506 GRADE 4506 GRADE 4506

2

4/1/2024 2:27:42 PM LCW019

(E044C CERTIFIED BACHELORS TEACHER MOSSC CHILD CARE SERVICE SPECIALIST ADDAC ETECAL SUPPORT SUPERVISER	151	
--	-----	--

SB16

the Department of Human Services - Division of Children and Family Services for the 2024-2025 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: sixty-five (65) temporary or parttime employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

8

9 SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, 10 to the Department of Human Services, to be payable from the paying account as 11 determined by the Chief Fiscal Officer of the State, for personal services 12 and operating expenses of the Department of Human Services - Division of 13 Children and Family Services for the fiscal year ending June 30, 2025, the 14 following:

15

16	ITEM		FISCAL YEAR
17	NO.		2024-2025
18	(01)	REGULAR SALARIES	\$61,637,335\$60,685,888
19	(02)	EXTRA HELP	1,231,570
20	(03)	PERSONAL SERVICES MATCHING	\$26,983,261 -26,596,475
21	(04)	OVERTIME	5,061,305
22	(05)	MAINT. & GEN. OPERATION	
23		(A) OPER. EXPENSE	17,191,660
24		(B) CONF. & TRAVEL	39,011
25		(C) PROF. FEES	33,236,462
26		(D) CAP. OUTLAY	0
27		(E) DATA PROC.	0
28	(06)	DATA PROCESSING SERVICES	1,595,570
29		TOTAL AMOUNT APPROPRIATED	9147,156,224 <u>-\$145,637,941</u>
30			

31 SECTION 4. APPROPRIATION - GRANTS - STATE. There is hereby 32 appropriated, to the Department of Human Services, to be payable from the 33 Children and Family Services Fund Account, for grant payments of the 34 Department of Human Services - Division of Children and Family Services -35 Grants - State for the fiscal year ending June 30, 2025, the following: 36

3