

Ex. P **GL #29 HB1011** 

## STATE OF ARKANSAS SARAH HUCKABEE SANDERS GOVERNOR

April 3, 2024

Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Joint Budget Committee Arkansas General Assembly State Capitol Building Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to the 2024-2025 Operations Appropriation Bill for the Department of Public Safety – Division of Emergency Management.

Please amend SECTION 1. REGULAR SALARIES as follows and renumber accordingly:

|  |               |               | Maximum Annual     |  |
|--|---------------|---------------|--------------------|--|
|  | Maxin         | mum           | Salary Rate        |  |
| Item Class   | No            | o. of         | <b>Fiscal Year</b> |  |
| No. Code Title   | Empl          | oyee          | 2024-2025          |  |
| (X) XXXX ADEM SENIOR DEPUTY DIRECTOR   | -             | 1             | GRADE GS13         |  |
| (9) G055C ADEM DEPUTY DIRECTOR   | 3             | <u>1</u><br>2 | GRADE GS12         |  |
| (12) G076C ADMINISTRATIVE SERVICES   |               |               |                    |  |
| MANAGER  | 1             | 2             | GRADE GS10         |  |
| (XX) C108C ADEM DVISION DIRECTOR   |               | <u>4</u>      | GRADE GS09         |  |
| (XX) E022C EDUCATION & INSTRUCTION   |               |               |                    |  |
| MANAGER  |               | <u>1</u>      | GRADE GS09         |  |
| (XX) G109C GRANTS MANAGER  |               | $\frac{1}{3}$ | GRADE GS09         |  |
| (14) G140C ADEM PROGRAM MANAGER  | <del>10</del> | <u>3</u>      | GRADE GS08         |  |
| (XX) E026C EDUCATION & INSTRUCTION   |               |               |                    |  |
| COORDINATOR  |               | <u>2</u>      | GRADE GS08         |  |
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Senator Jonathan Dismang, Co-Chair Representative Lane Jean, Co-Chair Page 2

| (19) G157C ADEM AREA COORDINATOR     | 4   | <u>7</u>   | GRADE GS07        |
|--------------------------------------|-----|------------|-------------------|
| (23) G147C GRANTS COORDINATOR        | 1   | <u>3</u>   | GRADE GS07        |
| (25) G175C ADEM PROGRAM COORDINATOR  | 8   | <u>Z</u>   | GRADE GS06        |
| (28) G180C GRANTS ANALYST            | 6   | <u>4</u>   | GRADE GS06        |
| (31) T061C SENIOR IA                 | 2   | <u>1</u>   | GRADE GS06        |
| (33) E046C TRAINING INSTRUCTOR       | з   | <u>1</u>   | GRADE GS06        |
| (XX) XXXX ADEM SENIOR EMERGENCY      |     |            |                   |
| MANAGEMENT DUTY OFFICER              |     | <u>8</u>   | GRADE GS06        |
| (34) C038C ADEM EMERGENCY MANAGEMENT | •   |            |                   |
| DUTY OFFICER                         | 9   | 1          | GRADE GS05        |
| (XX) (S025C) BUILDING & GROUNDS      |     |            |                   |
| COORDINATOR                          |     | 2          | GRADE GS05        |
| (36) V012C FEDERAL SURPLUS PROPRETY  |     |            |                   |
| SUPERVISOR                           | 1   |            | <b>CRADE CS05</b> |
| (43) S046C MAINTENANCE TECHNICIAN    | 2   |            | GRADE CS04        |
| MAX. NO. OF EMPLOYEES                | 110 | <u>112</u> |                   |
|                                      |     |            |                   |

Please amend SECTION 3. APPROPRIATION - STATE OPERATIONS as follows:

| Item                            |                        | <b>Fiscal Year</b> |
|---------------------------------|------------------------|--------------------|
| No.                             |                        | 2024-2025          |
| (01) REGULAR SALARIES           | <del>\$2,914,521</del> | \$3,076,521        |
| (02) PERSONAL SERVICES MATCHING | <del>1,161,117</del>   | 1,199,117          |
| TOTAL AMOUNT APPROPRIATED       | <u>\$4,575,944</u>     | \$4,775,944        |

Please amend SECTION 4. APPROPRIATION - FEDERAL OPERATIONS as follow:

| Item                            |                         | <b>Fiscal Year</b> |
|---------------------------------|-------------------------|--------------------|
| No.                             |                         | 2024-2025          |
| (01) REGULAR SALARIES           | \$449,662               | \$465,662          |
| (02) PERSONAL SERVICES MATCHING | 188,214                 | 192,014            |
| TOTAL AMOUNT APPROPRIATED       | <del>\$13,201,521</del> | \$13,221,321       |

Please amend SECTION 5. APPROPRIATION – DISASTER RELIEF GRANTS as follows:

| Item                  |                      | <b>Fiscal Year</b> |
|-----------------------|----------------------|--------------------|
| No.                   |                      | 2024-2025          |
| (01) REGULAR SALARIES | <del>\$448,764</del> | <u>\$459,764</u>   |

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| (02) PERSONAL SERVICES MATCHING | <del>262,812</del>   | <u>265,312</u>       |
|---------------------------------|----------------------|----------------------|
| (06) GRANTS/AID DISASTER RELIEF | 102,347,245          | 252,347,245          |
| TOTAL AMOUNT APPROPRIATED       | <u>\$104,244,922</u> | <u>\$254,258,422</u> |

Please amend SECTION 6. APPROPRIATION – HAZARDOUS MATERIALS as follows:

| Item                            |                      | <b>Fiscal Year</b> |
|---------------------------------|----------------------|--------------------|
| No.                             |                      | 2024-2025          |
| (01) REGULAR SALARIES           | <del>\$150,320</del> | \$159,420          |
| (02) PERSONAL SERVICES MATCHING | <del>65,439</del>    | 67,639             |
| TOTAL AMOUNT APPROPRIATED       | <u>\$781,165</u>     | <u>\$792,465</u>   |

Please amend SECTION 10. APPROPRIATION – FEDERAL SURPLUS PROPERTY PROGRAM as follows:

| Item                            |                        | <b>Fiscal Year</b> |
|---------------------------------|------------------------|--------------------|
| No.                             |                        | 2024-2025          |
| (01) REGULAR SALARIES           | <del>\$663,739</del>   | \$674,839          |
| (02) PERSONAL SERVICES MATCHING | <del>291,570</del>     | 294,170            |
| TOTAL AMOUNT APPROPRIATED       | <del>\$3,112,603</del> | <u>\$3,126,303</u> |

This request reclasses positions and increases Regular Salaries and Personal Services Matching appropriation for retention and recruitment and will increase Grants/AID Disaster Relief appropriation by \$150,000,000 to support disasters cost.

I appreciate your consideration of this matter.

Sincerely, I Sal Sarah Huckabee Sanders

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## Hall of the House of Representatives

94th General Assembly - Fiscal Session, 2024 Amendment Form

DRAFT

Subtitle of House Bill No. 1011

AN ACT FOR THE DEPARTMENT OF PUBLIC SAFETY - DIVISION OF EMERGENCY MANAGEMENT APPROPRIATION FOR THE 2024-2025 FISCAL YEAR.

## Amendment No. \_\_\_\_ to House Bill No. 1011

Amend House Bill No. 1011 as originally introduced:

Page 2, immediately following line 2, insert a new line that reads as follows:

"(8.1) G350C ADEM SENIOR DEPUTY DIRECTOR 1 GRADE GS13"

AND

Page 2, line 3, delete "3" and substitute "2"

AND

Page 2, line 6, delete "1" and substitute "2"

AND

Page 2 , immediately following line 7, insert new lines that read as follows:

| "(13.1) | C108C ADEM DIVISION DIRECTOR          | 4 | GRADE GS09  |
|---------|---------------------------------------|---|-------------|
| (13.2)  | E022C EDUCATION & INSTRUCTION MANAGER | 1 | GRADE GS09  |
| (13.3)  | G109C GRANTS MANAGER                  | 3 | GRADE GS09" |

AND

Page 2, line 8, delete "10" and substitute "3"

AND

Page 2, immediately following line 11, insert a new line that reads as follows:

"(17.1) E026C EDUCATION & INSTRUCTION COORDINATOR 2 GRADE GS08"

**DRAFT** DJC034 - 04-05-2024 11:47:49

AND Page 2, line 13, delete "4" and substitute "7" AND Page 2, line 17, delete "1" and substitute "3" AND Page 2, line 19, delete "8" and substitute "7" AND Page 2, line 22, delete "6" and substitute "4" AND Page 2, line 25, delete "2" and substitute "1" AND Page 2, line 27, delete "3" and substitute "1" AND Page 2, immediately following line 27, insert a new line that reads as follows: "(33.1) C120C ADEM SR EMERGENCY MGMT DUTY OFFICER 8 GRADE GS06" AND Page 2, line 28, delete "9" and substitute "1" AND Page 2, delete line 30 and insert a new line that reads as follows: "(36) VO12C FEDERAL SURPLUS PROPERTY SUPERVISOR GRADE CS05" AND Page 2, immediately following line 32, insert a new line that reads as follows: "(38.1) S025C BUILDING & GROUNDS COORDINATOR 2 GRADE GS05" AND

Page 3, delete line 1 and insert a new line that reads as follows: GRADE GS04" "(43) SO46C MAINTENANCE TECHNICIAN AND Page 3, line 6, delete "110" and substitute "112" AND Page 3, line 26, delete "\$2,914,521" and substitute "\$3,076,521" AND Page 3, line 27, delete "1,161,117" and substitute "1,199,117" AND Page 3, line 35, delete "\_\_\_\_\$4,575,944" and substitute "\_\_\_\_\$4,775,944" AND Page 4, line 11, delete "\$449,662" and substitute "\$465,662" AND Page 4, line 13, delete "188,214" and substitute "192,014" AND Page 4, line 23, delete "\_\_\_\$13,201,521" and substitute "\_\_\_\$13,221,321" AND Page 4, line 34, delete "\$448,764" and substitute "\$459,764" AND Page 4, line 36, delete "262,812" and substitute "265,312" AND Page 5, line 8, delete " 102,347,245" and substitute " 252,347,245" AND Page 5, line 9, delete "<u>\$104,244,922</u>" and substitute "<u>\$254,258,422</u>" AND Page 5, line 21, delete "\$150,320" and substitute "\$159,420"

DJC034 - 04-05-2024 11:47:49 Amendment No. \_\_\_\_ to HB1011

AND

Page 5, line 23, delete "65,439" and substitute "67,639"

AND

AND

Page 5, line 33, delete "\_\_\_\_\_\$781,165" and substitute "\_\_\_\_\_\$792,465"

Page 7, line 12, delete "\$663,739" and substitute "\$674,839"

AND

Page 7, line 14, delete "291,570" and substitute "294,170"

AND

Page 7, line 22, delete "\_\_\_\_\$3,112,603" and substitute "\_\_\_\_\$3,126,303".

The Amendment was read \_\_\_\_\_ By: Joint Budget Committee DJC/CD - 04-05-2024 11:47:49 DJC034

**Chief Clerk** 

| 1  | State of Arkansas          | 4 5 11                         |         |                    |
|----|----------------------------|--------------------------------|---------|--------------------|
| 2  | 94th General Assembly      | A Bill                         |         |                    |
| 3  | Fiscal Session, 2024       |                                |         | HOUSE BILL 1011    |
| 4  |                            |                                |         |                    |
| 5  | By: Joint Budget Committee |                                |         |                    |
| 6  |                            |                                |         |                    |
| 7  |                            | For An Act To Be Entitled      |         |                    |
| 8  | AN ACT TO M                | AKE AN APPROPRIATION FOR PERS  | ONAL SI | ERVICES            |
| 9  | AND OPERATI                | NG EXPENSES FOR THE DEPARTMEN  | T OF P  | UBLIC              |
| 10 | SAFETY - DI                | VISION OF EMERGENCY MANAGEMEN  | T FOR   | THE                |
| 11 | FISCAL YEAR                | ENDING JUNE 30, 2025; AND FO   | R OTHE  | R                  |
| 12 | PURPOSES.                  |                                |         |                    |
| 13 |                            |                                |         |                    |
| 14 |                            | Subtitle                       |         |                    |
| 15 | AN ACT                     | FOR THE DEPARTMENT OF PUBLIC   | 5       |                    |
| 16 | SAFETY                     | Z - DIVISION OF EMERGENCY MANA | GEMENT  |                    |
| 17 | APPROF                     | PRIATION FOR THE 2024-2025 FIS | SCAL    |                    |
| 18 | YEAR.                      |                                |         |                    |
| 19 |                            |                                |         |                    |
| 20 |                            |                                |         |                    |
| 21 | BE IT ENACTED BY THE GE    | NERAL ASSEMBLY OF THE STATE O  | F ARKAI | NSAS:              |
| 22 |                            |                                |         |                    |
| 23 | SECTION 1. REGULA          | R SALARIES. There is hereby    | establ: | ished for the      |
| 24 | Department of Public Sa    | fety - Division of Emergency   | Manager | ment for the 2024- |
| 25 | 2025 fiscal year, the f    | ollowing maximum number of re  | gular e | employees.         |
| 26 |                            |                                |         |                    |
| 27 |                            |                                |         | Maximum Annual     |
| 28 |                            | Maxim                          | um      | Salary Rate        |
| 29 | Item Class                 | No.                            | of      | Fiscal Year        |
| 30 | No. Code Title             | Employ                         | ees     | 2024-2025          |
| 31 | (1) UO13U ADEM DIREC       | TOR                            | 1       | GRADE SE01         |
| 32 | (2) D043C ADEM INFO        | TECHNOLOGY DIVISION DIRECTOR   | 1       | GRADE IT08         |
| 33 | (3) D014C STATE SYST       | EMS ADMINISTRATOR              | 1       | GRADE IT08         |
| 34 | (4) D122C IT PROJECT       | MANAGER                        | 1       | GRADE IT07         |
| 35 | (5) DO16C SENIOR TEC       | HNOLOGY ANALYST                | 1       | GRADE ITO6         |
| 36 | (6) D068C INFORMATIO       | N SYSTEMS ANALYST              | 2       | GRADE IT04         |



|   |   | Inser    | ~ <i>f</i>  |                        |                                    |
|---|---|----------|---|------------------------|------------------------------------|
| , |   | (8.1)    | G350C ADEN SENIOR DEPUTY DIRECTO<br>) CI2DL ADEN SR EMERGENCY MGMT DUTY OFF | R I<br>EICER 8         | HB1011<br>GRADE G513<br>GRADE G506 |
|   | 1   | (7)      | D065C NETWORK SUPPORT ANALYST   | 4                      | GRADE IT04                         |
|   | 2   | (8)      | D084C COMPUTER OPERATOR   | 1                      | GRADE IT02                         |
|   | 3   | 7(9)     | G055C ADEM DEPUTY DIRECTOR  | 32                     | GRADE GS12                         |
|   | 4   | (10)     | A014C FISCAL DIVISION MANAGER   | 1                      | GRADE GS12                         |
|   | 5   | (11)     | G047C ATTORNEY SPECIALIST   | 1                      | GRADE GS11                         |
|   | 6   | (12)     | G076C ADMINISTRATIVE SERVICES MANAGER                                       | ÷λ                     | GRADE GS10                         |
|   | 7   | (13)     | P004C PUBLIC INFORMATION MANAGER  | 1                      | GRADE GS09                         |
| Í | 8   | 7(14)    | G140C ADEM PROGRAM MANAGER  | <del>10-</del> 3       | GRADE GS08                         |
|   | 9   | (15)     | V002C FEDERAL SURPLUS PROPERTY MANAGER                                      | 1                      | GRADE GS08                         |
|   | 10  | (16)     | A066C INTERNAL AUDITOR  | 1                      | GRADE GS08                         |
|   | 11  | (17)     | R014C PERSONNEL MANAGER   | 1                      | GRADE GS08                         |
|   | 12  | (18)     | A089C ACCOUNTANT I  | 1                      | GRADE GS07                         |
|   | 13  | (19)     | G157C ADEM AREA COORDINATOR   | 47                     | GRADE GS07                         |
|   | 14  | (20)     | R024C ASSISTANT PERSONNEL MANAGER   | 1                      | GRADE GS07                         |
|   | 15  | (21)     | CO10C EXECUTIVE ASSISTANT TO THE DIRECTOR                                   | 1                      | GRADE GS07                         |
|   | 16  | (22)     | A075C FINANCIAL ANALYST I   | 1                      | GRADE GS07                         |
|   | 17  | (23)     | G147C GRANTS COORDINATOR  | +3                     | GRADE GS07                         |
|   | 18  | (24)     | A063C RESEARCH & STATISTICS SUPERVISOR                                      | 1                      | GRADE GS07                         |
|   | 19  | (25)     | G175C ADEM PROGRAM COORDINATOR  | 87                     | GRADE GS06                         |
|   | 20  | (26)     | R027C BUDGET SPECIALIST   | 1                      | GRADE GS06                         |
|   | 21  | (27)     | G208C EMERGENCY PLANNER   | 5                      | GRADE GS06                         |
|   | 22  | (28)     | G180C GRANTS ANALYST  | 64                     | GRADE GS06                         |
|   | 23  | (29)     | G214C GRANTS SPECIALIST   | 1                      | GRADE GS06                         |
|   | 24  | (30)     | G204C PLANNING SPECIALIST   | 2                      | GRADE GS06                         |
|   | 25  | (31)     | T061C SENIOR IA   | 21                     | GRADE GS06                         |
|   | 26  | (32)     | D074C TELECOMMUNICATIONS SUPERVISOR   | 1                      | GRADE GS06                         |
|   | 27  | (33)     | E046C TRAINING INSTRUCTOR   | 31                     | GRADE GS06                         |
|   | 28  | (34)     | C038C ADEM EMERGENCY MANAGEMENT DUTY OFFICER                                | -91                    | GRADE GS05                         |
|   | 29  | (35)     | V014C BUYER   | 1                      | GRADE GS05                         |
|   | 30  | -(36)    | V012C FEDERAL SURPLUS PROPERTY SUPERVISOR                                   | 1                      | - GRADE - GS05                     |
|   | 31  | (37)     | A091C FISCAL SUPPORT ANALYST  | 5                      | GRADE GS05                         |
|   | 32  | (38)     | S034C INTERSTATE TRUCK DRIVER   | 3                      | GRADE GS05                         |
|   | 33  | (39)     | COS6C ADMINISTRATIVE SPECIALIST III   | 7<br>7                 | GRADE GS05<br>GRADE GS04           |
|   | 34  | (40)     | T079C FACILITY MANAGER II   | 1                      | GRADE GS04                         |
|   | 35  | (41)     | A098C FISCAL SUPPORT SPECIALIST   | 3                      | GRADE GS04                         |
|   | 36  | (42)     | R036C HUMAN RESOURCES SPECIALIST  | 1                      | GRADE GS04                         |
|   | (13.  | 5 61080  | - ADEM DIVESION DIRECTOR 4 6509   |                        |                                    |
| 1 | - (13.  | 2) E0220 | EDUCATION & INSTUCTION MANAGER 1 GSOC                                       | 4/1/2024 1<br><b>7</b> | :04:52 PM DJC003                   |
|   | $\left( \begin{array}{c} 13 \\ \end{array} \right)$ | 5/6/090  |   | 2 6508                 |                                    |
| 8 | -([].1  | ) 20260  | - EDACUTOR - THORE - POULTNAIOK   | c 6300                 |                                    |

| 1 | -(43)- | S046C MAINTENANCE TECHNICIAN       | 2        | - GRADE - GS04- |
|---|--------|------------------------------------|----------|-----------------|
| 2 | (44)   | V021C SURPLUS PROPERTY AGENT       | 3        | GRADE GS04      |
| 3 | (45)   | V019C SURPLUS PROPERTY SPECIALIST  | 1        | GRADE GS04      |
| 4 | (46)   | C073C ADMINISTRATIVE SPECIALIST II | 1        | GRADE GS03      |
| 5 | (47)   | S050C MAINTENANCE SPECIALIST       | 1        | GRADE GS03      |
| 6 |        | MAX. NO. OF EMPLOYEES              | -110-112 |                 |

8 SECTION 2. EXTRA HELP. There is hereby authorized, for the Department 9 of Public Safety - Division of Emergency Management for the 2024-2025 fiscal 10 year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such 11 12 purposes: twenty-eight (28) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification 13 14 and Compensation Act, or its successor, or this act for the appropriate 15 classification.

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SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Public Safety, to be payable from the Miscellaneous Agencies Fund Account, for personal services and operating expenses of the Department of Public Safety - Division of Emergency Management - State Operations for the fiscal year ending June 30, 2025, the following:

| 24 | ITEM |                            | FISCAL YEAR                             |
|----|------|----------------------------|---|
| 25 | NO.  |                            | 2024-2025                               |
| 26 | (01) | REGULAR SALARIES           | \$3,076,521 <del>\$2,914,521</del>      |
| 27 | (02) | PERSONAL SERVICES MATCHING | \$ 1, 199, 117 - <del>1, 161, 117</del> |
| 28 | (03) | OVERTIME                   | 10,000                                  |
| 29 | (04) | MAINT. & GEN. OPERATION    |   |
| 30 |      | (A) OPER. EXPENSE          | 490,306                                 |
| 31 |      | (B) CONF. & TRAVEL         | 0                                       |
| 32 |      | (C) PROF. FEES             | 0                                       |
| 33 |      | (D) CAP. OUTLAY            | 0                                       |
| 34 |      | (E) DATA PROC.             | 0                                       |
| 35 |      | TOTAL AMOUNT APPROPRIATED  | \$ 4,775,94 <u>4 \$4,575,944</u>        |
| 36 |      |                            |   |

1 SECTION 4. APPROPRIATION - FEDERAL OPERATIONS. There is hereby 2 appropriated, to the Department of Public Safety, to be payable from the 3 federal funds as designated by the Chief Fiscal Officer of the State, for 4 personal services, operating expenses and First Responder and Homeland 5 Security Grants and Aid of the Department of Public Safety - Division of 6 Emergency Management - Federal Operations for the fiscal year ending June 30, 7 2025, the following:

8

9 ITEM FISCAL YEAR 10 NO. 2024-2025 \$ 465,662 \$449,662 156,438 \$192,014 188,214 11 (01) REGULAR SALARIES 12 (02) EXTRA HELP 13 (03) PERSONAL SERVICES MATCHING 14 (04) OVERTIME 5,000 15 (05) MAINT. & GEN. OPERATION 16 (A) OPER. EXPENSE 1,155,207 17 (B) CONF. & TRAVEL 100,000 18 (C) PROF. FEES 100,000 19 (D) CAP. OUTLAY 1,047,000 20 (E) DATA PROC. 0 21 (06) GRANTS / AID - FIRST RESPONDER & 22 HOMELAND SECURITY 10,000,000 \$13,221,321 TOTAL AMOUNT APPROPRIATED 23 24 25 SECTION 5. APPROPRIATION - DISASTER RELIEF GRANTS. There is hereby 26

appropriated, to the Department of Public Safety, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services, operating expenses and Disaster Relief Grants and Aid of the Department of Public Safety - Division of Emergency Management - Disaster Relief Grants for the fiscal year ending June 30, 2025, the following:

| 32 | ITEM |                            | FISCAL YEAR          |
|----|------|----------------------------|----------------------|
| 33 | NO.  |                            | 2024-2025            |
| 34 | (01) | REGULAR SALARIES           | \$459,764 -\$448,764 |
| 35 | (02) | EXTRA HELP                 | 625,751              |
| 36 | (03) | PERSONAL SERVICES MATCHING | \$265,312 262,812    |

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| 1  | (04)   | OVERTIME  | 175,000   |  |  |
|--|--|---|---|--|--|
| 2  | (05)   | MAINT. & GEN. OPERATION   |   |  |  |
| 3  |  | (A) OPER. EXPENSE   | 120,850   |  |  |
| 4  |  | (B) CONF. & TRAVEL  | 30,000  |  |  |
| 5  |  | (C) PROF. FEES  | 234,500   |  |  |
| 6  |  | (D) CAP. OUTLAY   | 0   |  |  |
| 7  |  | (E) DATA PROC.  | 0   |  |  |
| 8  | (06)   | GRANTS/AID DISASTER RELIEF  | 102,347,245   |  |  |
| 9  |  | TOTAL AMOUNT APPROPRIATED   | \$104,244,922   |  |  |
| 10   |  |   |   |  |  |
| 11   |  | SECTION 6. APPROPRIATION - HAZARDOUS MATERIALS. There   | e is hereby   |  |  |
| 12   | appropriated, to the Department of Public Safety, to be payable from the |   |   |  |  |
| 13   | Office of Hazardous Materials Emergency Management Revolving Fund, for   |   |   |  |  |
| 14   | perso  | personal services, operating expenses and Hazardous Materials Management  |   |  |  |
| 15   | Grant  | Grants and Aid of the Department of Public Safety - Division of Emergency   |   |  |  |
| 16   | Manag  | Management - Hazardous Materials for the fiscal year ending June 30, 2025,  |   |  |  |
| 17   | the f  | the following:  |   |  |  |
|  |  |   |   |  |  |
| 18   |  |   |   |  |  |
| 18<br>19   | ITEM   |   | FISCAL YEAR   |  |  |
|  | ITEM<br>NO.  |   | FISCAL YEAR<br>2024-2025  |  |  |
| 19   |  | REGULAR SALARIES  |   |  |  |
| 19<br>20   | NO.  | EXTRA HELP  | 2024-2025<br><b>57,420</b> <del>\$150,320</del><br>32,176   |  |  |
| 19<br>20<br>21   | <u>NO.</u>   | EXTRA HELP  | 2024-2025<br>55,420 <del>\$150,320</del>  |  |  |
| 19<br>20<br>21<br>22   | NO.<br>(01)<br>(02)  | EXTRA HELP  | 2024-2025<br><b>57,420</b> <del>\$150,320</del><br>32,176   |  |  |
| 19<br>20<br>21<br>22<br>23   | NO.<br>(01)<br>(02)<br>(03)  | EXTRA HELP<br>PERSONAL SERVICES MATCHING \$6  | 2024-2025<br><b>59,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del>   |  |  |
| 19<br>20<br>21<br>22<br>23<br>24   | NO.<br>(01)<br>(02)<br>(03)<br>(04)                                      | EXTRA HELP<br>PERSONAL SERVICES MATCHING \$6<br>OVERTIME  | 2024-2025<br><b>59,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del>   |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25   | NO.<br>(01)<br>(02)<br>(03)<br>(04)                                      | EXTRA HELP<br>PERSONAL SERVICES MATCHING<br>OVERTIME<br>MAINT. & GEN. OPERATION   | 2024-2025<br><b>59,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del><br>5,000  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26   | NO.<br>(01)<br>(02)<br>(03)<br>(04)                                      | EXTRA HELP<br>PERSONAL SERVICES MATCHING \$6<br>OVERTIME<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE  | 2024-2025<br><b>57,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del><br>5,000<br>280,438                                     |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27                                     | NO.<br>(01)<br>(02)<br>(03)<br>(04)                                      | EXTRA HELP<br>PERSONAL SERVICES MATCHING \$6<br>OVERTIME<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL  | 2024-2025<br><b>59,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del><br>5,000<br>280,438<br>82,792                           |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28                               | NO.<br>(01)<br>(02)<br>(03)<br>(04)                                      | EXTRA HELP<br>PERSONAL SERVICES MATCHING %6<br>OVERTIME<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL<br>(C) PROF. FEES   | 2024-2025<br><b>59,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del><br>5,000<br>280,438<br>82,792<br>25,000                 |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29                         | NO.<br>(01)<br>(02)<br>(03)<br>(04)                                      | EXTRA HELP<br>PERSONAL SERVICES MATCHING<br>OVERTIME<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL<br>(C) PROF. FEES<br>(D) CAP. OUTLAY   | 2024-2025<br><b>59,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del><br>5,000<br>280,438<br>82,792<br>25,000<br>130,000      |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30                   | NO.<br>(01)<br>(02)<br>(03)<br>(04)<br>(05)                              | EXTRA HELP<br>PERSONAL SERVICES MATCHING<br>OVERTIME<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL<br>(C) PROF. FEES<br>(D) CAP. OUTLAY<br>(E) DATA PROC.<br>GRANTS/AID - HAZARDOUS MATERIALS<br>MANAGEMENT | 2024-2025<br>57, 420 \$150,320<br>32,176<br>7,639 65,439<br>5,000<br>280,438<br>82,792<br>25,000<br>130,000<br>0                                    |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33 | NO.<br>(01)<br>(02)<br>(03)<br>(04)<br>(05)                              | EXTRA HELP<br>PERSONAL SERVICES MATCHING<br>OVERTIME<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL<br>(C) PROF. FEES<br>(D) CAP. OUTLAY<br>(E) DATA PROC.<br>GRANTS/AID - HAZARDOUS MATERIALS<br>MANAGEMENT | 2024-2025<br><b>59,420</b> <del>\$150,320</del><br>32,176<br><b>7,639</b> <del>65,439</del><br>5,000<br>280,438<br>82,792<br>25,000<br>130,000<br>0 |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32       | NO.<br>(01)<br>(02)<br>(03)<br>(04)<br>(05)                              | EXTRA HELP<br>PERSONAL SERVICES MATCHING<br>OVERTIME<br>MAINT. & GEN. OPERATION<br>(A) OPER. EXPENSE<br>(B) CONF. & TRAVEL<br>(C) PROF. FEES<br>(D) CAP. OUTLAY<br>(E) DATA PROC.<br>GRANTS/AID - HAZARDOUS MATERIALS<br>MANAGEMENT | 2024-2025<br>57, 420 \$150,320<br>32,176<br>7,639 65,439<br>5,000<br>280,438<br>82,792<br>25,000<br>130,000<br>0                                    |  |  |

appropriated, to the Department of Public Safety, to be payable from the

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HB1011

| 1        | (01) EOC EXPENSES   | \$207,440   |  |  |  |  |
|----------|---|---|--|--|--|--|
| 2        |   |   |  |  |  |  |
| 3        | SECTION 10. APPROPRIATION - FEDERAL S   |   |  |  |  |  |
| 4        | hereby appropriated, to the Department of Public Safety, to be payable from   |   |  |  |  |  |
| 5        | the Federal Surplus Property Fund, for personal services and operating  |   |  |  |  |  |
| 6        |   | expenses of the Department of Public Safety - Division of Emergency     |  |  |  |  |
| 7        | Management - Federal Surplus Property Program for the fiscal year ending June   |   |  |  |  |  |
| 8        | 30, 2025, the following:  |   |  |  |  |  |
| 9        | TUDY  |   |  |  |  |  |
| 10       | ITEM  | FISCAL YEAR   |  |  |  |  |
| 11       | NO.   | 2024-2025   |  |  |  |  |
| 12       | (01) REGULAR SALARIES   | \$674,839 <del>\$663,739</del><br>6,000<br>\$294,170 <del>291,570</del> |  |  |  |  |
| 13       | (02) EXTRA HELP   | 6,000   |  |  |  |  |
| 14<br>15 | (03) PERSONAL SERVICES MATCHING   |   |  |  |  |  |
| 16       | (04) OVERTIME<br>(05) MAINT. & GEN. OPERATION   | 30,000  |  |  |  |  |
| 10       |   |   |  |  |  |  |
| 17       | (A) OPER. EXPENSE   | 1,092,031   |  |  |  |  |
| 19       | (B) CONF. & TRAVEL  | 15,000  |  |  |  |  |
| 20       | (C) PROF. FEES  | 15,263  |  |  |  |  |
| 20       | (D) CAP. OUTLAY   | 999,000   |  |  |  |  |
| 22       | (E) DATA PROC.<br>TOTAL AMOUNT APPROPRIATED   |   |  |  |  |  |
| 22       | IOTAL AMOUNT APPROPRIATED   | \$3,124,30 <u>3 <del>\$3,112,603</del></u> .                            |  |  |  |  |
| 24       | SECTION 11. APPROPRIATION - ARKANSAS  | 011 DIDAL ENHANCEMENT DOODAN  |  |  |  |  |
| 25       |   |   |  |  |  |  |
| 26       | There is hereby appropriated, to the Department of Public Safety, to be payable from the cash fund deposited in the State Treasury as determined by |   |  |  |  |  |
| 27       | the Chief Fiscal Officer of the State, for  |   |  |  |  |  |
| 28       | expenses and Enhancement Grants and Aid of  |   |  |  |  |  |
| 29       |   | •   |  |  |  |  |
| 30       | Division of Emergency Management - Arkansas 911 Rural Enhancement Program for<br>the fiscal year ending June 30, 2025, the following:               |   |  |  |  |  |
| 31       |   | 01100116.   |  |  |  |  |
| 32       | ITEM  | FISCAL YEAR   |  |  |  |  |
| 33       | NO.   | 2024-2025   |  |  |  |  |
| 34       | (01) REGULAR SALARIES   | \$41,742  |  |  |  |  |
| 35       | (02) PERSONAL SERVICES MATCHING   | 17,341  |  |  |  |  |
| 36       | (03) MAINT. & GEN. OPERATION  |   |  |  |  |  |
|          |   |   |  |  |  |  |

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