



**STATE OF ARKANSAS
SARAH HUCKABEE SANDERS
GOVERNOR**

March 10, 2026

Senator Jonathan Dismang, Co-Chair
Representative Lane Jean, Co-Chair
Joint Budget Committee
Arkansas General Assembly
State Capitol Building
Little Rock, AR 72201

Dear Co-Chairs:

I respectfully request the following amendments to the 2026-2027 Operations Appropriation Bill for the Department of Agriculture.

Please amend SECTION 4. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2026-2027
(29)	CTR02P	TRAINER	2 <u>3</u>	GRADE SGS07
(34)	FFS02P	FISCAL SUPPORT COORDINATOR	4 <u>5</u>	GRADE SGS06
(40)	PAS01P	ADMINISTRATIVE ANALYST	29 <u>32</u>	GRADE SGS05
(47)	PAS02P	ADMINISTRATIVE COORDINATOR	2 <u>10</u>	GRADE SGS04
(49)	FGM01P	GRANTS ANALYST	4 <u>2</u>	GRADE SGS04
(53)	PAS03P	ADMINISTRATIVE SPECIALIST	10 <u>12</u>	GRADE SGS02
(XX)	<u>EEP02C</u>	<u>EDUCATION PROGRAM ADMINISTRATOR</u>	<u>1</u>	<u>GRADE SPC07</u>
(XX)	<u>FAC01P</u>	<u>ACCOUNTANT I</u>	<u>1</u>	<u>GRADE SPC01</u>
(XX)	<u>EEP06P</u>	<u>EDUCATION PROGRAM</u>		

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	<u>SUPERVISOR/EXPERT</u>	<u>3</u>	<u>GRADE SGS10</u>
(XX)	<u>PQA02C QUALITY ASSURANCE MANAGER</u>	<u>3</u>	<u>GRADE SGS09</u>
(XX)	<u>PQA04P QUALITY ASSURANCE</u>		
	<u>SUPERVISOR/EXPERT</u>	<u>2</u>	<u>GRADE SGS08</u>
(XX)	<u>EEP03P EDUCATION PROGRAM</u>		
	<u>COORDINATOR</u>	<u>1</u>	<u>GRADE SGS07</u>
(XX)	<u>FGM03C GRANTS MANAGER</u>	<u>1</u>	<u>GRADE SGS07</u>
(XX)	<u>PQA01P QUALITY ASSURANCE</u>		
	<u>COORDINATOR</u>	<u>14</u>	<u>GRADE SGS07</u>
(XX)	<u>EEP05P EDUCATION PROGRAM SPECIALIST</u>	<u>1</u>	<u>GRADE SGS06</u>
(XX)	<u>IIV04P INVESTIGATOR III</u>	<u>5</u>	<u>GRADE SGS06</u>
(XX)	<u>IIV03P INVESTIGATOR II</u>	<u>7</u>	<u>GRADE SGS05</u>
(XX)	<u>PPE02P PROGRAM ELIGIBILITY SPECIALIST I</u>	<u>2</u>	<u>GRADE SGS05</u>
(XX)	<u>TIW01P INVENTORY COORDINATOR</u>	<u>1</u>	<u>GRADE SGS04</u>
(XX)	<u>EEC04P EARLY CHILDHOOD PROGRAM</u>		
	<u>SPECIALIST</u>	<u>4</u>	<u>GRADE SGS04</u>
(XX)	<u>IUS04P USER SUPPORT SPECIALIST</u>	<u>1</u>	<u>GRADE IST02</u>
	MAX. NO. OF EMPLOYEES	607 <u>673</u>	

Please amend SECTION 5. EXTRA HELP - OPERATIONS as follows:

SECTION 5. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Agriculture - Operations for the 2026 - 2027 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one hundred eighty-~~one~~ two (~~181~~) (182) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

Immediately following SECTION 37. APPROPRIATION - ARKANSAS FORESTERS FOR THE FUTURE SCHOLARSHIP PROGRAM, please insert the following sections and renumber accordingly:

SECTION XX. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - FEDERAL. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services, operating expenses, aid and reimbursement of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Federal for the fiscal year ending June 30, 2027, the following:

Item	Fiscal Year
No.	2026-2027

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<u>(01) REGULAR SALARIES</u>	<u>\$2,470,239</u>
<u>(02) PERSONAL SERVICES MATCHING</u>	<u>963,383</u>
<u>(03) MAINT. & GEN. OPERATION</u>	
<u>(A) OPER. EXPENSE</u>	<u>1,172,100</u>
<u>(B) CONF. & TRAVEL</u>	<u>10,000</u>
<u>(C) PROF. FEES</u>	<u>100,000</u>
<u>(D) CAP. OUTLAY</u>	<u>50,000</u>
<u>(E) DATA PROC.</u>	<u>0</u>
<u>(04) SCHOOL FOOD SERVICE/NUTRITION ED</u>	<u>425,099,000</u>
<u>(05) REFUNDS/REIMBURSEMENTS</u>	<u>450,000</u>
<u>(06) FOOD AND NUTRITION FEDERAL EXPENSES</u>	<u>78,087,515</u>
<u>TOTAL AMOUNT APPROPRIATED</u>	<u>\$508,402,237</u>

SECTION XX. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - STATE. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - State for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
<u>(01) REGULAR SALARIES</u>	<u>\$833,116</u>
<u>(02) PERSONAL SERVICES MATCHING</u>	<u>331,339</u>
<u>(03) MAINT. & GEN. OPERATION</u>	
<u>(A) OPER. EXPENSE</u>	<u>20,000</u>
<u>(B) CONF. & TRAVEL</u>	<u>3,500</u>
<u>(C) PROF. FEES</u>	<u>0</u>
<u>(D) CAP. OUTLAY</u>	<u>0</u>
<u>(E) DATA PROC.</u>	<u>0</u>
<u>TOTAL AMOUNT APPROPRIATED</u>	<u>\$1,187,955</u>

SECTION XX. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - COMMODITY - DISTRIBUTION AND SALVAGE CONTAINER - CASH. There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Commodity Distribution and Salvage Container - Cash for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
<u>(01) MAINT. & GEN. OPERATION</u>	

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<u>(A) OPER. EXPENSE</u>	<u>\$130,186</u>
<u>(B) CONF. & TRAVEL</u>	<u>9,490</u>
<u>(C) PROF. FEES</u>	<u>0</u>
<u>(D) CAP. OUTLAY</u>	<u>0</u>
<u>(E) DATA PROC.</u>	<u>0</u>
<u>TOTAL AMOUNT APPROPRIATED</u>	<u>\$139,676</u>

SECTION XX. APPROPRIATION - FOOD AND NUTRITION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grants and aid to local school districts and special programs of the Department of Agriculture - Food and Nutrition Division for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
<u>(01) FREE BREAKFAST PROGRAM</u>	<u>\$14,700,000</u>
<u>(02) SCHOOL FOOD SERVICES</u>	<u>7,650,000</u>
<u>(03) SCHOOL FOOD LEGISLATIVE AUDIT</u>	<u>75,000</u>
<u>(04) SURPLUS COMMODITIES</u>	<u>1,125,065</u>
<u>TOTAL AMOUNT APPROPRIATED</u>	<u>\$23,550,065</u>

The above requests transfer the Child Nutrition Program's associated positions and appropriation from the Department of Education to support the transfer of institutional knowledge and operational activity.

Immediately following SECTION XX. APPROPRIATION - FOOD AND NUTRITION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS, please insert the following section and renumber accordingly:

SECTION XX. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - CONFERENCES. There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Conferences for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
<u>(01) FOOD AND NUTRITION CONFERENCE AND EXPENSES</u>	<u>\$273,923</u>

The above request establishes appropriation to support cash revenues for the Department of Agriculture to host Child Nutrition Program conferences.

Immediately following SECTION XX. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - CONFERENCES, please insert the following section and renumber accordingly:

SECTION XX. APPROPRIATION - FOOD AND NUTRITION - HUNGER COALITION.
There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grant payments of the Department of Agriculture - Food and Nutrition Division - Hunger Coalition for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year
<u>(01) HUNGER COALITION GRANTS AND AID</u>	<u>2026-2027</u> <u>\$995,113</u>

The above request transfers the Hunger Coalition Program associated appropriation from the Department of Human Services - Division County Operations to support the transfer of program activity.

Thank you for your consideration.

Sincerely,



Sarah Huckabee Sanders
Governor of Arkansas

ARKANSAS SENATE
95th General Assembly - Fiscal Session, 2026
Amendment Form

DRAFT

Subtitle of Senate Bill 36

AN ACT FOR THE DEPARTMENT OF AGRICULTURE APPROPRIATION FOR THE 2026-
2027 FISCAL YEAR.

Amendment No. ___ to Senate Bill 36

Amend Senate Bill 36 as originally introduced:

Page 4, line 35, delete "2" and substitute "3"

AND

Page 5, line 4, delete "1" and substitute "5"

AND

Page 5, line 10, delete "29" and substitute "32"

AND

Page 5, line 17, delete "2" and substitute "10"

AND

Page 5, line 19, delete "1" and substitute "2"

AND

Page 5, line 23, delete "10" and substitute "12"

DRAFT

BSS056 - 04-08-2026 12:22:41

Page 1 of 5

AND

Page 5, line 28, delete "____1" and substitute " 1"

AND

Page 5, immediately following line 28 insert additional items to read as follows:

" (59)	EEP02C EDUCATION PROGRAM ADMINISTRATOR	1	GRADE SPC07
(60)	FAC01P ACCOUNTANT I	1	GRADE SPC01
(61)	EEP06P EDUCATION PROGRAM SUPERVISOR EXPERT	3	GRADE SGS10
(62)	PQA02C QUALITY ASSURANCE MANAGER	3	GRADE SGS09
(63)	PQA04P QUALITY ASSURANCE SUPERVISOR EXPERT	2	GRADE SGS08
(64)	EEP03P EDUCATION PROGRAM COORDINATOR	1	GRADE SGS07
(65)	FGM03C GRANTS MANAGER	1	GRADE SGS07
(66)	PQA01P QUALITY ASSURANCE COORDINATOR	14	GRADE SGS07
(67)	EEP05P EDUCATION PROGRAM SPECIALIST	1	GRADE SGS06
(68)	IIV04P INVESTIGATOR III	5	GRADE SGS06
(69)	IIV03P INVESTIGATOR II	7	GRADE SGS05
(70)	PPE02P PROGRAM ELIGIBILITY SPECIALIST I	2	GRADE SGS05
(71)	TIW01P INVENTORY COORDINATOR	1	GRADE SGS04
(72)	EEC04P EARLY CHILDHOOD PROGRAM SPECIALIST	4	GRADE SGS04
(73)	IUS04P USER SUPPORT SPECIALIST	<u>1</u>	GRADE IST02
	MAX. NO. OF EMPLOYEES	673"	

AND

Page 5, line 35, delete "hundred eighty-one (181)" and substitute "hundred eighty-two (182)"

AND

On page 21, immediately following SECTION 37, insert the following SECTIONS:

" SECTION 38. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION

PROGRAM - FEDERAL. There is hereby appropriated, to the Department of Agriculture, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for personal services, operating expenses, aid and reimbursement of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Federal for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) REGULAR SALARIES	\$2,470,239
(02) PERSONAL SERVICES MATCHING	963,383
(03) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	1,172,100
(B) CONF. & TRAVEL	10,000
(C) PROF. FEES	100,000
(D) CAP. OUTLAY	50,000
(E) DATA PROC.	0
(04) SCHOOL FOOD SERVICE/NUTRITION ED	425,099,000
(05) REFUNDS/REIMBURSEMENTS	450,000
(06) FOOD AND NUTRITION FEDERAL EXPENSES	<u>78,087,515</u>
TOTAL AMOUNT APPROPRIATED	<u>\$508,402,237</u>

SECTION 39. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - STATE. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - State for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) REGULAR SALARIES	\$833,116
(02) PERSONAL SERVICES MATCHING	331,339
(03) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	20,000
(B) CONF. & TRAVEL	3,500

(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	0
TOTAL AMOUNT APPROPRIATED	<u>\$1,187,955</u>

SECTION 40. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - COMMODITY - DISTRIBUTION AND SALVAGE CONTAINER - CASH.

There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Commodity Distribution and Salvage Container - Cash for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	\$130,186
(B) CONF. & TRAVEL	9,490
(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	<u>0</u>
TOTAL AMOUNT APPROPRIATED	<u>\$139,676</u>

SECTION 41. APPROPRIATION - FOOD AND NUTRITION - GRANTS AND AID TO LOCAL SCHOOL DISTRICTS AND SPECIAL PROGRAMS. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grants and aid to local school districts and special programs of the Department of Agriculture - Food and Nutrition Division for the fiscal year ending June 30, 2027; the following:

Item No.	Fiscal Year 2026-2027
(01) FREE BREAKFAST PROGRAM	\$14,700,000
(02) SCHOOL FOOD SERVICES	7,650,000
(03) SCHOOL FOOD LEGISLATIVE AUDIT	75,000

(04) SURPLUS COMMODITIES	<u>1,125,065</u>
TOTAL AMOUNT APPROPRIATED	<u>\$23,550,065</u>

SECTION 42. APPROPRIATION - FOOD AND NUTRITION - CHILD NUTRITION PROGRAM - CONFERENCES. There is hereby appropriated, to the Department of Agriculture, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Agriculture - Food and Nutrition Division - Child Nutrition Program - Conferences for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) FOOD AND NUTRITION CONFERENCE AND EXPENSES	<u>\$273,923</u>

SECTION 43. APPROPRIATION - FOOD AND NUTRITION - HUNGER COALITION. There is hereby appropriated, to the Department of Agriculture, to be payable from the Department of Agriculture Fund Account, for grant payments of the Department of Agriculture - Food and Nutrition Division - Hunger Coalition for the fiscal year ending June 30, 2027, the following:

Item No.	Fiscal Year 2026-2027
(01) HUNGER COALITION GRANTS AND AID	<u>\$995,113"</u>

AND

Appropriately renumber subsequent SECTION numbers of the bill.

The Amendment was read the first time, rules suspended and read the second time and _____
 By: Joint Budget Committee
 BSS/BSS - 04-08-2026 12:22:41
 BSS056

 Secretary

1 State of Arkansas
2 95th General Assembly
3 Fiscal Session, 2026

A Bill

SENATE BILL 36

4
5 By: Joint Budget Committee
6
7

For An Act To Be Entitled

8
9 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES
10 AND OPERATING EXPENSES FOR THE DEPARTMENT OF
11 AGRICULTURE FOR THE FISCAL YEAR ENDING JUNE 30, 2027;
12 AND FOR OTHER PURPOSES.
13

Subtitle

14
15
16 AN ACT FOR THE DEPARTMENT OF AGRICULTURE
17 APPROPRIATION FOR THE 2026-2027 FISCAL
18 YEAR.
19

20
21 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
22

23 SECTION 1. REGULAR SALARIES - SHARED SERVICES. There is hereby
24 established for the Department of Agriculture - Shared Services for the 2026-
25 2027 fiscal year, the following maximum number of regular employees.
26

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual
				Salary Rate Fiscal Year
				2026-2027
31	(1)	ESE01A	SECRETARY OF AGRICULTURE	1 GRADE EXE04
32	(2)	EEX09A	CHIEF OF STAFF I	1 GRADE EXE01
33	(3)	LAT08C	CHIEF LEGAL COUNSEL I	1 GRADE SPC10
34	(4)	FAC08C	CHIEF FISCAL OFFICER I	1 GRADE SPC09
35	(5)	SLA01C	LABORATORY DIRECTOR	1 GRADE SPC09
36	(6)	CPR01C	CHIEF OF COMMUNICATIONS I	1 GRADE SPC06



1	(43) EEX02A AGRICULTURE DIVISION DIRECTOR	1	GRADE EXE01
2	(44) IDN01P DATA ANALYST	<u>1</u>	GRADE IST07
3	MAX. NO. OF EMPLOYEES	67	

4

5 SECTION 2. EXTRA HELP - SHARED SERVICES. There is hereby authorized,
 6 for the Department of Agriculture - Shared Services for the 2026-2027 fiscal
 7 year, the following maximum number of part-time or temporary employees, to be
 8 known as "Extra Help", payable from funds appropriated herein for such
 9 purposes: three (3) temporary or part-time employees, when needed, at rates
 10 of pay not to exceed those provided in the Uniform Classification and
 11 Compensation Act, or its successor, or this act for the appropriate
 12 classification.

13

14 SECTION 3. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is
 15 hereby appropriated, to the Department of Agriculture, to be payable from the
 16 paying account as determined by the Chief Fiscal Officer of the State, for
 17 personal services and operating expenses of the Department of Agriculture -
 18 Shared Services for the fiscal year ending June 30, 2027, the following:

20	ITEM	FISCAL YEAR
21	<u>NO.</u>	<u>2026-2027</u>
22	(01) REGULAR SALARIES	\$4,316,379
23	(02) EXTRA HELP	21,900
24	(03) PERSONAL SERVICES MATCHING	1,483,662
25	(04) UNIFORM ALLOWANCE	140,000
26	(05) MAINT. & GEN. OPERATION	
27	(A) OPER. EXPENSE	3,162,067
28	(B) CONF. & TRAVEL	33,500
29	(C) PROF. FEES	704,500
30	(D) CAP. OUTLAY	200,000
31	(E) DATA PROC.	0
32	(06) PROMOTIONAL ITEMS	<u>60,000</u>
33	TOTAL AMOUNT APPROPRIATED	<u>\$10,122,008</u>

34

35 SECTION 4. REGULAR SALARIES - OPERATIONS. There is hereby established
 36 for the Department of Agriculture for the 2026-2027 fiscal year, the

1	(31)	TAT11I TRUCK DRIVER	2	GRADE SGS06
2	(32)	PAGO4P AGRICULTURE PROGRAM COORDINATOR	33	GRADE SGS06
3	(33)	SIA13P DISPATCHER SUPERVISOR/EXPERT	1	GRADE SGS06
4	(34)	FFS02P FISCAL SUPPORT COORDINATOR	± 5	GRADE SGS06
5	(35)	SAL05P FOREST RANGER II	64	GRADE SGS06
6	(36)	IIN03P INSPECTOR III	31	GRADE SGS06
7	(37)	SLA04P LABORATORY TECHNICIAN I	1	GRADE SGS06
8	(38)	TAT06P MECHANIC	4	GRADE SGS06
9	(39)	CPR07P PUBLIC INFORMATION SPECIALIST	1	GRADE SGS06
10	(40)	PAS01P ADMINISTRATIVE ANALYST	29 32	GRADE SGS05
11	(41)	SIA12P DISPATCHER	9	GRADE SGS05
12	(42)	SAL04P FOREST RANGER I	44	GRADE SGS05
13	(43)	FGM02P GRANTS COORDINATOR	11	GRADE SGS05
14	(44)	IIN02P INSPECTOR II	54	GRADE SGS05
15	(45)	CME04P MEDIA SPECIALIST	1	GRADE SGS05
16	(46)	TAT02I CALIBRATION TECHNICIAN	2	GRADE SGS04
17	(47)	PAS02P ADMINISTRATIVE COORDINATOR	2 10	GRADE SGS04
18	(48)	PEP01P CONSERVATION SPECIALIST	3	GRADE SGS04
19	(49)	FGM01P GRANTS ANALYST	± 2	GRADE SGS04
20	(50)	IIN01P INSPECTOR I	47	GRADE SGS04
21	(51)	TST07P TRADES SPECIALIST	3	GRADE SGS04
22	(52)	TIW03P INVENTORY SPECIALIST	1	GRADE SGS03
23	(53)	PAS03P ADMINISTRATIVE SPECIALIST	10 12	GRADE SGS02
24	(54)	PAG11P FORESTRY TECHNICIAN	5	GRADE SGS02
25	(55)	MVE01C STATE VETERINARIAN	1	GRADE MED10
26	(56)	MVE03P VETERINARY SPECIALIST	5	GRADE MED09
27	(57)	IGI01P GIS ANALYST	1	GRADE IST05
28	(58)	SBI03P BIOLOGIST SUPERVISOR/EXPERT	1	GRADE SPC04
29		MAX. NO. OF EMPLOYEES	607 673	

30

31 SECTION 5. EXTRA HELP - OPERATIONS. There is hereby authorized, for
 32 the Department of Agriculture - Operations for the 2026-2027 fiscal year, the
 33 following maximum number of part-time or temporary employees, to be known as
 34 "Extra Help", payable from funds appropriated herein for such purposes: one
 35 hundred eighty-one (181) temporary or part-time employees, when needed, at
 36 rates of pay not to exceed those provided in the Uniform Classification and

(59)	EEP02C EDUCATION PROGRAM ADMINISTRATOR	1	GRADE SPC07
(60)	FAC01P ACCOUNTANT I	1	GRADE SPC01
(61)	EEP06P EDUCATION PROGRAM SUPERVISOR EXPERT	3	GRADE SGS10
(62)	PQA02C QUALITY ASSURANCE MANAGER	3	GRADE SGS09
(63)	PQA04P QUALITY ASSURANCE SUPERVISOR EXPERT	2	GRADE SGS08
(64)	EEP03P EDUCATION PROGRAM COORDINATOR	1	GRADE SGS07
(65)	FGM03C GRANTS MANAGER	1	GRADE SGS07
(66)	PQA01P QUALITY ASSURANCE COORDINATOR	14	GRADE SGS07
(67)	EEP05P EDUCATION PROGRAM SPECIALIST	1	GRADE SGS06
(68)	IIV04P INVESTIGATOR III	5	GRADE SGS06
(69)	IIV03P INVESTIGATOR II	7	GRADE SGS05
(70)	PPE02P PROGRAM ELIGIBILITY SPECIALIST I	2	GRADE SGS05
(71)	TIW01P INVENTORY COORDINATOR	1	GRADE SGS04
(72)	EEC04P EARLY CHILDHOOD PROGRAM SPECIALIST	4	GRADE SGS04
(73)	IUS04P USER SUPPORT SPECIALIST	<u>1</u>	GRADE IST02
	MAX. NO. OF EMPLOYEES	673	