GL \#21

# State of Arkansas 

AsA Hutchinson
GOVERNOR

February 25, 2022

Senator Jonathan Dismang, Co-Chair
Representative Lane Jean, Co-Chair
Joint Budget Committee
Arkansas General Assembly
State Capitol Building
Little Rock, AR 72201
Dear Co-Chairs:
I respectfully request the following amendments to HB 1056 , the 2022-2023 Operations Appropriation Bill for the Arkansas Department of Human Services Secretary's Office.

Please amend SECTION 3. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

| Item ClassNo. Code Title | Maximum Annual |  |  |
| :---: | :---: | :---: | :---: |
|  | Maximum No. of Employees |  | Salary Rate |
|  |  |  | Fiscal Year |
|  |  |  | 2022-2023 |
| (13) Doo6N STATE SYSTEMS ARCHITECT <br> (29) D079C COMPUTER SUPPORT TECHNICIAN <br> (36) PO77 C DHS COMM \& COMMMUNITY | $\begin{aligned} & 4 \\ & 10 \end{aligned}$ | 311 | GRADE IT10 GRADE ITO2 |
|  |  |  |  |
|  |  |  |  |
| ENGAGEMENT OFCR <br> (46) N110NDHS ASST DIR CONTRACT |  |  |  |
|  |  |  |  |  |  |  |
| MONHTORTNGUNIT - 1 CRADE |  |  |  |
| (47) N128N DHS ASST DIR QUALITY ASSURANCE <br> (48) Do26N DHS ELIGIBILITY SYSTEM | $z$ | 4 | GRADE GS13 |
| PROGRAM MGR | 3 | $\underline{2}$ | GRADE GS13 |
| (55) G024C DEPARTMENT ADMINISTRATIVE |  |  |  |
| LAW JUDGE | 3 | $\underline{2}$ | GRADE GS12 |
| (59) P004N DHS DIRECTOR OF PUBLIC |  |  |  |
| RELATIONS | $z$ | 3 | GRADE GS12 |

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| 016C DHS DMS BU MANAGER | 4 | $\underline{2}$ | GRADE GS12 |
| :---: | :---: | :---: | :---: |
| (70) Go76C ADMINISTRATIVE SERVICES |  |  |  |
| MANAGER | 4 | 5 | GRADE GS10 |
| 152 C DHS PROGRAM MANAGER | 24 | 19 | GRADE GSo8 |
| 100) Gi83C DHS PROGRAM COORDINATOR | 9 | 10 | GRADE GSo |
| 114) C037C ADMINISTRATIVE ANALYST | 14 | 12 | GRADE GSo |
| (116) R027C BUDGET SPECIALIST | 14 | 15 | RA |
| (117) Ro26C CIVIL RIGHTS/EMPLOYEE |  |  |  |
| RELATIONS COORD | 5 | $\underline{2}$ | RaDE GSo6 |
| (119) G210C DHS PROGRAM SPECIALIST | 14 | 13 | RAD |
| (121) A074C FISCAL SUPPORT SUPERVISO | 12 | 10 | GRADE GSo6 |
| (123) G180C GRANTS ANALYST | 18 | 17 | GRADE GSo6 |
| (127) Ro25C HUMAN RESOURCES ANALYST | 12 | 11 | GRADE GSo6 |
| (131) Po31C MEDIA SPECIALIST | z | 1 | GRADE GSo6 |
| (133) Mo66C PROGRAM ELIGIBILITY SPECIALIS | 2 | 1 | GRADE GSo |
| (135) G202C VOLUNTEER PROGRAM |  |  |  |
| COORDINATOR | 3 | 1 | GRADE GSo6 |
| (149) Co56C ADMINISTRATIVE SPECLALIST III | 19 | 18 | GRADE GSo4 |
| (151) ROJBC HUMAN RESOURCESASSISTANT |  |  | GRADEGSO |
| (X) N142N DHS/DAAS DEPUTY DIRECTOR |  |  | GRADE GS14 |
| X) X136C QUALITY ASSURANCE REVIEWER |  |  | GRADE GSO |
| MAX. NO. OF EMPLOYEES |  |  |  |

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022.

I respectfully request the following amendments to SB34, the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of Aging, Adult, and Behavioral Health Services.

Please amend SECTION 1. REGULAR SALARIES - STATE OPERATIONS as follows and renumber the items accordingly:

| Item Class |  | Maximum <br> No. of | Salary Rate Fiscal Year |
| :---: | :---: | :---: | :---: |
| No. Code | Title | Employees |  |
| (2) N181N DHRECTOR OF MEDICAL SERVICES 1(23) N128N DHS ASSFDDR-QUANITY ASSURANCE 1 GRADE SEO2(35) G100C DHS COUNTY ADMHNISTRATOR HI I GRADEGS13(3) GRADE GS10 |  |  |  |
|  |  |  |  |
|  |  |  |  |

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This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022.

Please amend SECTION 1. REGULAR SALARIES - STATE OPERATIONS as follows:

|  |  | Maximum Annual |
| :--- | :--- | ---: |
| Item Class | Maximum | Salary Rate |
| No. Code Title | No. of | Fiscal Year |
| (3) Ne19A DHH DEP DIR BEHAV HLTH SERVICES | Employees | 2022-2023 |
| (3) N249N DHS DIVISION DIRECTOR |  | GRADE SEO1 |

This request will allow the Department to upgrade this position to reflect the quantity and complexity of the work performed by Division Directors. It will align pay rates with directors of similarly sized divisions in other state agencies.

Please amend SECTION 3. APPROPRIATION - STATE OPERATIONS as follows:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  | FISCAL YEAR 2022-2023 |
| :---: | :---: | :---: |
| (01) REGULAR SALARIES | \$50,742,260 | \$53,948,978 |
| (03) PERSONAL SERVICES MATCHING | \$19,849,288 | \$21,049,288 |
| (04) OVERTIME | \$4,212,006 | \$5,712,006 |
| (05) MAINT. \& GEN. OPERATION |  |  |
| (A) OPER. EXPENSE | \$28,828,027 | \$27,828,027 |
| (C) PROF. FEES | \$10,431,280 | \$8,431,280 |
| (D) CAP. OUTLAY | \$0 | \$500,000 |
| TOTAL AMOUNT APPROPRIATED | 早120.32\% | \$123,733,232 |

This request will allow the Division of Aging, Adult, and Behavioral Health Services to support maintenance, operational, and personnel costs.

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I respectfully request the following amendments to SB 53 , the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of Child Care and Early Childhood Education.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:

|  |  |  | Maximum Annual |
| :--- | :--- | :--- | ---: |
| Item Class |  | Maximum | Salary Rate |
| No. Code | Title | No. of | Fiscal Year |
| (7) G152C DHS PROGRAM MANAGER | 14 | $\underline{15}$ | 2022-2023 |
| (29) Co73C ADMINISTRATIVE SPECIALIST II | 6 | 4 | GRADE GSo8 |
| MAX. NO. OF EMPLOYEES | 182 | $\underline{181}$ | GRADE GSo3 |

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:

|  |  |  | Maximum Annua |
| :---: | :---: | :---: | :---: |
|  |  | Maximum | Salary Rate |
| Item Class |  | No. of | Fiscal Year |
| No. Code | Title | Employees | 2022-2023 |
| (1) M 092 C | HS D |  |  |
|  | HH\%D | 1 | GRADE SEO |
| (1) N 249 N | HS DI |  | 1 GRADE SEO2 |

This request will allow the Department to upgrade this position to reflect the quantity and complexity of the work performed by Division Directors. It will align pay rates with directors of similarly sized divisions in other state agencies.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

| ITEM |  | FISCAL YEAR |
| :--- | :--- | ---: |
| NO. |  | $2022-2023$ |
| (01) REGULAR SALARIES | $\$ 8,110,216$ | $\$ 8,395,059$ |
| (03) PERSONAL SERVICES MATCHING | $\$ 2,948,128$ | $\$ 3,048,423$ |
| (05) MAINT. \& GEN. OPERATION |  |  |
| (A) OPER. EXPENSE | $\$ 5,124,240$ | $\$ 5,253,102$ |
| TOTAL AMOUNT APPROPRIATED | $\$ \mathbf{\$ 2 5} 545,153$ | $\$ 26,259,153$ |

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This request will provide the Division of Child Care and Early Childhood Education additional appropriation needed in order to provide enhanced oversight at residential adolescent facilities.

I respectfully request the following amendments to $\mathrm{SB}_{51}$, the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of Children and Family Services.

Please amend SECTION 1. - REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

| Item Class |  |  | Maximum Annual |
| :---: | :---: | :---: | :---: |
|  | Maximum |  | Salary Rate |
|  |  |  | Fiscal Year |
| No. Code Title | Employees |  | 2022-2023 |
| (10) Mo11C FAMILY SERVICE WORKER |  |  |  |
| COUNTY SUPV | 28 | 29 | GRADE GSo9 |
| (14) M015C FAMILY SERVICE WORKER |  |  |  |
| SUPERVISOR | 149 | 157 | GRADE GSo8 |
| (21) Mo27C FAMILY SERVICE WORKER |  |  |  |
| SPECLALIST | 634 | 655 | GRADE GSo7 |
| (31) Co56C ADMINISTRATIVE SPECIALIST III | 22 | $\underline{26}$ | GRADE GSo4 |
| (34) M090C DHS PROGRAM ASSISTANT | 262 | 336 | GRADE GSo3 |
| (X) G100C DHS COUNTY ADMINISTRATOR III |  | 1 | GRADE GS10 |
| MAX. NO. OF EMPLOYEES | 1,279 | 1.388 |  |

This request will allow the Division of Children and Family Services additional positions for implementation of the pilot teaming approach program.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:

|  |  |  | Maximum Annual |
| :---: | :---: | :---: | :---: |
|  |  | Maximum | Salary Rate |
| Item Clas |  | No. of | Fiscal Year |
| No. Code | Title | Employees | 2022-2023 |
| (1) Noz1C | HS-DE |  | GRADESEO |
| (1) N 249 N | HS DI |  | GRADE SE02 |

This request will allow the Department to upgrade this position to reflect the quantity and complexity of the work performed by Division Directors. It will align pay rates with directors of similarly sized divisions in other state agencies.

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Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  | FISCAL YEAR 2022-2023 |
| :---: | :---: | :---: |
| (01) REGULAR SALARIES | \$ $52,131,882$ | \$59,334,496 |
| (03) PERSONAL SERVICES MATCHING | \$19,698,647 | \$23,213,661 |
| (04) OVERTIME | \$1,200,000 | \$5,061,305 |
| (05) MAINT. \& GEN. OPERATION |  |  |
| (A) OPER. EXPENSE | \$14,091,660 | \$17,191,660 |
| (C) PROF. FEES | \$19,236,462 | \$33,236,462 |
| TOTAL AMOUNT APPROPRIATED | 趧109,224,802 | \$140,903,735 |

This request will allow the division additional appropriation to purchase the Comprehensive Child Welfare Information System as required by the Federal Government. Additionally, this will provide additional appropriation for personnel and operational support for implementation of the pilot teaming approach program.

Please amend SECTION 5. APPROPRIATION - TANF - FOSTER CARE as follows:

| ITEM |  | FISCAL YEAR |
| :--- | ---: | ---: |
| NO. |  | 2022-2023 |
| (01) TANF/FOSTER CARE | $\mathbf{\$ 8 0 , 8 1 7 , 1 9 3}$ | $\mathbf{\$ 9 8 , 0 5 4 , 8 0 9}$ |

This request will allow the division sufficient appropriation to better assist with child placement and Intensive In-Home contracts.

I respectfully request the following amendments to HB 1064 , the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of County Operations.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

|  | Maximum | Maximum Annual |  |
| :---: | :---: | :---: | :---: |
|  |  | Salary Rate |  |
| Item Class | No. of |  | Fiscal Year |
| No. Code Title | Employees |  | 2022-2023 |
| (5) Do79C COMPUTER SUPPORT TECHNICIAN | 3 | $\underline{2}$ | GRADE ITO2 |
| (13) G100C DHS COUNTY ADMINISTRATOR III | - 9 | 10 | GRADE GS10 |
| (16) Mo14C PROGRAM ELIGIBILITY |  |  |  |
| COORDINATOR III | 9 | 10 | GRADE GSo9 |
| (27) M025C PROGRAM ELIGIBILITY |  |  |  |
| COORDINATOR I | 32 | 33 | GRADE GSo7 |

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| ) C037C ADMINISTRATIVE ANALYST 5 | 7 | GRADE GSo6 |
| :---: | :---: | :---: |
| (33) G210C DHS PROGRAM SPECIALIST 5 | 6 | GRADE GSo6 |
| (34) G180C GRANTS ANALYST 7 | 8 | GRADE GSo6 |
| (35) G178C POLICY DEVELOPMENT COORDINATOR3 | 4 | GRADE GSo6 |
| (36) Mo66C PROGRAM ELIGIBILITY SPECLALIST 905 | 913 | GRADE GSo6 |
| (42) Co56C ADMINISTRATIVE SPECIALIST III 10 | $\underline{11}$ | GRADE GSo4 |
| (45) C073C ADMINISTRATIVE SPECIALIST II 10 | 11 | GRADE GSo3 |
| (X) M039C MEDICAID SERVICES SUPERVISOR | 1 | GRADE GSo7 |
| (X) Ro26C CIVIL RIGHTS/EMPLOYEE |  |  |
| RELATIONS COORD | 3 | GRADE GSo6 |
| (X) A074C FISCAL SUPPORT SUPERVISOR | $\underline{2}$ | GRADE GS06 |
| (X) Ro25C HUMAN RESOURCES ANALYST | 1 | GRADE GSo6 |
| (X) X101C INTERNAL AFFAIRS INVESTIGATOR | 1 | GRADE GSo6 |
| (X) L069C LICENSED PRACTICAL NURSE | $\underline{2}$ | GRADE GS06 |
| (X) P031C MEDIA SPECIALIST | 1 | GRADE GSo6 |
| (X) G202C VOLUNTEER PROGRAM COORDINATOR | $\underline{2}$ | GRADE GSo6 |
| MAX. NO. OF EMPLOYEES 1,777 | 1,801 |  |

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022, as well as a reallocation of one position from Division of Child Care and Early Childhood Education, two positions from the Division of Medical Services, two positions from the Division of Aging, Adult, and Behavioral Health Services, one position from the Division of Youth Services, and thirteen positions from Secretary's Office.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:


This request will allow the Department to upgrade this position to allow the division one additional DHS County Administrator III. The new title and grade will reflect the quantity and complexity of the work performed by the manager of the Long-Term Services and Supports (LTSS) Medicaid Eligibility Unit.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

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This request will allow the Department to reclass, retitle, and upgrade eighteen positions to establish LTSS Program Eligibility Supervisor positions for the Division of County Operations. The new title and grade will reflect the quantity and complexity of the work performed by the Supervisors of the Long-Term Services and Supports (LTSS) Medicaid Eligibility Unit.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

|  | Maximum <br> No. of <br> Employees | Maximum Annual <br> Salary Rate <br> Fiscal Year |
| :--- | :--- | :--- | :--- |
| Item Class |  | 2022-2023 |

This request will allow the Department to reclass, retitle, and upgrade two-hundred ten positions to establish LTSS Program Eligibility Specialist positions for the

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Division of County Operations. The new title and grade will reflect the quantity and complexity of the work performed by the Specialists of the Long-Term Services and Supports (LTSS) Medicaid Eligibility Unit.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:

|  |  | Maximum Annual |  |
| :--- | :--- | :--- | :--- |
|  |  | Maximum | Salary Rate |
| Item Class | No. of | Fiscal Year |  |
| No. Code Title | Employees | 2022-2023 |  |
| (1) NO18N DHS DEP DIRCOUATY-OPERATIONS | 1 | GRADESEO1 |  |
| (1) N249N DHS DIVISION DIRECTOR |  | 1 | GRADE SEO2 |

This request will allow the Department to upgrade this position to reflect the quantity and complexity of the work performed by Division Directors. It will align pay rates with directors of similarly sized divisions in other state agencies.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

| ITEM |  | FISCAL YEAR <br> NO. |
| :--- | :--- | ---: |
| (01) REGULAR SALARIES | $\$ 68,695,756$ | $\underline{\$ 75,067,515}$ |
| (02) EXTRA HELP | $\$ 453,937$ | $\underline{\$ 503,937}$ |
| (03) PERSONAL SERVICES MATCHING | $\$ 25,950,579$ | $\underline{\$ 28,478,412}$ |
| (04) OVERTIME | $\$ 25,000$ | $\underline{\$ 125,000}$ |
| (05) MAINT. \& GEN. OPERATION |  |  |
| (A) OPER. EXPENSE | $\$ 27,112,862$ | $\underline{\$ 31,712,862}$ |
| (C) PROF. FEES | $\$ 6,499,735$ | $\underline{\$ 7,499,735}$ |
| (D) CAP. OUTLAY | $\$ \theta$ | $\$ 230,509$ |
| (06) DATA PROCESSING SERVICES | $\underline{\$ 11,348,948}$ | $\underline{\$ 14,548,948}$ |
| TOTAL AMOUNT APPROPRIATED | $\$ 140,196,817$ | $\$ 158,276,918$ |

This request will allow the Division of County Operations additional appropriation to support maintenance, operational, and personnel costs.

I respectfully request the following amendments to SB5O, the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of Developmental Disabilities Services.

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Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

|  | Maximum Annual |  |  |
| :---: | :---: | :---: | :---: |
|  | Maximum |  | Salary Rate |
| Item Class | No. of |  | Fiscal Year |
| No. Code Title |  | yees | 2022-2023 |
| (52) Mo25C PROGRAM ELIGIBILITY |  |  |  |
| COORDINATOR I | 2 | 1 | GRADE GSo'7 |
| (65) M066C PROGRAM-ELGFBHLITY SPECHALST | 7 |  | GRADEGS06 |
| (83) Co56C ADMINISTRATIVE SPECIALIST III | 42 | 47 | GRADE GSo4 |
| (91) R038C HUMAN RESOURCES ASSISTANT | 2 | 3 | GRADE GSo4 |
| (100) Co'73C ADMINISTRATIVE SPECIALIST II | 76 | 77 | GRADE GSo3 |
| (X) N 167 N DHS POLICY \& RESEARCH DIRECTOR |  | 1 | GRADE GS12 |

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:

|  |  |  | Maximum Annual |
| :---: | :---: | :---: | :---: |
|  |  | Maximum | Salary Rate |
| Item Class |  | No. of | Fiscal Year |
| No. Code | Title | Employees | 2022-2023 |
| (1) NO2ON DHSDDSGOMMISSIONER - GRADESE01 |  |  |  |
| (1) N 249 N | HS DI | 1 | GRADE SE02 |

This request will allow the Department to upgrade this position to reflect the quantity and complexity of the work performed by Division Directors. It will align pay rates with directors of similarly sized divisions in other state agencies.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  | FISCAL YEAR 2022-2023 |
| :---: | :---: | :---: |
| (01) REGULAR SALARIES | \$87,715,745 | \$87,900,345 |
| (03) PERSONAL SERVICES MATCHING | \$35,483,896 | \$35,568,332 |
| (04) OVERTIME | \$2,310,000 | \$4,310,000 |
| (08) DATA PROCESSING SERVICES | \$700,000 | \$1,000,000 |
| TOTAL AMOUNT APPROPRIATED |  | \$176,154,991 |

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This request will allow the Division of Developmental Disabilities Services additional appropriation to support personnel and operational needs.

I respectfully request the following amendments to SB 54 , the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of Medical Services.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:


This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022. It will also reallocate one additional position from the Division of

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Aging, Adult, and Behavioral Health Services to be used as the Division Director.
Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

|  | Maximum Annual |  |  |
| :--- | :---: | :---: | :---: |
|  | Maximum | Salary Rate |  |
| Item Class | No. of | Fiscal Year |  |
| No. Code | Title | Employees | 2022-2023 |
| (X) N18iN DIRECTOR OF MEDICALSERVICES | 1 |  | GRADE SE02 |
| (X) N249N DHS DIVISION DIRECTOR | $\underline{1}$ | GRADE SEO2 |  |

This request will allow the Department to reclass the position received from the Division of Aging, Adult, and Behavioral Health Services in the section above to align with other Division Directors within the agency.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

| ITEM |  | FISCAL YEAR <br> NO. |
| :--- | :--- | ---: |
| (01) REGULAR SALARIES | $\$ 6,323,333$ | $\underline{\$ 6,555,157}$ |
| (03) PERSONAL SERVICES MATCHING | $\$ 2,115,954$ | $\$ 2,194,598$ <br> TOTAL AMOUNT APPROPRIATED |
| $\$ 12,496,499$ | $\underline{\$ 12,806,877}$ |  |

This request will allow the Division of Medical Services additional appropriation to support personnel needs.

Please amend SECTION 4. APPROPRIATION - GRANTS as follows:

| ITEM | FISCAL YEAR |
| :--- | ---: |
| NO. | $2022-2023$ |

(02) HOSPITAL AND MEDICAL SERVICES $\$ 7,147,865,506 \quad \$ 7,547,865,506$

TOTAL AMOUNT APPROPRIATED \$
This request will allow the Division of Medical Services additional appropriation to continue support of the Medicaid program resulting from increased enrollment due to the Public Health Emergency and provider rate increases. This request has also been requested as Supplemental Appropriation for Fiscal Year 2022.

I respectfully request the following amendment to HB 1059 , the 2022-2023

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Appropriation Bill for the Arkansas Department of Human Services - Medicaid Tobacco Settlement Program.

Please amend SECTION 5. APPROPRIATION - MEDICAL SERVICES - MEDICAID TOBACCO SETTLEMENT PROGRAM as follows:

| ITEM |  | FISCAL YEAR <br> NO. |
| :--- | :--- | ---: |
| (O1) REGULAR SALARIES | $\$ 52,000$ | $\underline{\$ 53,560}$ |
| (O2) PERSONAL SERVICES MATCHING | $\$ 17,770$ | $\underline{\$ 18,303}$ |
| TOTAL AMOUNT APPROPRIATED | $\underline{\$ 81,254}$ | $\$ 83,347$ |

This request will allow the Division of Medical Services additional appropriation to support personnel costs.

I respectfully request the following amendments to HB1074, the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of Provider Services and Quality Assurance.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

| Item Class |  | Maximum | Salary Rate |
| :---: | :---: | :---: | :---: |
|  |  | No. of | Fiscal Year |
| No. Code | Title | Employees | 2022-2023 |
| (18) L040C DIETARY SERVIGES DIRECFOR - GRADEGSO9 |  |  |  |
| (35) L070C HEALTH CARE ANALYST |  | 3 4 | GRADE GSo5 |
| (X) G180C GRANTS ANALYST |  | 1 | GRADE GSo6 |
| MAX. NO. OF EMPLOYEES |  | 192193 |  |

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:


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This request will allow the Department to upgrade this position to reflect the quantity and complexity of the work performed by Division Directors. It will align pay rates with directors of similarly sized divisions in other state agencies.

Please amend SECTION 3. APPROPRIATION - OPERATIONS as follows:

| ITEM |  | FISCAL YEAR <br> NO. |
| :--- | :--- | ---: |
| (01) REGULAR SALARIES |  | $\mathbf{2 0 2 2 - 2 0 2 3}$ |
| (03) PERSONAL SERVICES MATCHING | $\$ 10,893,150$ | $\$ 11,110,984$ |
| TOTAL AMOUNT APPROPRIATED | $\$ 3,656,306$ | $\$ 3,680,693$ |

This request will allow the Division of Provider Services and Quality Assurance additional appropriation to support personnel costs.

I respectfully request the following amendments to SB 57 , the 2022-2023 Appropriation Bill for the Arkansas Department of Human Services - Division of Youth Services.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows and renumber accordingly:

|  |  | Maximum Annual |  |
| :---: | :---: | :---: | :---: |
|  |  | Maximum | Salary Rate |
| Item Class |  | No. of | Fiscal Year |
| No. Code | Title | Employees | 2022-2023 |
| (-5) N128 <br> (10) L010C | $\begin{aligned} & \text { HS AS } \\ & \text { HSDA } \end{aligned}$ |  | $\text { GRADEGS } 13$ |
|  | ANAE | - | GRADEGS16 |
| (27) X 101 C | TER | 1 | GRADEGSO6 |
| MA | NO. O | 10299 |  |

This request will incorporate position changes that were approved by the Arkansas Legislative Council in the first and second Reallocation of Resources Requests of Fiscal Year 2022.

Please amend SECTION 1. REGULAR SALARIES - OPERATIONS as follows:

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|  |  |  | Maximum Annual |
| :---: | :---: | :---: | :---: |
|  |  | Maximum | Salary Rate |
| Item Class |  | No. of | Fiscal Year |
| No. Code | Title | Employees | 2022-2023 |
| (1) N 026 N | HS ${ }^{\text {D }}$ |  | GRADESEO1 |
| (1) N 249 N | HS DI | 1 | GRADE SE02 |

This request will allow the Department to upgrade this position to reflect the quantity and complexity of the work performed by Division Directors. It will align pay rates with directors of similarly sized divisions in other state agencies.

Please amend SECTION 6. APPROPRIATION - FEDERAL CHILD AND YOUTH SERVICE GRANTS as follows:

ITEM
FISCAL YEAR
NO.
2022-2023
(01) FEDERAL CHILD AND YOUTH SERVICE GRANTS $\$ 5,832,942 \$ 8,832,942$ TOTAL AMOUNT APPROPRIATED
\$5,832,942 \$8,832,942
This request will allow the Division of Youth Services to support additional federal funding received to expand Intensive In-Home Services.

I appreciate your consideration of this matter.


Asa Hutchinson

# Hall of the House of Representatives 

## 93rd General Assembly - Fiscal Session, 2022

Amendment Form
DRAFT

Subtitle of House Bill No. 1056
AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - SECRETARY'S OFFICE APPROPRIATION
FOR THE 2022-2023 FISCAL YEAR.

Amendment No. to House Bill No. 1056

Amend House Bill No. 1056 as originally introduced:
Page 2, line 31, delete "4" and insert "3" AND

Page 3, line 11, delete "10" and insert "11"
AND

Page 3, delete line 18 in its entirety and insert the following:
" (36) PO77C DHS GOMM \& GOMMUNITY ENGAGEMENT OFGR 1 GRADE-GS14 " AND

Page 3, delete line 28 in its entirety and insert the following:
" (46) N110N DHS ASST DIR GONTRAGT MONITORING UNIT 1 GRADE GS13 " AND

Page 3, line 29, delete "2" and insert "4"

AND

Page 3, line 30, delete "3" and insert "2"

AND

```
Page 4, line 1, delete "3" and insert "2"
AND
Page 4, line 5, delete "2" and insert "3"
AND
Page 4, line 6, delete "4" and insert "2"
AND
Page 4, line 16, delete "4" and insert "5"
AND
Page 4, line 30, delete "21" and insert "19"
AND
Page 5, line 10, delete "9" and insert "10"
AND
Page 5, line 24, delete "14" and insert "12"
AND
Page 5, line 26, delete "14" and insert "15"
AND
Page 5, line 27, delete "5" and insert "2"
AND
Page 5, line 29, delete "14" and insert "13"
AND
Page 5, line 31, delete "12" and insert "10"
```

AND

Page 5, line 33, delete "18" and insert "17"

AND

Page 6, line 1 , delete "12" and insert "11"

AND

Page 6, line 5, delete "2" and insert "1"

AND

Page 6, line 7, delete "2" and insert "1"

AND

Page 6, line 9, delete "3" and insert "1"

AND

Page 6, line 23, delete "19" and insert "18"

AND

Page 6, delete line 25 in its entirety and insert the following:


AND

Page 7, delete lines 2 and 3 in their entirety and insert the following:

| "(164) | C087C ADMINISTRATIVE SPECIALIST I | 1 | GRADE GS02 |
| :--- | :--- | ---: | :--- |
| $(165)$ | N142N DHS/DAAS DEPUTY DIRECTOR | 1 | GRADE GS14 |
| $(166)$ | X136C QUALITY ASSURANCE REVIEWER | -1 | GRADE GS06 |
|  | MAX. NO. OF EMPLOYEES | 672 | 4 |

$\qquad$ to HB1056

The Amendment was read By: Joint Budget Committee LCW/LCW - 02-28-2022 09:35:40 LCW064

Chief Clerk

State of Arkansas
93rd General Assembly

## A Bill

Fiscal Session, 2022
HOUSE BILL 1056

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN SERVICES - SECRETARY'S OFFICE FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE DEPARTMENT OF HUMAN
SERVICES - SECRETARY'S OFFICE
APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - SECRETARY OF HUMAN SERVICES. There is hereby established for the Department of Human Services - Secretary's Office for the 2022-2023 fiscal year, the following maximum number of regular employees.

|  |  | Maximum Annual |  |
| ---: | :--- | ---: | ---: |
| Item Class | Maximum | Salary Rate |  |
| No. Code Title | No. of | Fiscal Year |  |
| (1) SCOO8 SECRETARY OF HUMAN SERVICES | Employees | $2022-2023$ |  |
|  | MAX. NO. OF EMPLOYEES | 1 | GRADE SE05 |

SECTION 2. APPROPRIATION - SECRETARY OF HUMAN SERVICES. There is hereby appropriated, to the Department of Human Services, to be payable from
the paying account as determined by the Chief Fiscal Officer of the State, for personal services of the Department of Human Services - Secretary's Office for the fiscal year ending June 30, 2023, the following:

| ITEM |  | FISCAL YEAR |
| :--- | :--- | ---: |
| NO. |  | $2022-2023$ |
| $(01)$ | REGULAR SALARIES | $\$ 287,042$ |
| $(02)$ | PERSONAL SERVICES MATCHING | 61,282 |
|  | TOTAL AMOUNT APPROPRIATED | $=\$ 348,324$ |
|  |  |  |

SECTION 3. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Human Services - Secretary's Office for the 2022-2023 fiscal year, the following maximum number of regular employees.

| Ttem | Maximum |  |  | Maximum Annual Salary Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | Class |  | No. of | Fiscal Year |
| No. | Code | Title Emplo | Employees | 2022-2023 |
| (1) | U133U | DHS EXECUTIVE DIRECTOR | 1 | GRADE SE05 |
| (2) | L023N | DHS DEPUTY DIRECTOR | 3 | GRADE SE03 |
| (3) | NO11N | DFA CHIEF INFORMATION OFFICER | 1 | GRADE SE02 |
| (4) | N220N | DHS CHIEF ATTORNEY | 1 | GRADE SE02 |
| (5) | N040N | DHS CHIEF INFORMATION OFFICER | 1 | GRADE SE02 |
| (6) | N233N | DHS CHIEF OF BUSINESS OPERATIONS | 1 | GRADE SE02 |
| (7) | N232N | DHS DEPUTY CHIEF INFORMATION OFFICER | 1 | GRADE SE02 |
| (8) | A136C | DHS MEDICAID CHIEF FINANCE OFFICER | 1 | GRADE SE02 |
| (9) | N243N | DHS DEPUTY FINANCE CHIEF | 1 | GRADE SE01 |
| (10) | M093C | DHS DIRECTOR OF LEGISLATIVE AFFAIRS | 1 | GRADE SE01 |
| (11) | L009C | NURSE MANAGER | 1 | GRADE MP03 |
| (12) | L038C | REGISTERED NURSE | 1 | GRADE MPO1 |
| (13) | D006N | STATE SYSTEMS ARCHITECT | 4 | GRADE IT10 |
| (14) | D025N | DHS IT SENIOR ENGINEER | 4 | GRADE IT09 |
| (15) | D022N | IT SENIOR PROJECT MANAGER | 3 | GRADE IT09 |
| (16) | D007C | INFORMATION SYSTEMS MANAGER | 8 | GRADE IT08 |
| (17) | D030C | INFORMATION SYSTEMS COORDINATOR | 3 | GRADE IT07 |
| (18) | D025C | STATE IT SECURITY SPECIALIST | 3 | GRADE IT06 |


| (19) | D054C COMPUTER SUPPORT COORDINATOR | 1 | GRADE IT05 |
| :---: | :---: | :---: | :---: |
| (20) | D063C COMPUTER SUPPORT SPECIALIST | 12 | GRADE IT05 |
| (21) | D061C INFORMATION SYSTEMS COORDINATION SPEC | 9 | GRADE IT05 |
| (22) | DO57C INFORMATION TECHNOLOGY MANAGER | 2 | GRADE IT05 |
| (23) | D052C SOFTWARE SUPPORT ANALYST | 6 | GRADE IT05 |
| (24) | D044C SYSTEMS ANALYST | 1 | GRADE IT05 |
| (25) | D062C Database analyst | 5 | GRADE IT04 |
| (26) | D064C WEBSITE DEVELOPER | 1 | GRADE IT04 |
| (27) | D071C COMPUTER SUPPORT ANALYST | 3 | GRADE IT03 |
| (28) | D075C SOFTWARE SUPPORT SPECIALIST | 4 | GRADE IT03 |
| (29) | D079C COMPUTER SUPPORT TECHNICIAN | 1011 | GRADE IT02 |
| (30) | R048C DHS CHIEF HUMAN RESOURCES OFFICER | 1 | GRADE GS15 |
| (31) | N244N DHS CHIEF OF COMMUNICATION | 1 | GRADE GS 15 |
| (32) | Al31C DHS CHIEF PROCUREMENT OFFICER | 1 | GRADE GS15 |
| (33) | G283C DHS CHIEF SECURITY \& COMPLIANCE OFCR | 1 | GRADE GS15 |
| (34) | NO16N DHS DEP DIR ADMINISTRATIVE SVCS | 1 | GRADE GS15 |
| (35) | N231N DHS DEPUTY CHIEF COUNSEL | 2 | GRADE GS15 |
| (36) P0776-DHS GOMM \& GOMMUMITY ENGAGEMENT OFGR-1 |  |  |  |
| (37) | N086N DHS DDS DIR EVAL PLAN \& MGMT SYSTEMS | 1 | GRADE GS 14 |
| (38) | N122N DHS/DCC ASSISTANT DIR FINANCE \& ADMN | 1 | GRADE GS14 |
| (39) | NlOIN DHS/DCO ASST DEP DIR PGM \& ADMN SPT | 1 | GRADE GS14 |
| (40) | N099N DHS/DMS ADD - LONG TERM CARE | 1 | GRADE GS14 |
| (41) | N100N DHS/DMS ADD - MEDICAL SERVICES | 5 | GRADE GS 14 |
| (42) | N124N DHS/DYS ASSISTANT DIVISION DIRECTOR | 2 | GRADE GSI4 |
| (43) | AO10C AGENCY CONTROLLER II | 1 | GRADE GS13 |
| (44) | G290C ASST DEPUTY DIR OF LEGISLATIVE AFRS | 1 | GRADE GSI3 |
| (45) | Nllln dhs asst dep dir for mgr accounting | 1 | GRADE GS13 |
|  |  |  |  |
| (47) | N128N DHS ASST DIR QUALITY ASSURANCE | $\geq 4$ | GRADE GS13 |
| (48) | D026N DHS ELIGIBILITY SYSTEM PROGRAM MGR | $\rightarrow 2$ | GRADE GS13 |
| (49) | N108N DHS/DCO ASST DEP DIR | 1 | GRADE GS13 |
| (50) | N107N DHS/OFA ASSISTANT DIR - ACCTNG OPS | 3 | GRADE GS13 |
| (51) | N109N DHS/OFA ASSISTANT DIRECTOR | 1 | GRADE GS13 |
| (52) | G004C MANAGING ATTORNEY | 1 | GRADE GSI3 |
| (53) | A021C AGENCY CONTROLLER I | 1 | GRADE GS 12 |
| (54) | G025C ATTORNEY SUPERVISOR | 7 | GRADE GS 12 |


| 1 | (55) | G024C DEPARTMENT ADMINISTRATIVE LAW JUdGE | 32 | GRADE GS 12 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (56) | G042C DHS ADMINISTRATIVE LAW JUDGE | 6 | GRADE GS12 |
| 3 | (57) | G101C DHS AREA MANAGER | 2 | GRADE GS12 |
| 4 | (58) | N143N DHS DDS DIVISION MANAGER | 1 | GRADE GS 12 |
| 5 | (59) | P004N DHS DIRECTOR OF PUBLIC RELATIONS | $\geq 3$ | GRADE GS 12 |
| 6 | (60) | A016C DHS DMS BUSINESS OPERATIONS MANAGER | - 2 | GRADE GS12 |
| 7 | (61) | N167N DHS POLICY \& RESEARCH DIRECTOR | 1 | GRADE GS12 |
| 8 | (62) | G274C DHS VOLUNTEER SERVICES DEPUTY DIR | 1 | GRADE GS12 |
| 9 | (63) | A014C FISCAL DIVISION MANAGER | 2 | GRADE GS12 |
| 10 | (64) | ROO6C HUMAN RESOURCES ADMINISTRATOR | 1 | GRADE GS12 |
| 11 | (65) | A031C ASSISTANT CONTROLLER | 7 | GRADE GS11 |
| 12 | (66) | G047C ATTORNEY SPECIALIST | 58 | GRADE GS11 |
| 13 | (67) | G022C DHS DIRECTOR OF EMERGENCY OPERATIONS | 1 | GRADE GS11 |
| 14 | (68) | G027N DHS RESEARCH ANALYSIS MANAGER | 1 | GRADE GS11 |
| 15 | (69) | G008C RISK MANAGEMENT ASSISTANT DIRECTOR | 1 | GRADE GSIl |
| 16 | (70) | G076C ADMINISTRATIVE SERVICES MANAGER | ¢ 5 | GRADE GSIO |
| 17 | (71) | G073C ATTORNEY | 2 | GRADE GS10 |
| 18 | (72) | A044C AUDIT COORDINATOR | 5 | GRADE GS10 |
| 19 | (73) | LOIOC DHS DMS MEDICAL ASSISTANCE MANAGER | 3 | GRADE GS10 |
| 20 | (74) | R049C DHS EMPLOYEE RELATIONS COORD | 1 | GRADE GS10 |
| 21 | (75) | A052C ACCOUNTING COORDINATOR | 4 | GRADE GS09 |
| 22 | (76) | A050C AGENCY FISCAL MANAGER | 1 | GRADE GS09 |
| 23 | (77) | G099C DHS PROGRAM ADMINISTRATOR | 7 | GRADE GS09 |
| 24 | (78) | A038C FISCAL SUPPORT MANAGER | 1 | GRADE GS09 |
| 25 | (79) | G109C GRANTS MANAGER | 3 | GRADE GS09 |
| 26 | (80) | P004C PUBLIC INFORMATION MANAGER | 1 | GRADE GS09 |
| 27 | (81) | A082C ACCOUNTANT II | 2 | GRADE GS08 |
| 28 | (82) | R021C BUDGET ANALYST | 3 | GRADE GS08 |
| 29 | (83) | A056C DHS FINANCIAL SECTION MANAGER | 5 | GRADE GS08 |
| 30 | (84) | G152C DHS PROGRAM MANAGER | -21 19 | GRADE GS08 |
| 31 | (85) | G129C DHS/DCO PROGRAM MANAGER | 5 | GRADE GS08 |
| 32 | (86) | E031C EDUCATION PROGRAM COORDINATOR | 1 | GRADE GS08 |
| 33 | (87) | A047C FINANCIAL ANALYST II | 3 | GRADE GS08 |
| 34 | (88) | A066C INTERNAL AUDITOR | 3 | GRADE GS08 |
| 35 | (89) | R014C PERSONNEL MANAGER | 5 | GRADE GS08 |
| 36 | (90) | V007C PROCUREMENT COORDINATOR | 5 | GRADE GS08 |


| 1 | (91) | V004C PROCUREMENT MANAGER | 5 | GRADE GS08 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (92) | A041C PROGRAM FISCAL MANAGER | 4 | GRADE GS08 |
| 3 | (93) | X062C QUALITY ASSURANCE COORDINATOR | 2 | GRADE GS08 |
| 4 | (94) | A060C SENIOR AUDITOR | 21 | GRADE GS08 |
| 5 | (95) | E023C TRAINING PROJECT MANAGER | 1 | GRADE GS08 |
| 6 | (96) | A089C ACCOUNTANT I | 10 | GRADE GS07 |
| 7 | (97) | R024C ASSISTANT PERSONNEL MANAGER | 8 | GRADE GS07 |
| 8 | (98) | A081C AUDITOR | 1 | GRADE GS07 |
| 9 | (99) | V008C BUYER SUPERVISOR | 1 | GRADE GS07 |
| 10 | (100) | G183C DHS PROGRAM COORDINATOR | - 10 | GRADE GS07 |
| 11 | (101) | M042C DHS STAFF SUPERVISOR | 1 | GRADE GS07 |
| 12 | (102) | CO1OC EXECUTIVE ASSISTANT TO THE DIRECTOR | 1 | GRADE GS07 |
| 13 | (103) | M040C FAMILY SERVICES PROGRAM COORDINATOR | 1 | GRADE GS07 |
| 14 | (104) | A076C FINANCE PROGRAM ANALYST | 2 | GRADE GS07 |
| 15 | (105) | A075C FINANCIAL ANALYST I | 2 | GRADE GS07 |
| 16 | (106) | X125C FRAUD INVESTIGATOR COORDINATOR | 2 | GRADE GS07 |
| 17 | (107) | G147C GRANTS COORDINATOR | 2 | GRADE GS07 |
| 18 | (108) | SO17C MAINTENANCE COORDINATOR | 1 | GRADE GS07 |
| 19 | (109) | A065C PAYROLL SERVICES COORDINATOR | 2 | GRADE GS07 |
| 20 | (110) | PO13C PUBLIC INFORMATION COORDINATOR | 3 | GRADE GS07 |
| 21 | (111) | A063C RESEARCH \& STATISTICS SUPERVISOR | 1 | GRADE GS07 |
| 22 | (112) | G265C SENIOR TECHNICAL WRITER | 1 | GRADE GS07 |
| 23 | (113) | E040C STAFF DEVELOPMENT COORDINATOR | 6 | GRADE GS07 |
| 24 | (114) | C037C ADMINISTRATIVE ANALYST | $\pm 12$ | GRADE GS06 |
| 25 | (115) | M045C ADULT PROTECTIVE SERVICES WORKER | 2 | GRADE GS06 |
| 26 | (116) | R027C BUDGET SPECIALIST | 1415 | GRADE GS06 |
| 27 | (117) | R026C CIVIL RIGHTS/EMPLOYEE RELATIONS COORD | $-2$ | GRADE GS06 |
| 28 | (118) | G170C DHS ADMINISTRATIVE REVIEW OFFICER | 6 | GRADE GS06 |
| 29 | (119) | G210C DHS PROGRAM SPECIALIST | $\pm 13$ | GRADE GS06 |
| 30 | (120) | P021C EDITOR | 2 | GRADE GS06 |
| 31 | (121) | A074C FISCAL SUPPORT SUPERVISOR | 1210 | GRADE GS06 |
| 32 | (122) | X156C FRAUD INVESTIGATOR | 6 | GRADE GS06 |
| 33 | (123) | Gl80C GRANTS ANALYST | 18. 17 | GRADE GS06 |
| 34 | (124) | G214C GRANTS SPECIALIST | 1 | GRADE GS06 |
| 35 | (125) | P049C GRAPHIC ARTIST | 1 | GRADE GS06 |
| 36 | (126) | L053C HEALTH PROGRAM SPECIALIST I | 1 | GRADE GS06 |


| 1 | (127) | RO25C HUMAN RESOURCES ANALYST | 1211 | GRADE GS06 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (128) | RO29C HUMAN RESOURCES RECRUITER | 5 | GRADE GS06 |
| 3 | (129) | X1O1C INTERNAL AFFAIRS INVESTIGATOR | 2 | GRADE GS06 |
| 4 | (130) | Gl79C LEGAL SERVICES SPECIALIST | 7 | GRADE GS06 |
| 5 | (131) | P031C MEDIA SPECIALIST | -2 1 | GRADE GS06 |
| 6 | (132) | G178C POLICY DEVELOPMENT COORDINATOR | 1 | GRADE GS06 |
| 7 | (133) | M066C PROGRAM ELIGIBILITY SPECIALIST | $\geq 1$ | GRADE GS06 |
| 8 | (134) | B076C RESEARCH PROJECT ANALYST | 3 | GRADE GS06 |
| 9 | (135) | G202C VOLUNTEER PROGRAM COORDINATOR | 31 | GRADE GS06 |
| 10 | (136) | C050C ADMINISTRATIVE SUPPORT SUPERVISOR | 1 | GRADE GS05 |
| 11 | (137) | A088C ASSETS COORDINATOR | 2 | GRADE GS05 |
| 12 | (138) | CO22C BUSINESS OPERATIONS SPECIALIST | 2 | GRADE GS05 |
| 13 | (139) | VO13C CENTRAL WAREHOUSE OPERATIONS MGR | 1 | GRADE GS05 |
| 14 | (140) | A091C FISCAL SUPPORT ANALYST | 17 | GRADE GS05 |
| 15 | (141) | LO70C HEALTH CARE ANALYST | 2 | GRADE GS05 |
| 16 | (142) | D077C HELP DESK SPECIALIST | 3 | GRADE GS05 |
| 17 | (143) | R032C HUMAN RESOURCES PROGRAM REP | 5 | GRADE GS05 |
| 18 | (144) | C040C LEASING SPECIALIST | 1 | GRADE GS05 |
| 19 | (145) | A090C PAYROLL SERVICES SPECIALIST | 3 | GRADE GS05 |
| 20 | (146) | V015C PURCHASING SPECIALIST | 9 | GRADE GS05 |
| 21 | (147) | V018C WAREHOUSE MANAGER | 1 | GRADE GS05 |
| 22 | (148) | Al01C ACCOUNTING TECHNICIAN | 1 | GRADE GS04 |
| 23 | (149) | C056C ADMINISTRATIVE SPECIALIST III | 19 18 | GRADE GS04 |
| 24 | (150) | A098C FISCAL SUPPORT SPECIALIST | 28 | GRADE GS04 |
| 25 | ( 151 ) | RO3BC-HUPMAN-RESOURGES ASSISTANT- | $\pm$ | GRADE-GS04 |
| 26 | (152) | R036C HUMAN RESOURCES SPECIALIST | 1 | GRADE GS04 |
| 27 | (153) | VO20C INVENTORY CONTROL MANAGER | 1 | GRADE GS04 |
| 28 | (154) | C046C LEGAL SUPPORT SPECIALIST | 37 | GRADE GS04 |
| 29 | (155) | A097C PAYROLL TECHNICIAN | 2 | GRADE GS04 |
| 30 | (156) | V022C PURCHASING TECHNICIAN | 1 | GRADE GS04 |
| 31 | (157) | C043C RECORDS MANAGEMENT ANALYST | 3 | GRADE GS04 |
| 32 | (158) | V021C SURPLUS PROPERTY AGENT | 1 | GRADE GS04 |
| 33 | (159) | V025C WAREHOUSE SPECIALIST | 1 | GRADE GS04 |
| 34 | (160) | C073C ADMINISTRATIVE SPECIALIST II | 9 | GRADE GS03 |
| 35 | (161) | V027C INVENTORY CONTROL TECHNICIAN | 1 | GRADE GS03 |
| 36 | (162) | C062C LOCAL OFFICE ADMINISTRATIVE ASST | 1 | GRADE GS03 |



NI42N DHS/DAAS DEPUTY DIRECTOR
136 C QUALITY ASSURANLE REVIEWER

| 1 | GRADE GSI4) |
| :---: | :---: |
| $\perp$ | GRADE GSO6 3 HB1056 |
| 2 | GRADE GS03 |
| 1 | GRADE GS02 |
| -688 | 672 |

SECTION 4. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Human Services - Secretary's Office for the 2022-2023 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: twenty-seven (27) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 5. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Secretary's Office for the fiscal year ending June 30, 2023, the following:

| $\begin{gathered} \text { ITEM } \\ \text { NO. } \end{gathered}$ |  | $\begin{array}{r} \text { FISCAL YEAR } \\ 2022-2023 \\ \hline \end{array}$ |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$36,456,698 |
| (02) | EXtra help | 298,556 |
| (03) | PERSONAL SERVICES MATCHING | 12,458,963 |
| (04) | OVERTIME | 8,383 |
| (05) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 5,571,873 |
|  | (B) CONF. \& TRAVEL | 59,433 |
|  | (C) PROF. FEES | 9,661,800 |
|  | (D) CAP. OUTLAY | 0 |
|  | (E) DATA PROC. | 0 |
| (06) | data processing services | 2,016,710 |
|  | TOTAL AMOUNT APPROPRIATED | \$66,532,416 |

SECTION 6. APPROPRIATION - VARIOUS BUILDING CONSTRUCTION. There is hereby appropriated, to the Department of Human Services, to be payable from

# ARKANSAS SENATE <br> 93rd General Assembly - Fiscal Session, 2022 

Amendment Form
DRAFT

## Subtitle of Senate Bill No. 34

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. $\qquad$ to Senate Bill No. 34

Amend Senate Bill No. 34 as originally introduced:


AND

Page 2, delete line 19 in its entirety and insert the following:
 AND

Page 2, delete line 31 in its entirety and insert the following:
"(35) G100G DHS COUNTY ADMINISTRATOR III GRADE GS10 "

AND

Page 3, delete line 1 in its entirety and insert the following: "(41) M014C PROGRAM ELIGIBILITY GOORDINATOR III 1 GRADE-GSO9 " AND

Page 3, line 7, delete "6" and insert "7"

AND
Page 3, line 36 , delete " 118 " and insert " 116 "
AND
Page 5, delete lines 19 and 20 in their entirety and insert the following:
"(131) M082C RECREATIONAL ACTIVITY LEADER I
(132) N249N DHS DIVISION DIRECTOR
(133) LO10C DHS DMS MEDICAL ASSISTANCE MANAGER

MAX. NO. OF EMPLOYEES

AND

Page 6, line 5, delete "\$50,742,260" and insert "\$53,948,978"

AND

Page 6, line 7, delete "19,849,288" and insert "21,049,288"

AND

Page 6, line 8, delete "4,212,006" and insert "5,712,006"

AND

Page 6, line 10, delete " $28,828,027$ " and insert " $27,828,027$ "

AND

Page 6, line 12, delete "10,431,280" and insert "8,431,820"

AND

Page 6, line 13, delete "0" and insert "500,000"

AND

Page 6, line 16, delete " $\$ 120,327,214 "$ and insert " \$123,733,932".
$\qquad$ to SB34

The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee LCW/LCW - 02-28-2022 09:33:56 LCW065

State of Arkansas
93rd General Assembly

## A Bill

Fiscal Session, 2022
SENATE BILL 34

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE DEPARTMENT OF HUMAN
SERVICES - DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - STATE OPERATIONS. There is hereby established for the Department of Human Services - Division of Aging, Adult, and Behavioral Health Services for the 2022-2023 fiscal year, the following maximum number of regular employees.


| 1 | (5) | L005N | PSYCHIATRIC SPECIALIST | 1 | GRADE | MP08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (6) | L011N | DENTIST | 1 | GRADE | MP06 |
| 3 | (7) | L009N | DHS BEHAV HLTH GENERAL PHYSICIAN | 4 | GRADE | MP06 |
| 4 | (8) | L014N | DIRECTOR OF PHARMACY | 1 | GRADE | MP06 |
| 5 | (9) | L013N | GENERAL PHYSICIAN | 1 | GRADE | MP06 |
| 6 | (10) | L016N | REGISTERED PHARMACIST | 3 | GRADE | MP05 |
| 7 | (11) | L105C | AHC NURSING DIRECTOR | 1 | GRADE | MP04 |
| 8 | (12) | L001C | PSYCHOLOGIST SUPERVISOR | 1 | GRADE | MP04 |
| 9 | (13) | L006C | ASSOCIATE DIRECTOR OF NURSING | 3 | GRADE | MP03 |
| 10 | (14) | L009C | NURSE MANAGER | 8 | GRADE | MP03 |
| 11 | (15) | L003C | PSYCHOLOGIST | 4 | GRADE | MP03 |
| 12 | (16) | L015C | CLINICAL SPEECH PATHOLOGIST | 1 | GRADE | MP02 |
| 13 | (17) | L036C | NURSE INSTRUCTOR | 1 | GRADE | MP02 |
| 14 | (18) | L027C | REGISTERED NURSE SUPERVISOR | 30 | GRADE | MP02 |
| 15 | (19) | L038C | REGISTERED NURSE | 81 | GRADE | MPO1 |
| 16 | (20) | L032C | REGISTERED NURSE - HOSPITAL | 61 | GRADE | MP01 |
| 17 | (21) | N103N | DHS MENTAL HEALTH CENTER DIRECTOR | 1 | GRADE | GS 14 |
| 18 | (22) | N124N | DHS/DYS ASSISTANT DIVISION DIRECTOR | 1 | GRADE | GS14 |
| 19 | (23) | N128N | DHS ASST-DIR QUAIITY ASSURANEE | 1 | GRAD | GSt3 |
| 20 | (24) | M002C | DHS BEHAV HLTH ASSOC DIR, AHC | 1 | GRADE | GS13 |
| 21 | (25) | G277C | DHS PROCESS IMPROVEMENT DIRECTOR | 1 | GRADE | GS13 |
| 22 | (26) | N127N | DHS/DBHS DIR ALCOHOL \& DRUG AbuSE PREV | 1 | GRADE | GS13 |
| 23 | (27) | G004C | MANAGING ATTORNEY | 1 | GRADE | GS13 |
| 24 | (28) | G101C | DHS AREA MANAGER | 1 | GRADE | GS12 |
| 25 | (29) | N152N | DHS/DBHS ASSISTANT DIR ADMIN SVCS | 1 | GRADE | GS12 |
| 26 | (30) | G047C | ATTORNEY SPECIALIST | 1 | GRADE | GS11 |
| 27 | (31) | L011C | DHS ALCHL/DRUG ABUSE PREV ASST DEP DIR | 2 | GRADE | GS11 |
| 28 | (32) | G027N | DHS RESEARCH ANALYSIS MANAGER | 1 | GRADE | GSIl |
| 29 | (33) | N153N | DHS/DBHS CLINICAL DIRECTOR | 1 | GRADE | GS11 |
| 30 | (34) | G076C | ADMINISTRATIVE SERVICES MANAGER | 1 | GRADE | GS10 |
| 31 | (5) | - | - | + | Che | Qsio |
| 32 | (36) | L024C | DHS behav hlth facility admin | 1 | GRADE | GS09 |
| 33 | (37) | G099C | DHS PROGRAM ADMINISTRATOR | 10 | GRADE | GS09 |
| 34 | (38) | L040C | DIETARY SERVICES DIRECTOR | 1 | GRADE | GS09 |
| 35 | (39) | G109C | GRANT'S MANAGER | 3 | GRADE | GS09 |
| 36 | (40) | M009C | LICENSED CERTIFIED SOCIAL WORKER | 29 | GRade | GS09 |


| 2 | (42) | LO33C PSYCHOLOGICAL EXAMINER | 1 | GRADE GS09 |
| :---: | :---: | :---: | :---: | :---: |
| 3 | (43) | E035C CERTIFIED MASTERS TEACHER | 1 | GRADE GS08 |
| 4 | (44) | LO50C CERTIFIED RESPIRATORY THERAPY TECH | 4 | GRADE GS08 |
| 5 | (45) | T031C DHS BEHAV HLTH PUBLIC SAFETY DIR | 1 | GRADE GS08 |
| 6 | (46) | M016C DHS FIELD MANAGER | 5 | GRADE GS08 |
| 7 | (47) | G152C DHS PROGRAM MANAGER | -6-7 | GRADE GS08 |
| 8 | (48) | G083C DHS/DAAS DIVISION MANAGER | 1 | GRADE GS08 |
| 9 | (49) | E026C EDUCATION \& InStruction Coordinator | 1 | GRADE GS08 |
| 10 | (50) | M010C FAMILY SERVICE WORKER CLINICAL SPEC | 1 | GRADE GS08 |
| 11 | (51) | S004C MAINTENANCE MANAGER | 1 | GRADE GS08 |
| 12 | (52) | E029C SIGN LANGUAGE COORDINATOR | 1 | GRADE GS08 |
| 13 | (53) | E023C TRAINING PROJECT MANAGER | 1 | GRADE GS08 |
| 14 | (54) | Gl31C DHS BEHAV HLTH MED BUS PRACTICES ADMIN | 1 | GRADE GS07 |
| 15 | (55) | G183C DHS PROGRAM COORDINATOR | 25 | GRADE GS07 |
| 16 | (56) | G153C Diis/DAAS PROGRAM SUPERVISOR | 2 | GRADE GS07 |
| 17 | (57) | zos5c dietician | 1 | GRADE GS07 |
| 18 | (58) | L062C LICENGED PRACTICAL NURSE SUPERVISOR | 12 | GRADE GS07 |
| 19 | (59) | MO26C LICENSED SOCIAL WORKER | 5 | GRADE GS07 |
| 20 | (60) | M025C FROGRAM ELIGIBILITY COORDINATOR I | 1 | GRADE GS07 |
| 21 | (61) | L052C REYAB FACILITY SUPERVISOR | 2 | GRADE GS07 |
| 22 | (62) | A072C RESEARCH \& STATIS'TICS MANAGER | 1 | GRADE GS07 |
| 23 | (63) | A063C RESEARCH \& Spartstics supervisor | 1 | GRADE GS07 |
| 24 | (64) | MO49C SENIOR CHAPLAIN | 1 | GRADE GS07 |
| 25 | (65) | CO37C ADVINISTRATIVE ANALYST | 9 | GRADE GS06 |
| 26 | (66) | MO45C ABULI PROTECTIVE SERVICES WORKER | 39 | GRADE GS06 |
| 27 | (67) | E044C CERTIFIED BACHELORS TEACHER | 3 | GRADE GS06 |
| 28 | (68) | LO44C DhS BEFAV Rlta Case review analyst | 1 | GRADE GS06 |
| 29 | (69) | G184C DES RROGRANK CONSULTANT | 2 | GRADE GS06 |
| 30 | (70) | G2IOC DFIS PROGRAM SEECIAL,TST | 3 | GRADE GS06 |
| 31 | (71) | GI98C DIIS/DAAS PROCRAV SPECIALIST | 3 | GRADE GS06 |
| 32 | (72) | 'TOS2C DFF/DRHS PUBLIC SAFETY SUPERVISOR | 4 | GRADE GS06 |
| 33 | (73) | G1800 grants analism | 3 | GRADE GS06 |
| 34 | (74) | K1010 IHTERNaL AFFAIRS INvestigator | 1 | GRADE GS06 |
| 35 | (75) | G179C LEGAL SERVICES SPECIALIS'T | 2 | CRADE GS06 |
| 36 | (76) | 20690 LICElNSED PRACTICAE NURSE | 118116 | GKADE GS06 |


| 1 | (113) M084C BEHAV HLTH AIDE | 75 |
| :--- | :--- | :--- |
| 2 | (114) L082C CERTIFIED NURSING ASSISTANT | 156 |
| 3 | (115) S056C FOOD PREPARATION SUPERVISOR | GRADE GS03 |
| 4 | (116) S067C HOUSEKEEPER SUPERVISOR | 8 |
| 5 | (117) V027C INVENTORY CONTROL TECHNICIAN | 1 |

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Division of Aging, Adult, and Behavioral Health Services for the fiscal
year ending June 30, 2023, the following:
ITEM
FISCAL YEAR
NO. 2022-2023
(01) REGULAR SALARIES
$\$ 50,742,26053,948,978$
(02) EXTRA HELP
5,764,305
(03) PERSONAL SERVICES MATCHING
19,849,288-21,049,288
(04) OVERTIME
4,212,006 5,712,006
(05) MAINT. \& GEN, OPERATION
$28,828,027 \quad 27,824,027$
(A) OPER. EXPENSE
(B) CONF. \& TRAVEL
(C) PROF. FEES
(D) CAP. OUTLAY
(E) DATA PROC.
(06) FOSTER GRANDPARENT PROGRAM
TOTAL AMOUNT APPROPRIATED

340,135
159,913

## $10,431,280 \quad 8,431,280$

- 500,000

0
$\$ 120,327,214,123,733,93 i$

SECTION 4. APPROPRIATION - AGING AND ADULT SERVICES - OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for operating expenses, grants, and programs for aging and adult services of the Department of Human Services - Division of Aging, Adult, and Behavioral Health Services for the fiscal year ending June 30, 2023, the following:

| ITEM |  |  |
| ---: | :--- | ---: |
| NO. | FISCAL YEAR |  |
| $2022-2023$ |  |  |
| $(01)$ | NURSING HOME CARE ALTERNATIVES | $\$ 4,802,025$ |
| $(02)$ | NUTRITION PRDGRAMS | $18,929,216$ |
| $(03)$ | OLDER WORRER PROGRAM | $1,052,665$ |
| $(04)$ | PROJECT GRAFTS | $14,491,416$ |
| $(05)$ | RETIRED \& SENIOR VOLUNTEER PROGRAM | 75,000 |
| $(06)$ | SENIOR CITIZEN CENTERS | $3,000,000$ |
|  | TOTAL AMOUNT APPROPRIATED | $\$ 4 ?, 350,322$ |

SECTION 5. APPROPRIATION - COMMUNITY ALCOHOL SAFETY OPERATIONS. There

# ARKANSAS SENATE <br> 93rd General Assembly - Fiscal Session, 2022 <br> Amendment Form 

DRAFT

Subtitle of Senate Bill No. 53
AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILD CARE AND EARLY CHILDHOOD EDUCATION APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

## Amendment No.

$\qquad$ to Senate Bill No. 53

Amend Senate Bill No. 53 as originally introduced:
Page 1 , delete line 33 in its entirety and insert the following: "(1) MO92G DHS DIREGTOR EARIY GHILDHOOD EDUGATION 1 GRADE SEO1 "

AND

Page 2, line 3, delete "14" and insert "15"

AND

Page 2, delete lines 25 and 26 in their entirety and insert the following: "(29) C073C ADMINISTRATIVE SPECIALIST II 4 GRADE GS03
(30) N249N DHS DIVISION DIRECTOR $\quad 1 \quad 1 \quad$ GRADE SE02 MAX. NO. OF EMPLOYEES

AND

Page 3, line 10, delete "\$8,110,216" and insert "\$8,395,059"
AND

Page 3, line 12, delete "2,948,128" and insert "3,048,423"

AND

Page 3, line 15, delete "5,124,240" and insert "5,253,102"
AND

Page 3, line 21, delete " \$25,745,153" and insert " \$26,259,153".

The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee LCW/LCW - 02-28-2022 11:04:55
LCW066

## Stricken language will be deleted and underlined language will be added.

State of Arkansas
93rd General Assembly

## A Bill

Fiscal Session, 2022
SENATE BILL 53

By: Joint Budget Committee


#### Abstract

For An Act To Be Entitled AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES IOR THE JEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILD CARE AND EARLY CHILDHOOD EDUCATION FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.


Subtitle<br>AN ACT FOR THE DEPARTMENT OF HUMAN<br>SERVICES - DIVISION OF CHILD CARE AND<br>EARLY CHILDHOOD EDUCATION APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMEIY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Human Services - Division of Child Care and Early Childhood Education for the 2022-2023 fiscal year, the following maximum number of regular employees.


| (5) | G099C DHS PROGRAM ADMINISTRATOR | 6 | GRADE GS09 |
| :---: | :---: | :---: | :---: |
| (6) | A082C ACCOUNTANT II | 1 | GRADE GS08 |
| (7) | G152C DHS PROGRAM MANAGER | 1415 | GRADE GS08 |
| (8) | Y0620 QUALITY ASSURANCE COORDINATOR | 6 | Grade GS08 |
| (9) | E023C TRAINING PROJECT MANAGER | 1 | GRADE GS08 |
| (10) | G183C DHS PROGRAM COORDINATOR | 22 | GRADE GS07 |
| (11) | E048C EDUCATION \& INSTRUCTION SPECIALIST | 1 | GRADE GS07 |
| (12) | X125C FRAUD INVESTIGATOR COORDINATOR | 4 | GRADE GS07 |
| (13) | MO25C PROGRAM ELIGIBILITY COORDINATOR I | 1 | GRADE GS07 |
| (14) | C037C ADMINISTRATIVE ANALYST | 2 | GRADE GS06 |
| (15) | MOS3C CHILD CARE SERVICE SPECIALIST | 43 | GRADE GS06 |
| (16) | G210C DHS PROGRAM SPECIALIST | 4 | GRADE GS06 |
| (17) | EO38C EDUCATION \& INSTRUCTION ANALYST | 1 | GRADE GS06 |
| (18) | M051C FAMILY SERVICE WORKER | 8 | GRADE GS06 |
| (19) | G214C GRANTS SPECIALIST | 1 | GRADE GS06 |
| (20) | G178C POLICY DEVELOPMENT COORDINATOR | 1 | GRADE GS06 |
| (21) | M066C PROGRAM ELIGIBILITY SPECIALIST | 42 | GRADE GS06 |
| (22) | y 1360 QUALITY ASSURANCE REVIEWER | 1 | GRADE GS06 |
| (23) | DOHEC RESEARCH PROJECT ANALYST | 1 | GRADE GS06 |
| (24) | COSOC ADMINESTRA'ITVE SUPFORT SUPERVISOR | 1 | GRADE GS05 |
| (25) | VOI2C FELERAL SURPLUS PROPERTY SUPERVISOR | 1 | GRADE GS05 |
| (26) | E051C STAFF DEVELOPNENI' SPECIALIST | 1 | GRADE GSO5 |
| (27) | C056C ADMINISTRATIVE SFECIALIST III | 4 | GRADE GS04 |
| (28) | V016C COYMODITY SPECTALIST | 2 | GRADE GS04 |
| ${ }_{(129)}^{(29}$ | COT3C ADMINISTRATIVE SPECIALIST II <br> MLX. NO. OF EMPLOYEES <br> 249N DHS DIVISION PIRECTOR | $\begin{gathered} 6^{4} \\ +82181 \\ \underline{1} \end{gathered}$ | GRADE GS03 GRADE SEO2 |

SECTION 2. EXTRA SELF -. ORERATIONS. There is hereby authorized, for the Departmenc of Human Services - Division of Child Care and Early Childhood Education for the 2022-2023 fiscal year, the following maximum number of part-time or eemporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: thirteen (13) temporary or part-time employees, when needed, at rates of pay not to exceed hose providec in the Uniforn Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPEIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Division of Child Care and Early Chisdhood Education for the fiscal year ending June 30, 2023, the following:

| ITEM |  | FISCAL YEAR |
| :---: | :---: | :---: |
| NO. |  | 2022-2023 |
| (01) | REGULAR SALARIES | \$8,110,216 8,395,059 |
| (02) | EXTRA HETP | 208,497 |
| (03) | PERSONAL SERVICES MATCHING | 2,948,128 3,048,423 |
| (04) | OT/ERTIME | 4,850 |
| (05) | MEINT. \& GEN, OPERATION |  |
|  | (A.) OPER. EXPENSE | $5,124,240$ 5,253,102 |
|  | (B) CONF. \& 'ikavel | 96,871 |
|  | (C) PROF. PEES | 6,946,304 |
|  | (D) CAP UUTLAY | 0 |
|  | (E) DATA EROC. | 0 |
| (06) | DATA AROCESGMWG SELVLCES | 2,306,047 |
|  | TOIAL AMOUNT APPROPRIATED | \$25,745,153 $26,259,153$ |

SECTION 4. APPROPRTATTON - GRANTS - FEDERAL. There is hereby appropriated, to the Department of Human Services, to be payable from the federal funds as designated by the Chief Fiscal Officer of the Stace, for grant payments of the Department of Human Services - Division of Child Care and Early Childhood Education for the fiscal year ending June 30, 2023, the followins:

| ITEM |  | FISCAL YEAR |
| :---: | :---: | :---: |
|  |  | 2022-2023 |
| (01) | CHILU CARE DEV DISCRETIONARY | \$5. , i+45, 681 |
| (02) | CFILD CARE FOUD PROGRAM | 71,2005,273 |
|  | TOTAL AMOSE APPROPRTATED | \$120.450,954 |

SEOTION 5.APPRORREARTON - CHILD CARE GRANTS. There is heroby

# ARKANSAS SENATE <br> 93rd General Assembly - Fiscal Session, 2022 <br> Amendment Form 

## Subtitle of Senate Bill No. 51

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILDREN AND FAMILY SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. $\qquad$ to Senate Bill No. 51

Amend Senate Bill No. 51 as originally introduced:
Page 1, delete line 33 in its entirety and insert the following:
"(1) NO21N DHS DEPUTY DIREGTOR DGFS GRADE SEO1 "
AND
Page 2, line 6, delete "28" and insert "29"

AND
Page 2, line 10, delete "149" and insert "157"
AND

Page 2, line 17, delete "634" and insert "655"
AND

Page 2, line 27, delete "22" and insert "26"
AND

Page 2, line 30 , delete " 262 " and insert "336"
AND
Page 2, delete lines 31 and 32 in their entirety and insert the following:
" (35) C062C LOCAL OFFICE ADMINISTRATIVE ASST

| 12 |
| ---: |
| 1 |
| 1 |
| 1,388 |

GRADE GS03
GRADE SE02
GRADE GS10

AND

Page 3, line 16, delete "\$52,131,882" and insert "\$59,334,496"
AND

Page 3, line 18, delete "19,698,647" and insert "23,213,661"
AND

Page 3, line 19, delete "1,200,000" and insert "5,061,305"

AND

Page 3, line 21, delete "14,091,660" and insert "17,191,660"

AND

Page 3, line 23, delete "19,236,462" and insert "33,236,462"
AND

Page 3, line 27, delete " \$109,224,802" and insert " \$140,903,735"
AND

Page 4, line 14, delete " \$83,817,193" and insert " \$98,054,809".

The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee
LCW/LCW - 02-28-2022 11:07:20
LCW067
$\qquad$ to SB51

## Stricken langaage will be deleted and underlined language will be added.

2 93rd General Assembly
3 Fiscal Session, 2022
State of Arkansas

By: Joint Budget Committee regular employees.

## A Bill

SENATE BILL 51

## For An Act To Be Entitled

an act to mare an appropriation for personal services AND OPERATING EXPENSES TOR THE JJEPARTMENT OF HUMAN SERVICES - DIVISION OF CHILDREN AND FAMILY SERVICES FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

Subtitle<br>AN ACT FOR THE DEPARTMENT OF HUMAN<br>SERVICES - DIVISION OF CEILDREN AND<br>FAMILY SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERA AGSLMELY OT ME STATE OF ARKANSAS:

SECTION 1. REGULAK SALAMES - OPRRATIONS. There is hereby established for the Department of Hunan Services - Division of Children and Eamily Services for the 2022-2023 Siscal year, the following naximum number of

(5) N121N DHS/DCES DEPUTY DTRECTOR 2
(6) N156N BEHAV HLTH ASS' D DIR CHILDRENS SVS
(7) GLOMC DHS AREA MANAGER
(8) N151N DHS/DCFS ADMR ADMTN SERVICES
(9) G099C DES PROGREM ADMIHLSTRATOR (10) MOI1C FAMILY SERVIGE WORKER COUNTY SUPV (11) MO16C DHS FIELD MANAGER (12) G152C DHS PROGRAM MANAGER (13) MO1OC FAMILY SERVICE WORKER CLTNICAL SPEC
(14) MDISC FAMILY SERVICE VORKER SUPERVISOR
(15) V004C PROCUREMENT MANAGER
(16) X062C QUALITY ASSURENCE COORDINATOR
(17) E023C TRAINTNG PROJECT MANAGER
(18) R024C ASSISTANT PERSOHNEL MANAGER
(19) Gl83C DHS PROGRAM COORDINATOR
(20) 62670 DES PROGRAL ELIGIEILITY ANALYST
(21) MO2,G GAMLY SERVICE WORMER SPECIALIST
(22) 110400 ERMIZY SERUICES PROGRAM COORDINATOR
(23) XO950 QUALITY ASSURANGE ANALISM

(25) G2:00 DRS PROGRAM BPECLALIST
(26) PO41O DES/DCES FIELD SERVICES REPRESENTATIVE
(27) MOSIC FAMLUY SERVICE WORKER
(28) MO66C PROGRAM ESIGIBTLTYY SPECEALIST
(29) MOS46 SOCIAL SERVECE MERER
(30) AO91C ETSCAL SUPPORT AMAZYST
(31) COS60 ADMIPMSTRATV BXECTALTST III
(32) 20780 REMLIV SELVTGES ASSISTANT
(33) C0730 AMHMOSTRATEVE SECIALIST II
(34) MOgOC DOS OROGRLVIV ASSIPMANM
(35) COG20 LOCA OFEJCE ADNWWGTRATMVE ASST


WAY. NO. OE EMPGOYEES
CRADE $\frac{12}{1,279} 1388$
$\left(\begin{array}{lll}\text { N } 249 \mathrm{~N} \text { DHS DIVISION DIREGTOR } & 1 & \text { GRADE SED2 } \\ \text { G } 100 \mathrm{C} \text { DHS COUNTY ADMINISTRATOR III } & 1 & \text { GRADE GSIO }\end{array}\right)$

GRADE GS 14
GRADE GS 12 GRADE GS 12 GRADE GS 12 GRADE GS09 GRADE GS09 GRADE GS08 GRADE GS08 GRADE GS08 GRADE GS08 GRADE GS08 GRADE GS08 GRADE GS08 GRADE GS07 GRADE GS07 GRADE GS07 GRADE GS07 GRADE GS07 Grade GS07 GNDE GS06 GRADE GS06 GRADE GS06 GRADE GS06 GRADE GSO6 GRADE GSO6 GRADE GSO5 GEADE GSO4 GRADE GSO4 GRADE GSO3 GNADE GSO3

GRAOE GSO3

SEGTON 2. MrrRA ERZF - OrGRAIONS. There is hereby authorized, for the Depaztment of Muman Gerraces - Division of Children and Family Services for the 2022-2023 riscal feax, the following maximum number of part-time or
temporary employess，to be knom as＂Extra Help＂，payable from fords appropriated herein fot such patposes：sixty－five（65）temporary or part－ time employees，when needed，ac rates of pay not to exceed those provided in the Unifom Classification an Compensation Act，or its successor：or this act for the appropriate classification．

SECTION 3．APPROPRIATION－OPERATIONS．There is hereby appropriated， to the Department of Hmman Services，to be payable from the paying account as determined by the Ghiff Ascal Officer of the State，for personal services and operating expenses of the Department of Human Services－Division of Children and Family Services for the fiscal year ending June 30，2023，the following：

```
ITEM
FISCAL YEAR
NO．2022－2023
（01）REGULAR BYLARTES
\(\$ 52,131,00259,334,496\) \(1,231,570\)
（03）PJREONAL SERVICES WH＇ICHERG
\(17,590,447\) 23，213，661
（04）OVERETME
\(\div 200,000\) 5，061，305
（05）MAINT．就 GEN．OPERAMIOM
（A）OPER．EXPENSE
（3）CONF．\＆TRAVEL
（C）RROF FRES
（D）CAP OUTHAY
（E）DATA RRUG。
（06）DATA PROCESSZNG SERVACEQ
TORAL AMOUNT APPRORRIATER
```

$14,991,660-17,191,660$
39，011
$1 \quad 236,46233,236,462$

0
$\$ 109-224,802 \quad 140,903,735$

SECRION 4．APPROPRTATION－GRANTS－STATE．There is hereby approprsated，to the Department of Human Services，to be payable from the Childrem and Fanily Gervices Bund Account，for grant payments of the Departmenc of Wuman Services－Division of Children and Family Sesvices－ Grants－Stete for the fiscal year ending June 30，2023，the folioutng．

ITEM
FISCAL YEAR
NO． 2022－2023

| (01) FOSTER CARE | $\$ 48,736,982$ |  |
| :--- | :--- | ---: |
| (02) STATE RESYDEMTIAZ, TREATMENT | $10,647,249$ |  |
|  | TOTAL AMOUN: APPROPREATED | $\$ 59,384,231$ |

SECTION 5. APPROPRTATION - TANF - FOSTER CARE. There is heweby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for grant payments of the Department of Human Services - Division of Children and Family Services - TANF - Foster Care for the fiscal year ending June 30, 2023, the following:

| ITEM | FISCAL YEAR |
| :--- | ---: |
| NO. | $2022-2023$ |
| (01) TANE/FOSTER CARE | $\underline{\$ 89.817,193} 98,054,809$ |

SECAON 6. REGULAR SALARIES - CHILD ABUSE AND NEGLECT PREVENTION OPERATIONG. Where is hereby established for the Department of Human Services - Division of Caiddren and Ymily Services - Child Abuse and Negiect Prevention Board for the 2022-2023 fiscal year, the following maximum number of regular employers.


SECTION 7 . APPROPRIATION - CHILD ABUSE AND NEGLECT PREVENTEM OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be parable fam the Children's Trust Fund, for personal services and operating expenses and grants or loans for the development or veration of child abuse prevention programs of the Department of Human Services Division of Childien and maniy Services - Child Abuse and Negleus prevention Board for the isscal year ending June 30, 2023, the following:

# Hall of the House of Representatives 

93rd General Assembly - Fiscal Session, 2022
Amendment Form
DRAFT

Subtitle of House Bill No. 1064
AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF COUNTY OPERATIONS
APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. $\qquad$ to House Bill No. 1064

Amend House Bill No. 1064 as originally introduced:

```
Page 1, delete line 32 in its entirety and insert the following:
```

"(1) NOI8N DHS DEP DIR GOUNTY OPERATIONS GRADE SEOI "

AND

Page 1, line 36, delete "3" and insert "2"
AND
Page 2, line 8, delete "9" and insert "11"

AND
Page 2, line 11, delete "9" and insert "10"
AND
Page 2, delete line 14 in its entirety and insert the following:
"(19) G0836 DHS/DAAS DIVISION MANAGER GRADE-GS08 "
AND
Page 2, line 23, delete "101" and insert "85"
AND
Page 2, line 28, delete "5" and insert "6"
AND
Page 2, line 31, delete "905" and insert "720"

AND

Page 2, line 33, delete "30" and insert "29"
AND

Page 3, line 1 , delete " 10 " and insert "11"
AND

Page 3, line 4, delete "10" and insert "11"
AND

Page 3, delete lines 6 and 7 in their entirety and insert the following: "(47) C087C ADMINISTRATIVE SPECIALIST I 3 GRADE GS02
(48) N249N DHS DIVISION DIRECTOR $1 \quad$ GRADE SE02
(49) M100C LTSS PROGRAM ELIGIBILITY SUPERVISOR 18 GRADE GS08
(50) M099C LTSS PROGRAM ELIGIBILITY SPECIALIST MAX. NO. OF EMPLOYEES 1,801 "

## AND

Page 3, delete lines 27 through 36 in their entirety and insert the following:
"(01) REGULAR SALARIES
\$75,067,515
(02) EXTRA HELP

503,937
(03) PERSONAL SERVICES MATCHING $28,478,412$
(04) OVERTIME 125,000
(05) MAINT. \& GEN. OPERATION
$\begin{array}{lr}\text { (A) OPER. EXPENSE } & 31,712,862 \\ \text { (B) CONF . \& TRAVEL } & 110,000 \\ \text { (C) PROF. FEES } & 7,499,735 \\ \text { (D) CAP. OUTLAY } & 230,509 \\ \text { (E) DATA PROC. } & 0\end{array}$
(06) DATA PROCESSING SERVICES
$14,548,948$
TOTAL AMOUNT APPROPRIATED
\$158,276,918 "
AND

Page 4, delete lines 1 and 2 in their entirety.
$\qquad$ to HB1064

The Amendment was read
By: Joint Budget Committee
LCW/LCW - 02-28-2022 09:43:43
LCW070

## Stricken language will be deleted and underlined language will be added.

State of Arkansas
93rd General Assembly
A Bill
Fiscal Session, 2022
HOUSE BILL 1064

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF COUNTY OPERATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF COUNTY OPERATIONS APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Human Services - Division of County Operations for the 2022-2023 fiscal year, the following maximum number of regular employees.


| 1 | (6) | N102N | DHS/DCO ASSISTANT DIRECTOR | 2 | GRADE GS 14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (7) | N080N | DHS/DMS ASSISTANT DIRECTOR - FISCAL | 1 | GRADE GS14 |
| 3 | (8) | N108N | DHS/DCO ASST DEP DIR | 2 | GRADE GS13 |
| 4 | (9) | N168N | DHS DIR HOME \& COMMUNITY BASED SVCS | 1 | GRADE GS12 |
| 5 | (10) | N167N | DHS POLICY \& RESEARCH DIRECTOR | 1 | GRADE GS12 |
| 6 | (11) | N141N | DHS/DCO AREA DIRECTOR | 6 | GRADE GS12 |
| 7 | (12) | G047C | ATTORNEY SPECIALIST | 1 | GRADE GS11 |
| - 8 | (13) | G100C | DHS COUNTY ADMINISTRATOR III | - 11 | GRADE GS10 |
| 9 | (14) | G111C | DHS COUNTY ADMINISTRATOR II | 31 | GRADE GS09 |
| 10 | (15) | G099C | DHS PROGRAM ADMINISTRATOR | 3 | GRADE GS09 |
| 11 | (16) | M014C | PROGRAM ELIGIBILITY COORDINATOR III | - 10 | GRADE GS09 |
| 12 | (17) | G130C | DHS COUNTY ADMINISTRATOR I | 39 | GRADE GS08 |
| 13 | (18) | G152C | dHS PROGRAM MANAGER | 6 | GRADE GS08 |
| 14 | -(19) | 60836 m | DHS/DAAS DIVIESION MANAGER | 1 | GRADE-GSO8- |
| 15 | (20) | G129C | DHS/DCO PROGRAM MANAGER | 2 | GRADE GS08 |
| 16 | (21) | M018C | PROGRAM ELIGIBILITY COORDINATOR II | 33 | GRADE GS08 |
| 17 | (22) | E023C | TRAINING PROJECT MANAGER | 1 | GRADE GS08 |
| 18 | (23) | G183C | DHS PROGRAM COORDINATOR | 3 | GRADE GS07 |
| 19 | (24) | G267C | DHS PROGRAM ELIGIBILITY ANALYST | 17 | GRADE GS07 |
| 20 | (25) | M042C | DHS STAFF SUPERVISOR | 2 | GRADE GS07 |
| 21 | (26) | G147C | GRANTS COORDINATOR | 1 | GRADE GS07 |
| - 22 | (27) | M025C | PROGRAM ELIGIBILITY COORDINATOR I | -32 32 | GRADE GS07* |
| 23 | (28) | M037C | PROGRAM ELIGIBILITY SUPERVISOR | 10185 | GRADE GS07 |
| 24 | (29) | X095C | QUALITY ASSURANCE ANALYST | 5 | GRADE GS07 |
| 25 | (30) | E040C | STAFF DEVELOPMENT COORDINATOR | 5 | GRADE GS07 |
| - 26 | (31) | C037C | ADMINISTRATIVE ANALYST | $-5$ | GRADE GS06 |
| 27 | (32) | R027C | budget specialist | 2 | GRADE GS06 |
| 28 | (33) | G210C | DHS PROGRAM SPECIALIST | $-6$ | GRADE GS06 |
| - 29 | (34) | G180C | GRants analyst | $\rightarrow 7$ | GRADE GS06 |
| - 30 | (35) | G178C | POLICY DEVELOPMENT COORDINATOR | $\rightarrow 3$ | GRADE GS06 |
| - 31 | (36) | M066C | PROGRAM ELIGIBILITY SPECIALIST | -905-720 | GRADE GS06 |
| 32 | (37) | X154C | PUBLIC ASSISTANCE INVESTIGATOR | 20 | GRADE GS06 |
| 33 | (38) | X136C | QUALITY ASSURANCE REVIEWER | -30 29 | GRADE GS06 |
| 34 | (39) | E046C | TRAINING INSTRUCTOR | 14 | GRADE GS06 |
| 35 | (40) | C030C | HEALTH RECORDS SPECIALIST | 1 | GRADE GS05 |
| 36 | (41) | C054C | LOCAL OFFICE ADMINISTRATIVE SPEC | 34 | GRADE GS05 |


| (42) | C056C ADMINISTRATIVE SPECIALIST III | 10-11 | GRADE GS04 |
| :---: | :---: | :---: | :---: |
| (43) | C072C ADMINISTRATIVE SUPPORT SPECIALIST | 1 | GRADE GS04 |
| (44) | C043C RECORDS MANAGEMENT ANALYST | 1 | GRADE GSO |
| (45) | CO73C ADMINISTRATIVE SPECIALIST II | 10-11 | GRADE GS03 |
| (46) | C062C LOCAL OFFICE ADMINISTRATIVE ASSISTANT | 397 | GRADE GS03 |
| (47) | C087C ADMINISTRATIVE SPECIALIST I | 3 | GRADE GSO |
| $\pi$ | MAX. NO. OF EMPLOYEES | ,771 1801 |  |

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Human Services - Division of County Operations - Operations for the 2022-2023 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: thirty-seven (37) temporary or parttime employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Division of County Operations - Operations for the fiscal year ending June 30, 2023, the following:

| $\begin{gathered} \text { ITEM } \\ \text { NO. } \end{gathered}$ |  | FISCAL YEAR 2022-2023 |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$60,695,756.75,067,515 |
| (02) | EXTRA HELP | -453,937 503,937 |
| (03) | PERSONAL SERVICES MATCHING | 25,950,579-28,478,412 |
| (04) | OVERTIME | 25,000 125,000 |
| (05) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 27,112,862-31,712,862 |
|  | (B) CONF. \& TRAVEL | 110,000 |
|  | (C) PROF. FEES | $6,499,735 \quad 7,499,735$ |
|  | (D) CAP. OUTLAY | -0 230,509 |
|  | (E) DATA PROC. | 0 |


(06) DATA PROCESSING SERVICES

TOTAL AMOUNT APPROPRIATED
$11,348,948 \quad 14,548,948$ $\$ 140,196,817$ 158,276,91

SECTION 4. APPROPRIATION - GRANTS - FEDERAL. There is hereby appropriated, to the Department of Human Services, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for federally funded grants of the Department of Human Services - Division of County Operations - Grants - Federal for the fiscal year ending June 30, 2023, the following:

| ITEM |  | FISCAL YEAR |
| :--- | :--- | ---: |
| NO. | $2022-2023$ |  |
| $(01)$ | HOMELESS ASSISTANCE GRANT | $\$ 2,638,091$ |
| $(02)$ | REFUGEE RESETTLEMENT PROGRAM | $-12,000$ |
|  | TOTAL AMOUNT APPROPRIATED | $\$ 2,650,091$ |

SECTION 5. APPROPRIATION - GRANTS - STATE. There is hereby appropriated, to the Department of Human Services, to be payable from the Department of Human Services Grants Fund Account, for grant payments of the Department of Human Services - Division of County Operations - Grants - State for the fiscal year ending June 30, 2023, the following:

ITEM
FISCAL YEAR
NO. 2022-2023
(01) AID TO AGED, BLIND, DISABLED
$\$ 4,000$

SECTION 6. APPROPRIATION - GRANTS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for grant payments of the Department of Human Services - Division of County Operations - Grants for the fiscal year ending June 30, 2023, the following:

| ITEM | FISCAL YEAR |
| :--- | ---: |
| NO. | $2022-2023$ |
| $(01)$ | TANF BLOCK GRANT |
| $(02)$ | COMMUNITY SERVICE BLOCK GRANT |

# ARKANSAS SENATE <br> 93rd General Assembly - Fiscal Session, 2022 <br> Amendment Form 

DRAFT

Subtitle of Senate Bill No. 50
AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

## Amendment No. <br> $\qquad$ to Senate Bill No. 50

Amend Senate Bill No. 50 as originally introduced:

```
Page 1, delete line 33 in its entirety and insert the following:
"(1) NO2ON DHS DDS GOMMISSIONER GRADE SEO1 "
AND
Page 3, line 12, delete "2" and insert "1"
AND
Page 3, delete line 25 in its entirety and insert the following:
"(65) M066G PROGRAM ELIGIBILITY SPEGIALIST G GRADEGGOG "
```

AND
Page 4, line 7, delete "42" and insert "47"
AND
Page 4, line 15, delete "2" and insert "3"
AND
Page 4, line 24, delete "76" and insert "77"
AND
Page 5, delete lines 19 and 20 in their entirety and insert the following:
"(131) V031C STOCK CLERK 1
GRADE GSO1
(132) N249N DHS DIVISION DIRECTOR 1 GRADE SEO2
(133) N167N DHS POLICY \& RESEARCH DIRECTOR $\quad 1 \quad 1 \quad$ GRADE GS12

AND

Page 6, line 4, delete "\$87,715,745" and insert "\$87,900,345"

AND

Page 6, line 6, delete " $35,483,896 "$ and insert "35,568,332"
AND
Page 6, line 7, delete "2,310,000" and insert "4,310,000"

AND

Page 6, line 16 , delete " 700,000 " and insert $" 1,000,000 "$

AND

Page 6, line 20, delete " \$173,585,955" and insert " \$176,154,991".

The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee LCW/LCW - 02-28-2022 09:46:00 LCW069
$\qquad$ to SB50

## Stricken language will be deleted and underlined language will be added.

State of Arkansas
93rd General Assembly
A Bill
Fiscal Session, 2022
SENATE BILL 50

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES IOR THE !)EPARTMENT OF HUMAN SERVICES - DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

Subtitle<br>AN ACT FOR THE DEPARTMENT OF HUMAN<br>SERVICES - DIVISION OF LEVELOPMENTAL DISABILITIES SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSLMEIY UF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPRRATIONS. There is hereby established for the Department of Human Services - Division of Developmental Disabilities Services for the 2022-2023 fiscal year, the following maximum number of regular employees.


| 1 | (41) | A055C | DES INSTITUPION BUSINESS MANAGER | 4 | GRADE | GS07 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (42) | G1830 | DHS PROGRAM COORDTMATOR | 60 | GRADE | GS07 |
| 3 | (43) | M 042 C | DHS STAFF SUPERTESOR | 1 | GRaDE | GS07 |
| 4 | (44) | G182C | DES/DDS PROGRAM COORDINATOR | 34 | C2ADE | GS07 |
| 5 | (45) | L055C | DIETECIAN | 1 | GRADE | GS07 |
| 6 | (46) | S0190 | DLRECTOR MATHTENAXCE | 1 | GRADE | GS07 |
| 7 | (47) | E0480 | EDUCAEION \& INSTRUCTION SPECIALIST | 5 | GRADE | GS07 |
| 8 | (48) | E032C | EDIGCATION COUNSEIOR | 1 | GRADE | GS07 |
| 9 | (49) | M026C | LICEIVED SOCIAL WORRER | 4 | CRADE | GS07 |
| 10 | (50) | S017C | MAINTENANCE COORDINATOR | 5 | GRADE | GS07 |
| 11 | (51) | L061C | MEDICAL TECHNOLOGIST | 3 | GRADE | GS07 |
| 12 | (52) | M025C | PROGRAM ELIGIBILITY COORDINATOR I | $-21$ | GRADE | GS07 |
| 13 | (53) | X095C | QUALITY ASSURANCE ANALYST | 6 | GRADE | GS07 |
| 14 | (54) | M02.4C | RESIDENTIAL SERVICES MANAGER | 15 | GRADE | GS07 |
| 15 | (55) | E040C | S'TAFF DEVELOPMENT COORDINATOR | 6 | GRADE | GS07 |
| 16 | (56) | C037c |  | 4 | GKdDE | GS06 |
| 17 | (57) | E044C | CERTIFIED BACHEZORS PEACHER | 10 | Gnade | GS06 |
| 18 | (58) | E043C | CERTITIED VOCATYONAL TEACHER | $\cdots$ | GRDE | CS06 |
| 19 | (59) | G2100 | DRS PROGRAM SPECIALIST | 69 | GXADE | GS06 |
| 20 | (60) | 1038 | EDUCATION \& INSTRUCTION ANALYST | 1 | GEADE | GS06 |
| 21 | (61) | Q1800 | GRANTS ANALISS | 2 | GRADE | GS06 |
| 22 | (62) | R025c | HUMAİ RESOURCES A AALYST | 2 | CRADE | GS06 |
| 23 | (63) | L0690 | LICERSED PRAGTPCAL NURSE | 119 | Gxhot | GS06 |
| 24 | (64) | S0330 | MAINTENANCS SUPETPLSOR | 4 | Crade | GSO6 |
| 25 | (65) | 10660 |  | 7 | - | GS06 |
| 26 | (66) | CO26C | RECOROS / INTAKE SUPERVISOR | 1 | G2dDE | GS06 |
| 27 | (67) | L0600 | RERAB INSTRUCTOR SUPERVISOR | 26 | CXAOE | GS06 |
| 28 | (68) | X0940 | SREV CES \& PRGRAM ZICENSING SPEC | 6 | GRADE | GS06 |
| 29 | (69) | M0540 | SOCTA ${ }^{\text {S S }}$ SEVICY WORRER | 11 | GRADE | GS06 |
| 30 | (70) | G2020 | VOLUPTEER PROGRAM GOORDINATOR | 1 | cano | GS06 |
| 31 | (71) | S0210 | WATES FILTET/WASTE DISPOSAL PLNT SUPV | 1 | G2000 | GS06 |
| 32 | (72) | A0860 | AsBErS COORDINATOR | 1 | GxADE | GS05 |
| 33 | (73) | R0330 | BuNETITS A AMCur | $\wedge$ | GRADE | GS05 |
| 34 | (74) | S0410 | Buller opbraror | 3 | CXADE | GS05 |
| 35 | (75) | VOLSC | BUEEX | 2 | GKADE | QS05 |
| 36 | (76) | VOLS | PUROLASING SHECIAZIST | 3 | GNAOE | GS05 |


| 1 | (77) | M0650 | REGREATIONAL ACMTTITY SUPERVISOR | 2 | GRLOE GSO5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (78) | L066C | REFABILITATION JNSTRUCTOR | 106 | GRADE GS05 |
| 3 | (79) | M004C | RESITENTIAL OPERATIONS MANAGER | 358 | GRADE GS05 |
| 4 | (80) | S031C | SKILLED TRADESMAN | 25 | GRADE GS05 |
| 5 | (81) | E05]C | STAF? DEVELOPMENT SPECIALIST | 2 | GRADE GS05 |
| 6 | (82) | S030C | WATER FILTER/WASTE DISPOSAL PLNT OPER | 2 | GRADE GS05 |
| 7 | (83) | C056\% | ADMINISTRATIVE SPECIALIST III | $\frac{42}{42}$ | GRADE GS04 |
| 8 | (84) | S0530 | EUTO DIESEL MECHANIC | 1 | GRADE GS04 |
| 9 | (85) | 50610 | CHDC LAUNDRY OPERATTONS MANAGER | 1 | GRADE GS04 |
| 10 | (86) | L081C | DENTAL ASSISTANT | 1 | GRADE GS04 |
| 11 | (87) | L102C | DIETETIC SPECIALIST | 1 | GRADE GS04 |
| 12 | (88) | A098C | FISCAL SUPPORT SPECIALIST | 4 | GRADE GS04 |
| 13 | (89) | A102C | FISCAL SUPPORT TECHNICIAN | 3 | GRADE GS04 |
| 14 | (90) | S044C | EOOD PREPARATION MANAGER | 4 | GRADE GS04 |
| 15 | (91) | R038C | HUMAN RESOURCES ASSISTANT | 23 | GRADE GS04 |
| 16 | (92) | R0360 | HUMAN RESOLRCES SPECLALIST | 5 | GRiDE GSO4 |
| 17 | (93) | S047C | ZANDSCAPE SUEERVISOR | 1 | Grioe GSO4 |
| 18 | (94) | SO46C | MasNrenance mechercian | 4 | GRLDE GSO4 |
| 19 | (95) | M0630 | RESIDENTIAL CARE PROGRAM COORDINATOR | 1 | GRADE GS04 |
| 20 | (96) | M0730 | RESTUENTIA CARE SUPERVISOR | I | Cxide GS04 |
| 21 | (97) | V0230 | STOREROOM SUPERV--30R | 5 | CRADE GS04 |
| 22 | (98) | LO\%出 | THEPAPY ASGISTANT | 1 | CHDE GSO4 |
| 23 | (99) | V0256 | WARETOUSE SPECIATSST' | 4 | C2a0e GS04 |
| 24 | (100) | C0730 | AOMTAISTRADVE SEGCAJIST II | 76-17 | GRaDE GSO3 |
| 25 | (101) | S08:C | ATERENTICE PWADESMAN | 5 | Crade gro |
| 26 | (102) | M084C | BEHAV HLTE ATUE | 29 | GRADE GS03 |
| 27 | (103) | L082C | CURTYAIED WUROTRG ASSISTANT | 849 | GRADE 6SO3 |
| 28 | (104) | M090C |  | 3 | CRLOE GS03 |
| 29 | (105) | S0560 | FOOD PREPARAMOM SUPERVISOR | 5 | Gxabe GS03 |
| 30 | (106) | S0760 | THSTMTUTIONAG BEAUTECTAN | 3 | C202 GSO3 |
| 31 | (107) | V0270 | İGENTORY GONJEO, 'RECHMLCLAN | 3 | Gxcme GSu |
| 32 | (108) | 50.500 | MATNTENANCO SPECALLIST | 6 | GRane GSO |
| 33 | (109) | C0660 | PAREMNT ACOOUNT SPCCIALIST | 5 | CRADE GSO3 |
| 34 | (110) | T0876 | BrCURITY OEFYCLR | 2 | CRLCE GS03 |
| 35 | (111) | 00878 |  | 36 | Guse GSO2 |
| 36 | (112) | 50836 | bexar | 4 | GRAOE GSO2 |


| 1 | (113) | S0820 | CANTEEN SUPEEVLSOR | 2 | CRADE | GS02 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (114) | S0700 | EQUIPMEN' TECHNICIAN | 2 | GRADE | GS02 |
| 3 | (115) | S0850 | POOD PREPARATION SPECIALIST | 13 | GRADE | GS02 |
| 4 | (116) | S084C | INSTITUTIONAL SERVICES SUPERVISOR | 7 | GRADE | GSO2 |
| 5 | (117) | L0750 | ORTHOTIST ATDE | 4 | GEADE | GSO2 |
| 6 | (118) | L0850 | PEYSECAL THEAPY AIDE | 1. | CKADE | GS02 |
| 7 | (119) | M0760 | RECREATIONAL ACMYVITY LEADER II | 22 | GEADE | GS02 |
| 8 | (120) | E0560 | TEACTER ASSISTANT | 82 | CPADE | GS02 |
| 9 | (121) | L084C | THERAPY AIDE | 4 | CRNDE | GS02 |
| 10 | (122) | V028C | WAREEOUSE WORKER | 2. | GRADE | GS02 |
| 11 | (123) | S086C | COOK | 36 | GRADE | GSOl |
| 12 | (124) | S080C | EOUIPMENT OPERATOR | 9 | GPADE | GSO1 |
| 13 | (125) | S089C | FOOD PREPARATION TECHNICIAN | 38 | GRADE | GS01 |
| 14 | (126) | S087C | ThSTTTUTIONAL SERVICES ASSISTANT | 99 | GRADE | GS01 |
| 15 | (127) | S065C | MATNTENANCR ASSISTANT | 19 | GPADE | GSO1 |
| 16 | (128) | L0860 |  | 2 | Crade | GSO1 |
| 17 | (129) | V0220 | PURCMESING ASSISTANT | $\underline{1}$ | GELDE | GSO1 |
| 18 | (130) | M082C | RECREATIONAL AUTIVAPY LEADER I | 1 | Gande | GSO1 |
| 19 | (131) | vo3ic | STOCR CLERK | 1 | GRADE | GSO1 |
| 20 21 | $\left\{\begin{array}{l} 7124 \\ N 16 \end{array}\right.$ | MAX. <br> N DH <br> N DHS | NO. U EMPLOTMES <br> 5 DIUISION DIRECVRR 1 GRADE SEOZ <br> POCICY \& RESEARCH DTRENOR I GRAREGSR | 2,586 |  |  | the Department of Wuman Sernces - Division of Developmental Disabilities Services $f o r$ tine 2022-2023 fiscal year, the following maximum numer of parttime or tempoate employess to be known as "Extra Help", payable from funds appropriated hecein for such murposes: two hundred (200) temporery or parttime employees, when needed, at rates of pay not to exceed those provided in the Uniform ChasstEicaulon and Compensation Act, or its successo ar this act for the avoropriate clasniftcation.

SECTON A APRORRYATHON - OPERATIONS. There is hereby aperopcicted, to the Department of Human services, to be payable from the paying account as determined by the Ghief Fiscal Oificer of the State, for personal setvices and operatang appenses of the Department of Human Servaces - Division or Developmental Disabilities services for the fiscal year ending June 30, 2023, the following:

| ITEM <br> NO. |  | FTSCAL YEAR |
| :---: | :---: | :---: |
|  |  | 2022-2023 |
| (01) | REGULAR SALARIES | \$0,715,745 87,900,345 |
| (02) | EXTRA HELP | 2,910,944 |
| (03) | PERSONAL SERVICES MATCHTVG | 35,483,896 35,568,332 |
| (04) | OVERITME | -2,310,000 4,310,000 |
| (05) | EmTRA SAJJRTES | 27,000 |
| (06) | MAINT. \& GES OPERARTON |  |
|  | (A) OPER. EXPENSE | 28,170,408 |
|  | (B) CONF \& TRAVET | 98,870 |
|  | (C) PROF. FLEES | 3,311,079 |
|  | (D) CAP DUTLAY | 750,000 |
|  | (E) DATA PROC. | 0 |
| (07) | GRANTS/PATIENT SERVICES | 4,937,134 |
| (08) | DATA PROCESSING SERVICES | -700,000 1,000,000 |
| (09) | VOCATIONAL TRAINEES | 239,000 |
| (10) | CHITIEEN AND ADOLESCENT SERVICES | 67,191 |
| (11) | PURCMASE OT SERVICES | 6,3:4,688 |
|  | TOMAL, AlSOUNT APPRORRTATED | \$17\% $176,154,991$ |

SECILON 4. APPROPRTATLON - SPECIAL OLYMPICS. There is hereby appropriaced, to the Department of Human Services, to be payable from the Developmental Difabilithes Services Fund Account, for grants to the Arkansas Special Olynples by the Department of Human Services - Division of Developmental misalbifuies Services for the fiscal year ending June 30, 2023, the folloring:

```
ITEM
    FISCAL YEAR
    NO.
                                2022-2023
    (01) GRAMT'S-BRGGAL OLMMP=08
        S178,768
```

SECHYON 5. APPRORRLATION - COMMUNITY PROGRAMS. There is hereb appropriates, to the Department of Human Services, to be payable fron the Developmenal Dushbilities Semices-Dog Track Special Revenue Funt for expenses of the private non-profit community based programs licensed by the

# ARKANSAS SENATE <br> 93rd General Assembly - Fiscal Session, 2022 <br> Amendment Form 

DRAFT

## Subtitle of Senate Bill No. 54

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF MEDICAL SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. $\qquad$ to Senate Bill No. 54

Amend Senate Bill No. 54 as originally introduced:
Page 2, delete line 10 in its entirety and insert the following:
"(15) N142N DHS/DAAS DEPUTY DIREGTOR GRADE-GS14 "

AND

Page 2, delete line 13 in its entirety and insert the following:
"(18) POO4N DHS DIREGTOR OF PUBLIG RELATIONS GRADE GS12 "

AND

Page 2, line 14, delete "6" and insert "8"

AND

Page 2, delete lines 15 and 16 in their entirety and insert the following: "(20) N167N DHS POLIGY \& RESEARGH DIREGTOR 1 GRADE-GS 12
(21) G076G ADMINISTRATIVE SERVIGES-MANAGER GRADE GS10 "

AND

Page 2, line 24, delete "7" and insert "6"
AND

Page 2, delete line 25 in its entirety and insert the following:
"(30) MO39G MEDIGAID SERVIGES SUPERVISOR GRADE GS07 "

AND

```
Page 2, line 28, delete "2" and insert "1"
AND
Page 2, delete line 29 in its entirety and insert the following:
"(34) G180G-GRANTS ANALYST G GRADE GSOG "
AND
Page 2, delete lines 31 and 32 in their entirety and insert the following:
"(36) G178G POLIGY DEVELOPMENT GOORDINATOR G GRADE GSOG
    (37) X136G QUAIITY ASSURANGE REVIENER 1 GRADE GSOG "
```

AND
Page 2, line 34, delete "8" and insert 7
AND
Page 2, line 35, delete "9" and insert "4"
AND
Page 2, delete line 36 in its entirety and insert the following:
" (41) A098C FISCAL SUPPORT SPECIALIST 1 GRADE GS04
(42) N249N DHS DIVISION DIRECTOR 1 GRADE SE02
(43) D006N STATE SYSTEMS ARCHITECT 1
GRADE IT10
(44) P077C DHS COMM \& COMMUNITY ENGAGEMENT OFCR 1 GRADE GS14
(45) DO26N DHS ELIGIBILITY SYSTEM PROGRAM MGR 1 GRADE GS 13
(46) N110N DHS ASST DIR CONTRACT MONITORING UNIT 1 GRADE GS13
(47) G024C DEP ADMINISTRATIVE LAW JUDGE 1 GRADE GS12
(48) L040C DIETARY SERVICES DIRECTOR $\quad 1 \quad$ GRADE GS09
MAX. NO. OF EMPLOYEES

AND

Page 3, delete line 1 in its entirety

AND

Page 3, line 20, delete "\$6,323,333" and insert "\$6,555,157"
$\qquad$ to SB54

AND

Page 3, line 22, delete " $2,115,954$ " and insert "2,194,598"

AND

Page 3, line 31, delete " \$12,496,409" and insert " \$12,806,877"

AND

Page 4, line 6, delete "7,147,865,506" and insert "7,547,865,506"

AND

Page 4, line 12, delete "\$9,054,833,925" and insert "\$9,454,833,925".

The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee LCW/LCW - 02-28-2022 09:51:47 LCW071

## Secretary

State of Arkansas
93rd General Assembly

## A Bill

Fiscal Session, 2022
SENATE BILL 54

By: Joint Budget Committee

## For An Act To Be Entitled

an act to make an appropriation for personal services and operating expenses ror the jepartment of human SERVICES - DIVISION OF MEDICAL SERVICES FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE DEPARTMENT OF HUMAN
SERVICES - DIVISION OF MEDICAL SERVICES
APPROPRIATION FOR THE 2022-2023 FISCAL
YEAR.

BE IT ENACTED BY THE GENERAL ASSEMETY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Hunan Services - Division of Medical Services for the 2022-2023 fiscal year, the following maximum number of regular employees.

Maximum Annual
Maximum Salary Rate
Item Class No. of Fiscal Year

| No. Code Title | Employees | 2022-2023 |
| :---: | :---: | :---: |

(1) NO27N DHS DEPUTY DIRECTOR ADULT SERVICES 1 GRADE SE01
(2) LO16N REGISTERED PHARMACIST GRADE MP05
(3) LO09C NURSE MANAGER 1 GRADE MP03
(4) LO20C NURSING SERVICES UNIT MANAGER 11 GRADE MP02
(5) L027C REGISTERED NURSE SUPERVISOR

3
GRADE MP02

| (6) | L038C R | REGISTERED NURSE | 9 | GRADE MPO1 |
| :---: | :---: | :---: | :---: | :---: |
| (7) | D007C I | INFORMATION SYSTEMS MANAGER | 2 | GRADE IT08 |
| (8) | Hasoc | INFORMATION SYS'TEMS COORDINATOR | 1 | GRADE IT07 |
| (9) | D038C | SENIOR SOFTWARE SUPPORT ANALYST | 1 | GRADE IT06 |
| (10) | D061C | INFORMATION SYSTEMS COORDINATION SPEC | 2 | GRADE IT05 |
| (11) | D058C | COMPIJTER OPERATIONS COORDINATOR | 1 | GRADE IT04 |
| (12) | D068C | InFORMATION SYSTEMS ANALYST | 2 | GRADE IT04 |
| (13) | N016N | DHS DEP DIR ADMINISTRATIVE SVCS | 1 | GRADE GS15 |
| (14) | G286C D | DMS DEPUTY DIRECTOR | 1 | GRADE GS 15 |
| (15) - Wh: |  |  |  |  |
| (16) | A010C | AGENCY CONTROLLER II | 1 | GRADE GSI3 |
| (17) | N168N | DHS DIR HOME \& COMMUNITY BASED SVCS | 1 | GRADE GS 12 |
| (18) | P004N- | DHS DIPEGTOR OF PUBLIC RELATIONS |  | GRADE GS 12 |
| (19) | A016C | DHS DMS BUSINESS OPERATIONS MANAGER | -68 | GRADE GS 12 |
| -(20)-N167N- PHS POEIGY-\&-RESEARGH-DIREGTOR - GRADE GS 12 |  |  |  |  |
|  |  |  |  |  |
| (22) | G0730 | AT'TORNEY | 1 | GRADE GSIO |
| (23) | 10100 | DHS dMS MEdICAL ASSISTANCE MANAGER | 3 | GRADE GS 10 |
| (24) | G099C | DHS PROGRAM ADMINIS'TRACOR | 16 | GRADE GS09 |
| (25) | R0210 | BUDGET ANALYST | 1 | GRADE GS08 |
| (26) | G152C | DHS PROGRAM MANAGER | 8 | GRADE GS08 |
| (27) | X067C | HEALTY FACILITIES SURVEYOR | 1 | GRADE GS08 |
| (28) | A081C | Audit'or | 1 | GRADE GS07 |
| (29) | G183C | DHS PROGRAM COORDINATOR | 76 | GRADE GS07 |
|  |  |  |  |  |
| (31) | POI30 | PUBLIC INEORVATION COORDINATOR | 1 | GRADE GS07 |
| (32) | C037C | ADMLMETRATIVE AMALYS | 2 | GRADE GS06 |
| (33) | R027C | Budgers Specialisi' | 21 | GRADE GS06 |
|  |  |  |  |  |
| (35) | C013C | MEDICAL SERVICES REPRESENTATIVE | 1 | GRADE GS06 |
|  |  |  |  |  |
|  |  |  |  |  |
| (38) | C0.500 | ADMINTSTRATIVE SUPPORT SUPERVISOR | 1 | Gride gs05 |
| (39) | L, 0700 | HEALTA CARE ANALIST | $\bigcirc 7$ | GRADE GSO5 |
| (40) | C056c | AMIM:STKATMVE SPECTALIST III | $-4$ | GRADE GSO4 |
| (41) | A098C | PISCAL SUPPORT SPECIALIST |  | GRADE GSO4 |

Changes to Section 1- SB54, Med. Servs.

| Class Cocle | Title | Max. Number of Employees | Max. Ann. <br> Sal Rate FY 2022-23 |
| :---: | :---: | :---: | :---: |
| N249N | DHS DIVISION DIRECTOR | 1 | GRADE SE02 |
| N1814 | DHREGFOR-OF-NAEBHEAL-GERVUEES | 1 | GRADE SEOZ |
| D006N | STATE SYSTEMS ARCHITECT | 1 | GRADE IT10 |
| P0776 | DHS COMIM \& COMMIUNITY ENGAGEMENT OFCR | 1 | GRADE GS14 |
| D026N | DHS ELIGIBILITY SYSTEM PROGRAM MGR | 1 | GRADE GS13 |
| N1.10N | DHE ASST DIR CONTRACT MONITORING UNIT | 1 | GRADE GS13 |
| G024C | DEPARTMENT ADMINISTRATIVE LAW JUDGE | 1 | GRADE GS12 |
| L040C | DIETARY SERVICES DIRECTOR | 1 | GRADE GS09 |

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109-102
```

SECPION 2. WXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Human Secvices - Division of Medical Services for the 20222023 fiscal year, the following maximum number of part-time or temporary employees to be known as $4 x$ tra Help", payable from funds appropaiated herein for such purposes: cen (10) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Unifom Classification and Compensation $A c t$, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Sevvices, to be payable from the paying account as determined by the Chief Fiscal Dfficer of the State, for personal services and operating expenses of the Department of Human Services - Division of Medical services for the fiscal year ending June 30, 2023, the following:

| ITEM <br> NO. |  | Fiscal year |
| :---: | :---: | :---: |
|  |  | 2022-2023 |
| (01) | RGGULAR SALARUES | 66,323,933-6,555,157 |
| (02) | EXIPA HELI' | 201,892 |
| (03) | PERSOHAL SERVICES MATCNLNG | 2, 19, 0,54 , 548 |
| (04) | OVEPTIME | 2,241 |
| (05) | MaIkre a GEN. OLGEATDOR |  |
|  | (A) OPER, ETYPNSE | 1.813,290 |
|  | (B) CONF. \& TRAVEL | 40,099 |
|  | (0) PROF FERS | 500,000 |
|  | (D) CAP OUTHAY | 0 |
|  | (A) DATA PROC. | 0 |
| (06) | DATA PROESSTNG SERVRCES | . $2.499,600$ |
|  | TOTAL ALOUN' APPKOPRSAGD | \$1296, 12, 806, 877 |

SECTION 4. APPROPRIATION - GRANTS. There is hereby appropiraced, to the Department of 4rman Serrices, to be payable from the paying acoout as determined by the Chaff fiscal Officer of the State, for grant payments of the Deparment of Human Services - Division of Medical Services for the

1 fiscal year ending June 30, 2023, the following:

## ITEM

NO.
(01) ARKIDS E PROGRAM
(02) HOSPITAL AND MEDICAL SERVICES
(06) INEANT INGTRMARY
(07) PUBLIC NURSING HONE CARE

TOTAL AMOUNT APPROPRIATED ending Jume 30,2023 , the following: following:

FISCAL YEAR 2022-2023
$\$ 207,222,020$
$7,147,865,5067,547,865,506$
$579,386,547$
842,142,061
2,100,000
15.588.441
$25.529,350$
$\$ 9,054,833,925 \quad 9,454,833,92$

SECTION 5. APPROPRIATION - NURSING HOME CLOSURE COSTS. There is hereby appropriated, Co the Department of Human Services - Division of Medical Services, to de paysble from the Longmenn Care Trust Fund, for the payment of relocation costs of̈ residents in long-term care facilities, maintenance and operation of a facility pending correction of deficiencies oir closure, and reimbursement of residents for personal funds lost for the fiscai year

| ITEM |  | FTSCAL YEAR |
| :---: | :---: | :---: |
| NO. |  | 022-2023 |
| (01) | EXDENSES | \$ $50.500,000$ |

SECTION 6. APPRURTATION - LONG-TERM CARE FACILITY RECEIVESSHYP. There is hereby appropreted, to the Department of Human Services, to be payable from the Long Term Care Facility Receivership Fund Account, for the payment of expenses of Jong-tecm care facility receivers as authorized by law of the Department of Wman Services - Division of Medical Services - Lons-mern Care Facility Recetvesshtp $o$ : the facal year ending June 30, 2023, The

| ITEM |  |
| :--- | ---: |
| NO. | FROCAL YLAR <br> $2022-2023$ |
| $(01)$ EXPENSES | $=\left[\begin{array}{l}\$ 100,000\end{array}\right.$ |

# Hall of the House of Representatives 

93rd General Assembly - Fiscal Session, 2022

Amendment Form
DRAFT

## Subtitle of House Bill No. 1074

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF PROVIDER SERVICES AND QUALITY ASSURANCE APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. $\qquad$ to House Bill No. 1074

Amend House Bill No. 1074 as originally introduced:

```
Page 1, delete line 33 in its entirety and insert the following:
"(1) M094G DHS DIR PROVIDER SERV & QUAL CONTROL 1 GRADE SEO1 "
AND
Page 2, delete line 14 in its entirety and insert the following:
"(18) LO4OG DIETARY SERVIGES DIREGTOR GRADEGSOG "
AND
Page 2, line 31, delete "3" and insert "4"
AND
Page 2, delete lines 35 and 36 in their entirety and insert the following:
"(39) C087C ADMINISTRATIVE SPECIALIST I GRADE GS02
(40) N249N DHS DIVISION DIRECTOR 1 GRADE SEO2
(41) G180C GRANTS ANALYST _ GRADE GS06
    MAX. NO. OF EMPLOYEES 193

AND

Page 3, line 20, delete "\$10,893,150" and insert "\$11,110,984"

AND

Page 3, line 22, delete " \(3,656,306\) " and insert " \(3,680,693 "\)

AND

Page 3, line 30, delete " \({ }^{\mathbf{\$ 1 8 , 9 2 3 , 6 7 4} "}\) and insert " \$19,165,895".

The Amendment was read By: Joint Budget Committee LCW/LCW - 02-28-2022 11:03:40 LCW072

\section*{Chief Clerk}

State of Arkansas
93rd General Assembly

\section*{A Bill}

Fiscal Session, 2022
HOUSE BILL 1074

By: Joint Budget Committee

\begin{abstract}
For An Act To Be Entitled
AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF PROVIDER SERVICES AND QUALITY ASSURANCE FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.
\end{abstract}

\author{
Subtitle \\ AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF PROVIDER SERVICES AND QUALITY ASSURANCE APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.
}

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Human Services - Division of Provider Services and Quality Assurance for the 2022-2023 fiscal year, the following maximum number of regular employees.



SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the Department of Human Services - Division of Provider Services and Quality Assurance for the 2022-2023 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: eight (8) temporary or parttime employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Human Services - Division of Provider Services and Quality Assurance for the fiscal year ending June 30, 2023, the following:
\begin{tabular}{|c|c|c|}
\hline ITEM & & FISCAL YEAR \\
\hline NO. & & 2022-2023 \\
\hline (01) & REGULAR SALARIES & \$10,893,150 11,10,984 \\
\hline (02) & EXTRA HELP & 67,657 \\
\hline (03) & PERSONAL SERVICES MATCHING & Ј,656,306 3,680,693 \\
\hline (04) & OVERTIME & 2,909 \\
\hline (05) & MAINT. \& GEN. OPERATION & \\
\hline & (A) OPER. EXPENSE & 3,463,900 \\
\hline & (B) CONF. \& 'TRAVEL & 136,077 \\
\hline & (C) PROF. FEES & 703,675 \\
\hline & (D) CAP. OUTLAY & 0 \\
\hline & (E) DATA PROC. & 0 \\
\hline & TOTAL AMOUNT APPROPRIATED & \$18,923,674, 19,165,895 \\
\hline
\end{tabular}

SECTION 4. APPROPRIATION - PROVIDER SERVICES GRANTS. There is hereby appropriated, to the Department of Human Services, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for grant payments of the Department of Human Services - Division of Provider Services and Quality Assurance for the fiscal year ending June 30, 2023, the

\section*{ARKANSAS SENATE}

93rd General Assembly - Fiscal Session, 2022
Amendment Form
DRAFT

\section*{Subtitle of Senate Bill No. 57}

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF YOUTH SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

Amendment No. \(\qquad\) to Senate Bill No. 57

Amend Senate Bill No. 57 as originally introduced:
Page 1 , delete line 31 in its entirety and insert the following: "(1) NO26N DHS DEPUTY DIREGTOR OF DYS GRADE SEOI "

AND
Page 1 , delete line 35 in its entirety and insert the following:
"(5) N128N DHS ASST DIR QUALITY ASSURANGE 1 GRADE GS13 "

AND

Page 2, delete line 4 in its entirety and insert the following:
"(10) LO10G-DHS DMS MEDIGAL ASSISTANGE MANAGER GRADE-GS10 "
AND

Page 2, delete line 21 in its entirety and insert the following:
"(27) X101G INTERNAL AFFAIRS INVESTIGATOR GRADE GSOG "
AND
Page 2, delete lines 30 and 31 in their entirety and insert the following:
\begin{tabular}{lllrl} 
"(36) & MO70C & YOUTH PROGRAM SPECIALIST & 6 & GRADE GS03 \\
\((37)\) & N249N & DHS DIVISION DIRECTOR & -1 & GRADE SE02 \\
& MAX. NO. OF EMPLOYEES & 99 & "
\end{tabular}

AND

Page 4, line 18, delete " \$5,832,942" and insert " \$8,832,942".

The Amendment was read the first time, rules suspended and read the second time and By: Joint Budget Committee

State of Arkansas
93rd General Assembly
Fiscal Session, 2022
SENATE BILL 57

By: Joint Budget Committee

\section*{For An Act To Be Entitled}

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES and Operating expenses ror the jepartment of human SERVICES - DIVISION OF YOUTH SERVICES FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

\section*{Subtitle}

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF YOUTH SERVICES APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBIY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Human Services - Division of Youth Services for the 2022-2023 fiscal year, the following maximum number of regular employees.


appropriated, to the Department of Human Services, to be payable from the Youth Somvioes Fund Account, for purchase of services from communtty based providers by the Department of Human Services - Division of Youth Services for the fiscal Jeat ending Gra 30, 2023, the following:
\begin{tabular}{lr} 
ITEM & FISCAL YEAR \\
NO. & \(2022-2023\) \\
\hline\((01)\) COMMUNTY SERVICES & \(\$ 18,821,100\) \\
\hline
\end{tabular}

SEOTION 6. APEROPRIATION - FEDERAL CHILD AND YOUTH SERVICE GRANTS. There is hereby appropriated, to the Department of Human Services, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for federally funded grants of the Department of Human Services for the fiscal year ending June 30, 2023, the following:
 SECTION 7. APPROPRIATION - RESIDENTIAL SERVICES. There is hereby appropriated, to the Department of Human Services, to be payable from the Youth Services Fund Accnunt, for the purchase and operation of residential services by the Degartment of Human Services - Division of Youth services for the fiscal year ending June 30, 2023, the following:
\begin{tabular}{lr} 
ITEM & FISCAL YEAR \\
NO. & \(2022-2023\) \\
\hline\((01)\) RESIDENILAZ SERVIOES & \(=828,012,244\)
\end{tabular}

SECTTON 8. SPECIAT, LANGUAGE. NOT TO BE INCORPORATED INTO THE ARRANSAS CODE NOR PIJBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANEFER OF FUNDS WOR THE TIVENCTE OMBTDSMAN PROGRAM. The Department of FHMOM Services shall provice funding in an amount not to exceed \(\$ 240,000\) tor the fiscal year ending June 30, z02z 2023 for the Juvenile Ombudsman Program described in ACA 16-87-216. Wpon request by the Executive Director of the Arkansas Public Defende: Comission, the Chief Fiscal Officer of the State```

