State of Arkansas
91st General Assembly

## A Bill

Regular Session, 2017
SENATE BILL 149

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES and operating expenses for the department of VETERANS' AFFAIRS FOR THE FISCAL YEAR ENDING JUNE 30, 2018; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE DEPARTMENT OF VETERANS, AFFAIRS APPROPRIATION FOR THE 2017-2018 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the Department of Veterans, Affairs for the 2017-2018 fiscal year, the following maximum number of regular employees.

| Item | Class | Maximum |  | Maximum Annual |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salary Rate |
|  |  |  | No. of | Fiscal Year |
| No. | Code | Title Em | mployees | 2017-2018 |
| (1) | U008U | ADVA DIRECTOR | 1 | \$100,598 |
| (2) | G039N | ADVA ASSISTANT DIRECTOR | 1 | GRADE N905 |
| (3) | N197N | NURSING HOME DIVISION DIRECTOR | 1 | GRADE N904 |
| (4) | A012N | ADVA CHIEF FISCAL OFFICER | 1 | GRADE N903 |
| (5) | L026N | STATE VETERANS HOME ADMINISTRATOR | 2 | GRADE N903 |
| (6) | D020C | INST INFORMATION TECHNOLOGY COORD | 1 | GRADE C125 |
| (7) | L009C | NURSE MANAGER | 2 | GRADE Cl25 |


| 1 | (8) | G254C | ADVA DIVISION MANAGER |
| :---: | :---: | :---: | :---: |
| 2 | (9) | A031C | ASSISTANT CONTROLLER |
| 3 | (10) | L019C | REGISTERED NURSE COORDINATOR |
| 4 | (11) | S003C | FOOD \& BEVERAGE DIRECTOR |
| 5 | (12) | L027C | REGISTERED NURSE SUPERVISOR |
| 6 | (13) | A050C | AGENCY FISCAL MANAGER |
| 7 | (14) | M009C | LICENSED CERTIFIED SOCIAL WORKER |
| 8 | (15) | R014C | PERSONNEL MANAGER |
| 9 | (16) | L032C | REGISTERED NURSE - HOSPITAL |
| 10 | (17) | P013C | PUBLIC INFORMATION COORDINATOR |
| 11 | (18) | G252C | VETERANS SERVICE PROGRAM MANAGER |
| 12 | (19) | G159C | DEPARTMENT BUSINESS COORDINATOR |
| 13 | (20) | X062C | QUALITY ASSURANCE COORDINATOR |
| 14 | (21) | R024C | ASSISTANT PERSONNEL MANAGER |
| 15 | (22) | C010C | EXECUTIVE ASSISTANT TO THE DIRECTOR |
| 16 | (23) | G253C | VETERANS SERVICE OFFICER |
| 17 | (24) | A082C | ACCOUNTANT II |
| 18 | (25) | S017C | MAINTENANCE COORDINATOR |
| 19 | (26) | E040C | STAFF DEVELOPMENT COORDINATOR |
| 20 | (27) | G237C | VETERANS CEMETERY MANAGER |
| 21 | (28) | V014C | BUYER |
| 22 | (29) | C037C | ADMINISTRATIVE ANALYST |
| 23 | (30) | D079C | COMPUTER SUPPORT TECHNICIAN |
| 24 | (31) | A091C | FISCAL SUPPORT ANALYST |
| 25 | (32) | R032C | HUMAN RESOURCES PROGRAM REP |
| 26 | (33) | S033C | MAINTENANCE SUPERVISOR |
| 27 | (34) | C028C | MEDICAL RECORDS SUPERVISOR |
| 28 | (35) | S044C | FOOD PREPARATION MANAGER |
| 29 | (36) | M065C | RECREATIONAL ACTIVITY SUPERVISOR |
| 30 | (37) | V018C | WAREHOUSE MANAGER |
| 31 | (38) | L069C | LICENSED PRACTICAL NURSE |
| 32 | (39) | S046C | MAINTENANCE TECHNICIAN |
| 33 | (40) | C056C | ADMINISTRATIVE SPECIALIST III |
| 34 | (41) | A098C | FISCAL SUPPORT SPECIALIST |
| 35 | (42) | M077C | COORDINATOR OF HOUSEKEEPING |
| 36 | (43) | S056C | FOOD PREPARATION SUPERVISOR |


| $(44)$ | M076C | RECREATIONAL ACTIVITY LEADER II | 2 | GRADE C111 |
| :--- | :--- | :--- | :---: | :---: |
| $(45)$ | C073C | ADMINISTRATIVE SPECIALIST II | 1 | GRADE C109 |
| $(46)$ | L082C | CERTIFIED NURSING ASSISTANT | 156 | GRADE C109 |
| $(47)$ | S060C | HEAVY EQUIPMENT OPERATOR | 4 | GRADE C109 |
| $(48)$ | M082C | RECREATIONAL ACTIVITY LEADER I | 1 | GRADE C109 |
| $(49)$ | V027C | INVENTORY CONTROL TECHNICIAN | 1 | GRADE C108 |
| $(50)$ | S085C | FOOD PREPARATION SPECIALIST | -8 | GRADE C104 |

SECTION 2. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Department of Veterans, Affairs, to be payable from the Miscellaneous Agencies Fund Account, for personal services and operating expenses of the Department of Veterans' Affairs - State Operations for the fiscal year ending June 30, 2018, the following:

| ITEM NO. |  | FISCAL YEAR $2017-2018$ |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$1,203,467 |
| (02) | PERSONAL SERVICES MATCHING | 403,169 |
| (03) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 127,200 |
|  | (B) CONF. \& TRAVEL | 7,367 |
|  | (C) PROF. FEES | 0 |
|  | (D) CAP. OUTLAY | 0 |
|  | (E) DATA PROC. | 0 |
| (04) | AID TO COUNTY VETERANS, SERVICE |  |
|  | OFFICES | 283,500 |
|  | TOTAL AMOUNT APPROPRIATED | \$2,024,703 |

SECTION 3. EXTRA HELP - VETERANS' HOMES. There is hereby authorized, for the Department of Veterans' Affairs - Veterans' Homes for the 2017-2018 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: fifteen (15) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the
salaries and personal services matching line items. The Arkansas Department of Veterans' Affairs Contingency Appropriation authorized herein shall be funded primarily with cash funds of the State Veterans' Home at Fayetteville and of the State Veterans' Cemetery at North Little Rock. Each entity's cash funds shall be utilized in support of its own business operations and shall not be co-mingled. In addition, general revenue funding in support of the ADVA Contingency Position Pool shall be limited to $\$ 250,000$ per year.

Use of the ADVA Contingency Position Pool and Contingency Appropriation authorized in this Act shall be conditioned upon approval by the Chief Fiscal Officer of the State and upon certification by the Director of the Arkansas Department of Veterans' Affairs that funds are available to support the contingency positions requested and upon prior review by the Arkansas Legislative Council or Joint Budget Committee.

The General Assembly has determined that the Arkansas State Veterans, Home at Fayetteville and the Arkansas State Veterans' Cemetery at North Little Rock may operate more efficiently if some flexibility is provided to the Arkansas Department of Veterans' Affairs under this Section.

MAXIMUM ANNUAL
MAXIMUM
ITEM CLASS
NO. OF
EMPLOYEES
NO. CODE TITLE
(1) C087C ADMIN SPECIALIST I

1
(2) S046C MAINT TECHNICIAN
(3) S050C MAINT SPECIALIST

1
1
3
(5) L009C NURSE MANAGER 1
(6) L019C REG NURSE COORD I
(7) D071C COMP SUPPORT ANALYST 1
(8) L069C LICENSED PRACT NURSE 1
(9) M065C RECR ACTIVITY LEADER SVR 1
(10) L082C CERTIFIED NURSING ASSIST 9
(11) S087C INSTITUTIONAL SERV ASST 3

SALARY RATE
FISCAL YEAR
2016-20172017-2018
GRADE C106
GRADE Cll3
GRADE Cll2
GRADE Cl08
GRADE Cl25
GRADE Cl23
GRADE Cll7
GRADE Cll3
GRADE Cll4
GRADE Cl09
GRADE Cl09

The provisions of this section shall be in effect only from July l, 2016 2017 through June 30, 20172018.

PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM
Personnel Committee Report

| Line | Business Area | Agency Name |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0385 | AR DEPARTMENT OF VETERANS' AFFAIRS |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 | FY17 Authorized Positions |  | Base Level | Agency Request | Executive Recommendation | Legislative Recommendation |
| 4 | 275 |  | 211 | 282 | 290 | 290 |



PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM
Personnel Committee Report


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PLANNING BUDGETING \& ADMINISTRATIVE SYSTEM
Personnel Committee Report

| Line | Business Area |  |  | Agency Name |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 0385 |  |  | AR DEPARTMENT OF VETERANS' AFFAIRS |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Reclassification of Positions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Position | Currently Authorized |  |  |  | Agency Request |  |  |  | Executive Recommendation |  |  | Legislative Recommendation |  |  |
| 5 |  | Class <br> Code |  | Title | Grade | $\mathrm{e} \begin{aligned} & \text { Class } \\ & \text { Code } \end{aligned}$ |  | Title | Grade | Class Code | Title | Grade | Class Code | Title | Grade |
| 6 | 22133699 | A091C |  | CAL SUPPORT ANALYST | C115 | A091C |  | FISCAL SUPPORT ANALYST | C115 | R032C | HUMAN RESOURCES PROGRAM REPR | C115 | R032C | HUMAN RESOURCES PROGRAM REPR | C115 |
| 7 | 22133684 | A091C |  | CAL SUPPORT ANALYST | C115 | A091C |  | FISCAL SUPPORT ANALYST | C115 | G159C | DEPARTMENT BUSINESS COORDINAT | C119 | G159C | DEPARTMENT BUSINESS COORDINAT | C119 |
| 8 | 22133616 | C056C | ADM | IINISTRATIVE SPECIALIST III | C112 |  |  |  |  | A098C | FISCAL SUPPORT SPECIALIST | C112 | A098C | FISCAL SUPPORT SPECIALIST | C112 |
| 9 | 22077871 | C056C | ADM | InISTRATIVE SPECIALIST III | C112 |  |  |  |  | M077C | COORDINATOR OF HOUSEKEEPING | C111 | M077C | COORDINATOR OF HOUSEKEEPING | C111 |
| 10 | 22133621 | A091C |  | CAL SUPPORT ANALYST | C115 | A091C |  | FISCAL SUPPORT ANALYST | C115 | R032C | HUMAN RESOURCES PROGRAM REPR: | C115 | R032C | HUMAN RESOURCES PROGRAM REPR | C115 |
| 11 | 22094499 | R014C | PERS | SONNEL MANAGER | C121 |  |  |  |  | A050C | AGENCY FISCAL MANAGER | C121 | A050C | AGENCY FISCAL MANAGER | C121 |
| 12 | 22133600 | L019C |  | ISTERED NURSE COORDINATOR | C123 | L019C |  | REGISTERED NURSE COORDINATOR | C123 | L009C | NURSE MANAGER | C125 | L009C | NURSE MANAGER | C125 |
| 13 | 22094502 | G252C |  | ERANS SERVICE PROGRAM MANA | C120 |  |  |  |  | X062C | QUALITY ASSURANCE COORDINATOR | C119 | X062C | QUALITY ASSURANCE COORDINATOR | C119 |
| 14 | 22077872 | G252C | VETE | ERANS SERVICE PROGRAM MANA¢ | C120 | G252C |  | VETERANS SERVICE PROGRAM MANA | C120 | G254C | ADVA DIVISION MANAGER | C124 | G254C | ADVA DIVISION MANAGER | C124 |
| 15 | Total Number of Reclassified Positions |  |  |  |  | 0 |  |  |  | 9 |  |  | 9 |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | Notes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Per a letter from OPM during the Fall Hearings, ADVA received 2 swap pool positions. Positions 22165246 and 22165247 which are Veterans Service Officer at grade C118 and Veterans Cemetary Manager at grade C117. These two positions were obtained by surrenduring positions 22094508 and 22133698 which you will see in the eliminated position section of the report. This change is a wash for the agency and keeps them at 290 positions total. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

