# ALC-REVIEW SUBCOMMITTEE PROCUREMENT STUDY 2018

*SIGN IN SHEET FOR THOSE WISHING TO SPEAK AT A FUTURE MEETING ON THE TOPIC (S) LISTED BELOW*

**IF AVAILABLE, PLEASE PRESENT YOUR BUSINESS CARD TO STAFF**

**WHICH TOPIC WILL YOU ADDRESS?**

| NAME | Telephone | INTEREST REPRESENTED | 05/14/18 Purchasing Together/ Separately (I, II, IV) | 06/11/18 Direct Interaction with the Private Sector (III, IX, X) | 07/16/18 Contract Review (V, XII, XI) | 08/13/18 Procurement Dev & Eval (VI, VII, VIII, XV) | 09/17/18 Meaningful Measurement (XIII, XIV) |
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*Contact staff member, Karli Miller, to be placed on the agenda - millerk@blr.arkansas.gov

**PLEASE NOTE THAT SIGNING IN DOES NOT GUARANTEE AN OPPORTUNITY TO SPEAK**