

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Wednesday, November 06, 2013**

**09:00 AM**

**Room 171, State Capitol**  
**Little Rock, Arkansas**

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Sen. Johnny Key, Chair  
Sen. Bruce Maloch, Vice Chair  
Sen. Larry Teague  
Sen. Michael Lamoureux  
Sen. Jonathan Dismang  
Sen. Ronald Caldwell  
Sen. Uvalde Lindsey  
Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. David Johnson, ex-officio  
Sen. Bill Sample, ex-officio

Rep. Kelley Linck, Chair  
Rep. James L. Word, Vice Chair  
Rep. Andrea Lea  
Rep. Butch Wilkins  
Rep. Ann V. Clemmer  
Rep. Greg Leding  
Rep. Lane Jean  
Rep. Jeff Wardlaw  
Rep. Kim Hammer  
Rep. Joe Jett  
Rep. Terry Rice, ex-officio  
Rep. John Charles Edwards, ex-officio

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- A. Call to Order.**
- B. Report on the Arkansas State Highway Commission's rule titled Restore Sign Visibility Policy.**
- 1. ARKANSAS STATE HIGHWAY COMMISSION (Rita Looney, Michelle Davenport)**
- a. Restore Sign Visibility Policy**
- C. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. DEPARTMENT OF AGRICULTURE, STATE PLANT BOARD (Mike Thompson, Brandi Reynolds)**
- a. Rice Levee Spraying Waiver**
- 2. ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Sara Oliver)**
- a. Compliance Monitoring Policies and Procedures Manual for the Low Income Housing Tax Credit Program**
- b. Housing Credit Program Qualified Allocation Plan**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

3. **DEPARTMENT OF EDUCATION (Cheryl Reinhart)**
  - a. **Professional Development**
  - b. **Background Checks and Licensure Revocation**
4. **ARKANSAS ETHICS COMMISSION (Graham Sloan)**
  - a. **Rules on Lobbyist Registration and Reporting**
  - b. **Rules on Campaign Finance and Disclosure**
5. **DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF STATE PROCUREMENT (Jane Benton)**
  - a. **Rule 2013-2: Changes to Rules under the Arkansas Procurement Law**
6. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland)**
  - a. **State Plan Amendment #2013-013 and Section 1 5-13; Episode of Care**
  - b. **State Plan Amendment #2013-007; Rate Increase for Under 16 Bed ICF/IID Facilities**
  - c. **RSPMI Update No. 3-13 and Inpatient Psychiatric Services for Under Age 21 Update 1-13**
7. **LIVESTOCK AND POULTRY COMMISSION (Preston Scroggin, Fred Wiedower)**
  - a. **Laboratory/Regulatory Fee Schedule**
8. **ARKANSAS STATE POLICE (Captain Lindsey Williams, Lt. Cora Gentry)**
  - a. **Arkansas Concealed Handgun Carry License Rules**
  - b. **Commercial Driver's License Testing Rules**
  - c. **Non-Commercial Driver's License Testing Rules**
9. **ARKANSAS REAL ESTATE COMMISSION (Gary Isom)**
  - a. **Real Estate Education and Fees; Reg. 3.1 and Section 16**
  - b. **Property Management Recordkeeping; Section 10**
  - c. **Timeshare Regulations; Section 13**

- 10. SECRETARY OF STATE (Shira Kelley, Danielle Fusco, Martha Adcock)**
  - a. Rules for Electronic Notarial Acts in the State of Arkansas**
- 11. SOUTHWEST CENTRAL REGIONAL SOLID WATER MANAGEMENT DIVISION**
  - a. Administrative Policies and Procedures**
- 12. DEPARTMENT OF WORKFORCE SERVICES (Derwin Taylor)**
  - a. Revised date of TANF State Plan**

**D. Adjournment.**