

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Wednesday, September 10, 2014

09:00 AM

Room 171, State Capitol
Little Rock, Arkansas

Sen. Bruce Maloch, Vice Chair
Sen. Larry Teague
Sen. Michael Lamoureux
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Uvalde Lindsey
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. David Johnson, ex-officio
Sen. Bill Sample, ex-officio

Rep. Kelley Linck, Chair
Rep. James L. Word, Vice Chair
Rep. Andrea Lea
Rep. Butch Wilkins
Rep. Ann V. Clemmer
Rep. Greg Leding
Rep. Lane Jean
Rep. Jeff Wardlaw
Rep. Kim Hammer
Rep. Joe Jett
Rep. Terry Rice, ex-officio
Rep. John Charles Edwards, ex-officio

- A. Call to Order.**
- B. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. ARKANSAS ABSTRACTERS' BOARD (Amy Williams, Van Winton)**
 - a. Amendments to Rules and Regulations**
 - 2. DEPARTMENT OF CAREER EDUCATION, ARKANSAS REHABILITATION SERVICES (Robert Trevino and Jonathan Bibb, item a; Carl Daughtery, item b)**
 - a. Annual State Plan 2015 for Vocational Rehabilitation and Supported Employment Services Program**
 - b. Arkansas Rehabilitation Services Policy and Procedure Manual**
 - 3. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, ARKANSAS ENERGY OFFICE (Morris Jenkins)**
 - a. Arkansas Energy Code for New Building Construction**

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- 4. DEPARTMENT OF EDUCATION (Cheryl Reinhart, item a; Kendra Clay, item b)**
 - a. Teacher Excellence and Support System**
 - b. 2014 District Public Charter School New Application**
- 5. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Ryan Benefield)**
 - a. Regulation 6; State Administration of the National Pollutant Discharge Elimination System (NPDES)**
- 6. DEPARTMENT OF HEALTH, ENVIRONMENTAL HEALTH PROTECTION DIVISION (Robert Brech)**
 - a. Label of Bedding and Germicidal Treatment of Used Bedding**
 - b. Onsite Wastewater Systems Bedding**
- 7. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
 - a. EPISODE 3-14**
 - b. EPISODE 4-14**
 - c. THERAPY 2-14**
- 8. DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS (Denise Oxley)**
 - a. Rule 010.13-008; The National Electrical Code**
- 9. REAL ESTATE COMMISSION (Andrea Alford)**
 - a. Amendments to Regulation 4.1 and Section 11**

C. Adjournment.