

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, June 14, 2016
09:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Bruce Maloch, Vice-Chair
Sen. David Johnson
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Jane English
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Jeff Wardlaw
Rep. Nate Bell
Rep. Chris Richey
Rep. Joe Jett
Rep. Lanny Fite
Rep. David L. Branscum, ex-officio
Rep. Mark Lowery, ex-officio

-
- A. Call to Order.**
- B. Report of the Executive Committee Concerning Emergency Rules.**
- C. Report of the Department of Community Correction on Administrative Directives for the quarter ending March 31, 2016 pursuant to Act 1258 of 2016. (Dina Tyler)**
- D. Rules Deferred from the January 12, 2016 Meeting.**
- 1. STATE MEDICAL BOARD (Kevin Odwyer)**
- a. Regulation 36; Governing Procedures for Abortions**
- E. Rules Deferred from the April 26, 2016 and May 17, 2016 Meetings.**
- 1. STATE BOARD OF EXAMINERS IN COUNSELING (Michael Loos)**
- a. Amendments to Rules**
- 2. COMMISSION FOR ARKANSAS PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION (Lori Freno)**
- a. Arkansas Public School Academic Facility Manual, Appendix A to the Rules Governing the Academic Facilities Partnership Program**

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

F. Rules Deferred from the May 17, 2016 Meeting.

- 1. NATURAL RESOURCES COMMISSION (Adrian Baber, Randy Young, and Crystal Phelps)**
 - a. Conservation Districts**

G. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.

- 1. DEPARTMENT OF COMMUNITY CORRECTION (Dina Tyler)**
 - a. Extended Supervision of Sex Offenders**
- 2. CRIME VICTIMS REPARATIONS BOARD (Cory Cox)**
 - a. Rule 12.3 Application Review Procedure**
- 3. DEPARTMENT OF EDUCATION (Jennifer Davis)**
 - a. ADE and ASBN Rules Governing the Administration of Insulin and Glucagon to Arkansas Public School Students Diagnosed with Diabetes**
- 4. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, ARKANSAS ENERGY OFFICE, WEATHERIZATION ASSISTANCE PROGRAM (Kurt Naumann, Mitchell Simpson, and Kay Joiner)**
 - a. Weatherization Assistance Program, Program Year 2016 State Plan, July 1, 2016 – June 30, 2017**
- 5. DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF STATE PROCUREMENT (Edward R. Armstrong)**
 - a. Rule 2015-3: Changes to Rules Under the Arkansas Procurement Law**
- 6. DEPARTMENT OF HEALTH, HEALTH SYSTEMS LICENSING AND REGULATION, COSMETOLOGY AND MASSAGE THERAPY SECTION (Robert Brech)**
 - a. Rules and Regulations for Massage Therapy in Arkansas**
- 7. DEPARTMENT OF HIGHER EDUCATION, FINANCIAL AID (Harold Crisswell)**
 - a. Arkansas Academic Challenge Scholarship Program**

8. **DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS**
(Dave Mills)
 - a. **Medical Services Policy Section E-523; Personal Property Exclusions**
9. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
 - a. **Therapy 3-15**
 - b. **EPISODE 1-15 and Section 1 3-15**
10. **INSURANCE DEPARTMENT (Booth Rand)**
 - a. **Rule 114: Prior Authorizations for Pain Medications for Terminal Illness**
11. **STATE AID STREET COMMITTEE (Mayor Mike Gaskill and Steve Napper)**
 - a. **Amendments to Project Criteria Rules**

H. Adjournment.