

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Wednesday, August 19, 2015**

**09:00 AM**

**Room A, MAC**

**Little Rock, Arkansas**

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Sen. David J. Sanders, Co-Chair  
Sen. Bruce Maloch, Vice-Chair  
Sen. David Johnson  
Sen. Jonathan Dismang  
Sen. Ronald Caldwell  
Sen. Jane English  
Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. Bill Sample, ex-officio  
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair  
Rep. Lane Jean, Vice-Chair  
Rep. Kelley Linck  
Rep. Jeff Wardlaw  
Rep. Nate Bell  
Rep. Chris Richey  
Rep. Joe Jett  
Rep. Lanny Fite  
Rep. David L. Branscum, ex-officio  
Rep. Mark Lowery, ex-officio

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- A. Call to Order.**
- B. Report of the Executive Subcommittee Concerning Emergency Rule Filings.**
- C. Rules Deferred from the July 15, 2015 Meeting.**
  - 1. DEPARTMENT OF HEALTH, HEALTH FACILITIES SERVICES (Robert Brech)**
    - a. Rules and Regulations for Critical Access Hospitals in Arkansas**
    - b. Rules and Regulations for Hospitals and Related Institutions in Arkansas**
  - 2. BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY (Jayme Pultro, Betty Bass, and Sharon Flynn)**
    - a. Rules and Regulations**
- D. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
  - 1. ARKANSAS COMMUNITY CORRECTION (Dina Tyler)**
    - a. Public Release of Offender Information**
    - b. Reentry Facility Program**
    - c. Policy and Procedure Development**
    - d. Electronic Monitoring after 120 Days Served**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

- 2. DEPARTMENT OF EDUCATION (Jennifer Davis)**
  - a. 2015 Open Enrollment Public Charter School New Application (Emergency and Proposed)**
  - b. 2015 District Conversion Public Charter School New Application (Emergency and Proposed)**
  - c. Enrollment of Military Dependents**
  - d. Kindergarten through 12<sup>th</sup> Grade Immunization Requirements in Arkansas Public Schools**
- 3. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Sam Ledbetter, Arkansas Public Policy Panel and the Ozark Society; Former Congressmen Ed Bethune and Vic Snyder)**
  - a. Regulation No. 5; Liquid Animal Waste Management Systems Third Party Rulemaking by Ozark Society and the Arkansas Public Policy Panel**
  - b. Regulation No. 6; Regulations for State Administration of the National Pollutant Discharge Elimination System Third Party Rulemaking by Ozark Society and the Arkansas Public Policy Panel**
- 4. DEPARTMENT OF HEALTH, HEALTH SYSTEMS LICENSING AND REGULATION/COSMETOLOGY (Robert Brech)**
  - a. Rules and Regulations Pertaining to Cosmetology in Arkansas**
- 5. LIVESTOCK AND POULTRY COMMISSION (Bruce Holland)**
  - a. Concentration Points of Cattle**
  - b. Regular and Special Cattle Sales Regulations**
- 6. OIL AND GAS COMMISSION (Lawrence Bengal)**
  - a. B-9: Dry Gas Well Plugging Methods and Procedures**
  - b. B-43: Establishment of Drilling Units for Gas Production from Conventional and Unconventional Sources of Supply in Certain Areas not Covered by Field Rules (Fayetteville Shale)**

- 7. ARKANSAS STATE POLICE (Captain Lindsey Williams, Sergeant Michael Moyer)**
  - a. Licensing and Regulation of Private Investigators, Private Security Agencies, Alarm Systems Companies, Polygraph Examiners, and Voice Stress Analysis Examiners**

**E. Adjournment.**