

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Monday, October 12, 2015
01:30 PM
Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Bruce Maloch, Vice-Chair
Sen. David Johnson
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Jane English
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Kelley Linck
Rep. Jeff Wardlaw
Rep. Nate Bell
Rep. Chris Richey
Rep. Joe Jett
Rep. Lanny Fite
Rep. David L. Branscum, ex-officio
Rep. Mark Lowery, ex-officio

- A. Call to Order.**
- B. Reports of the Executive Subcommittee Concerning Emergency Rule Filings.**
- C. Quarterly Reports Issued Pursuant to Sections 14 and 15 of Act 1258 of 2015 Concerning Administrative Directives and Administrative Memoranda (Effective July 1 through September 30, 2015)**
 - 1. Department of Correction**
 - 2. Department of Community Correction**
 - 3. Arkansas Parole Board**
- D. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
 - 1. DEPARTMENT OF CAREER EDUCATION, REHABILITATION SERVICES (Lisa Kelley, Alan McClain)**
 - a. Rates of Payment for Purchased VR Services**
 - 2. DEPARTMENT OF CORRECTION (Jim DePriest, Kim Withers)**
 - a. AR 804; Inmate Records**
 - b. AR 810; Inmate Emergency Medical Expenses Incurred While in County Jails**
 - c. AR 894; Third Party Agreements to House ADC Inmates**

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

3. **DEPARTMENT OF EDUCATION (Ivy Pfeffer, items a, b, and c; Courtney Salas-Ford, item d)**
 - a. **Repeal of Rules Governing Nontraditional Licensure; ADE 256**
 - b. **Repeal of Rules Governing Lifetime Teaching License; ADE 269**
 - c. **Educator Licensure**
 - d. **Standards for Educational Interpreters and Translitterators**
4. **DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION (Elizabeth Pitman)**
 - a. **List of Controlled Substances**
 - b. **Immunization Reporting**
 - c. **Nursing Home Resident and Employee Immunization Act**
5. **DEPARTMENT OF HEALTH, HEALTH SYSTEMS LICENSING AND REGULATION (Elizabeth Pitman)**
 - a. **Arkansas State Board of Massage Therapy**
6. **DEPARTMENT OF HEALTH, OFFICE OF ADMINISTRATION (Elizabeth Pitman)**
 - a. **Advisory Board for Interpreters Between Hearing Individuals and Individuals who are Deaf, Deafblind, Hard of Hearing, and Oral Deaf and Rules for Licensure of Qualified and Provisional Interpreters**
7. **DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH SERVICES (Julie Meyer)**
 - a. **DBHS Certification Manual for Rehabilitative Services for Persons with Mental Illness (RSPMI) Update #2015-1**
8. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
 - a. **Rehabilitative Services for Persons with Mental Illness (RSPMI) 3-15**
 - b. **Hospital 5-15 and State Plan Amendment #2014-009; Consolidate Private Hospital UPLs**
 - c. **State Plan Amendment #2015-005 ; Private Duty Nursing Rate Increase**

9. **ARKANSAS INSURANCE DEPARTMENT (Booth Rand; Craig Wilson of ACHI)**
 - a. **Rule 100: Arkansas Healthcare Transparency Initiative Standards**
10. **DEPARTMENT OF PARKS AND TOURISM, STATE PARKS) Greg Butts, Joe Jacobs)**
 - a. **CY 2016 Arkansas State Parks Fees and Rates**
11. **DEPARTMENT OF PARKS AND TOURISM, TOURISM DIVISION (Kristine Puckett)**
 - a. **Festival Advertising Grants**
12. **ARKANSAS PAROLE BOARD (John Felts, Solomon Graves)**
 - a. **Arkansas Parole Board Manual**
13. **STATE PLANT BOARD (Mike Churchwell, Jamey Johnson)**
 - a. **Arkansas Grain Dealers Act**

E. Adjournment.