

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, February 16, 2016

09:00 AM

Room A, MAC

Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Bruce Maloch, Vice-Chair
Sen. David Johnson
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Jane English
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Kelley Linck
Rep. Jeff Wardlaw
Rep. Nate Bell
Rep. Chris Richey
Rep. Joe Jett
Rep. Lanny Fite
Rep. David L. Branscum, ex-officio
Rep. Mark Lowery, ex-officio

- A. Call to Order.**
- B. Report of the Executive Committee Concerning Emergency Rule Filings.**
- C. Quarterly Reports Concerning Administrative Directives to Comply with Act 1258 of 2015.**
 - 1. Board of Corrections (Jim DePriest)**
 - 2. Arkansas Parole Board**
- D. Report of the House Rules Committee and the Senate Interim Committee on State Agencies and Governmental Affairs concerning the following rule referred to the committees on January 12, 2016:**
 - 1. ALCOHOLIC BEVERAGE CONTROL (Milton Lueken, Mary Robin Casteel, and Bud Roberts)**
 - a. Section 1.33(6); Distance between Retail Liquor Stores and Churches or School Buildings**
- E. Report of the House and Senate Interim Committees on Education concerning the following rule referred to the committees by the Legislative Council on January 15, 2016:**
 - 1. DEPARTMENT OF EDUCATION (Cory Biggs)**
 - a. Schools of Innovation**

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

F. Rules Deferred from the January 12, 2016 Meeting.

1. ARKANSAS INSURANCE DEPARTMENT (Allen Kerr)

- a. Rule 57: Insurance Department Administrative and Regulatory Fees**

G. Rules filed pursuant to Ark. Code Ann. § 10-3-309.

1. DEPARTMENT OF CAREER EDUCATION, OFFICE OF SKILLS DEVELOPMENT (Brian Rogers, Charisse Childers)

- a. Office of Skills Development Grants**

2. STATE BOARD OF DENTAL EXAMINERS (Kevin Odwyer)

- a. Article VIII Requirements for Licensure of Dentists and Dental Hygienists**

3. DEPARTMENT OF EDUCATION (Jennifer Davis)

- a. Professional Development**

4. DEPARTMENT OF HEALTH, EMERGENCY MEDICAL SERVICES (Robert Brech)

- a. Emergency Medical Services**

5. DEPARTMENT OF HUMAN SERVICES, CHILD CARE AND EARLY CHILDHOOD EDUCATION (Kathy MacKay, Ann Dalton)

- a. Minimum Licensing Standards for Child Welfare Agency – Residential and Placement**

6. DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS (Denise Oxley, Ron Baker)

- a. Rule 010.13 - Rules of the Board of Electrical Examiners**

7. LAW ENFORCEMENT STANDARDS AND TRAINING (Jami L. Cook, Bob Harrison)

- a. Revisions to Rules**

8. MOTOR VEHICLE COMMISSION (Greg Kirkpatrick)

- a. Motor Vehicle Education and Training Grant Program**

9. PUBLIC SERVICE COMMISSION (John Bethel)

- a. General Service Rules of the Public Service Commission**
- b. Transportation Network Company Services Regulation**

H. Adjournment.