

**REVISED AGENDA**  
**Administrative Rules Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Thursday, May 30, 2024**  
**10:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. Kim Hammer, Co-Chair  
Sen. Missy Irvin, Vice-Chair  
Sen. Jonathan Dismang  
Sen. Jane English  
Sen. Jimmy Hickey, Jr  
Sen. Bart Hester  
Sen. Breanne Davis  
Sen. Ricky Hill  
Sen. Terry Rice, ex officio  
Sen. Ben Gilmore, ex officio

Rep. Brian S. Evans, Co-Chair  
Rep. DeAnn Vaught, Vice-Chair  
Rep. Lane Jean  
Rep. Matthew J. Shepherd  
Rep. Jon S. Eubanks  
Rep. Carol Dalby  
Rep. Mark H. Berry  
Rep. Stetson Painter  
Rep. Jeff Wardlaw, ex officio  
Rep. Bruce Cozart, ex officio

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- A. Call to Order**
- B. Reports from the Executive Subcommittee Concerning Emergency Rules**
- C. Reports from ALC Subcommittees Concerning the Review of Rules**
- D. Reports on Administrative Directives Pursuant to Act 1258 of 2015, for the Quarter Ending March 31, 2024 (Tawnie Rowell)**
  - 1. Department of Corrections**
  - 2. Post-Prison Transfer Board**
- E. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309**
  - 1. DEPARTMENT OF AGRICULTURE (Corey Seats)**
    - a. Rules Governing the Poultry Feeding Operations Registration Program (p.1)**
  - 2. DEPARTMENT OF AGRICULTURE, ARKANSAS FORESTRY COMMISSION (Corey Seats)**
    - a. Posting Paint Rule (p.3)**

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us).**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

3. **DEPARTMENT OF AGRICULTURE, ARKANSAS LIVESTOCK AND POULTRY COMMISSION (Corey Seats)**
  - a. **Veterinary Technician Specialist Rule (p.4)**
  - b. **Continuing Education Requirements for Veterinary Medical License and Certificate Renewal (p.6)**
  - c. **Veterinary Medical License and Certificate Fees Rule (p.7)**
  - d. **Arkansas Egg Marketing Rule (p.8)**
4. **DEPARTMENT OF AGRICULTURE, ARKANSAS NATURAL RESOURCES COMMISSION (Corey Seats)**
  - a. **Title 2 – Rules Governing Conservation Districts (p.10)**
5. **DEPARTMENT OF COMMERCE, ARKANSAS ECONOMIC DEVELOPMENT COMMISSION (Clint O’Neal, Allison Hatfield, Jake Windley)**
  - a. **Arkansas Site Development Grant Program (p.12)**
6. **DEPARTMENT OF COMMERCE, STATE INSURANCE DEPARTMENT, STATE BOARD OF EMBALMERS, FUNERAL DIRECTORS, CEMETERIES, AND BURIAL SERVICES (Amanda Gibson)**
  - a. **Rule 1: Rule Pertaining to Embalmers, Funeral Directors, Funeral Establishments, Crematories, Crematory Retort Operators, and Transport Services (p.16)**
7. **DEPARTMENT OF CORRECTIONS, BOARD OF CORRECTIONS (Tawnie Rowell)**
  - a. **County Jail Medical Expense Reimbursement ADC808/ACC9.3 (p.19)**
  - b. **REPEAL: AR 810 – Inmate Emergency Medical Expenses Incurred While in County Jails (p.20)**
8. **DEPARTMENT OF HEALTH, ARKANSAS STATE BOARD OF NURSING (David Dawson, Matt Gilmore)**
  - a. **Chapter One: General Provisions (p.20)**
  - b. **Chapter Two: Licensure: RN, LPN, and LPTN (p.21)**
  - c. **Chapter Six: Standards for Nursing Education Programs (p.23)**
  - d. **Chapter Seven: Rules of Procedure (p.25)**

- e. **Chapter Eight: Medication Assistant-Certified (p.26)**
  - f. **Chapter Nine: Insulin, Glucagon and Medication for Adrenal Insufficiency or Adrenal Crisis (p.27)**
  - g. **Chapter Ten: Alternative to Discipline (p.28)**
  - h. **Chapter Eleven: Full Independent Practice Credentialing Committee (p.28)**
9. **DEPARTMENT OF HEALTH, STATE BOARD OF HEALTH (Laura Shue, Paula Day)**
- a. **Rules for Critical Access Hospitals in Arkansas (p.29)**
  - b. **Rules for Hospitals and Related Institutions in Arkansas (p.31)**
  - c. **Rules for Free-Standing Birthing Centers in Arkansas (p.33)**
  - d. **Rules for Private Care Agencies in Arkansas (p.34)**
  - e. **Rules for Home Health Agencies in Arkansas (p.35)**
  - f. **Rules for Hospice in Arkansas (p.36)**
10. **DEPARTMENT OF HUMAN SERVICES, DIVISION OF MEDICAL SERVICES (Janet Mann, Mitch Rouse, Elizabeth Pitman)**
- a. **Continuous Glucose Monitors and Diabetic Supplies as a Pharmacy Benefit & REPEALS: DDS Policy 3018 – Reporting of Denial of Access to Services; DDS Policy 3018 – Mortality Review of Deaths of Persons Receiving Alternative Community Services Waiver Services (p.37)**
  - b. **Children’s Advocacy Center (CAC) Reimbursement (p.42)**
11. **DEPARTMENT OF LABOR AND LICENSING, ARKANSAS MANUFACTURED HOME COMMISSION (Aaron Howard, Lacie Kirchner)**
- a. **Rules Including General Installation & Anchoring Specifications (p.49)**
12. **DEPARTMENT OF LABOR AND LICENSING, PROFESSIONAL BAIL BOND COMPANY AND PROFESSIONAL BAIL BONDSMAN LICENSING BOARD (Randy Murray, Lacie Kirchner)**
- a. **Professional Bail Bond Company and Professional Bail Bondsman Licensing Board Rules (p.50)**

13. **DEPARTMENT OF THE MILITARY (Brigadier General Michael Henderson, Jeff Wood)**
    - a. **The Joint Enlistment Enhancement Program (JEEP) for the Arkansas National Guard (p.51)**
  14. **DEPARTMENT OF TRANSFORMATION AND SHARED SERVICES, EMPLOYEE BENEFITS DIVISION (Grant Wallace)**
    - a. **Rules Governing Voluntary Products (p.53)**
  15. **DEPARTMENT OF TRANSFORMATION AND SHARED SERVICES, OFFICE OF STATE PROCUREMENT (Jessica Patterson)**
    - a. **R7 19-11-217 Direct Contract Negotiation (p.65)**
  16. **STATE BOARD OF ELECTION COMMISSIONERS (Chris Madison, Waylan Cooper)**
    - a. **Rules on Poll Watchers, Vote Challenges, and Provisional Voting (p.65)**
    - b. **Rules of Procedure for Citizen Complaints Regarding Violations of State Election and Voter Registration Laws (p.67)**
    - c. **Rules for Reimbursement of Expenses for State-Funded Elections (p.68)**
    - d. **Rules for Verification of Voter Registration (p.71)**
    - e. **Rules of Practice and Procedure (p.72)**
- F. **Agency Updates on the Status of Outstanding Rulemaking from the 2021 Regular Session Pursuant to Act 595 of 2021 (Andrés Rhodes, Daniel Shults)**
1. **Department of Education**
- G. **Agency Monthly Written Updates Pursuant to Act 595 of 2021 Concerning Rulemaking from the 2023 Regular Session**
- H. **Adjournment**