# AGENDA Administrative Rules and Regulations Committee of the Arkansas Legislative Council

Thursday, May 01, 2008 09:00 AM Room 151, State Capitol

Little Rock, Arkansas

Sen. John Paul Capps, Chair

Sen. Jack Critcher Sen. Percy Malone Sen. Steve Bryles Sen. Bob Johnson Sen. Kim Hendren Sen. Shawn Womack Sen. Bobby Glover

Sen. Henry "Hank" Wilkins, IV, ex officio

Sen. Steve Faris, ex officio

Rep. Daryl Pace, Chair Rep. Benny Petrus Rep. Johnny Key Rep. Shirley Walters Rep. Chris Thyer Rep. David Dunn Rep. Steve Harrelson Rep. Lamont Cornwell Rep. Scott Sullivan, ex officio Rep. John Paul Wells, ex officio

#### A. Call to Order

#### B. Review of Rules Filed Pursuant to A. C. A. § 10-3-309

#### 1. DEPARTMENT OF CORRECTION (Bobby Smith)

a. AR 888; Boot Camp Program

# 2. DEPARTMENT OF EDUCATION (Tripp Walter, Beverly Williams, Paul Lazenby, Marcia Harding)

- a. Criminal Background Checks for Substitute Teachers (Tripp Walter and Beverly Williams)
- b. Criminal Background Check for the Employment of Personnel in School Districts (Tripp Walter and Beverly Williams)
- c. The Arkansas Better Chance Program (Paul Lazenby)
- d. Special Education and Related Services: Procedural Requirements, Program Standards, Eligibility Criteria for Children with Disabilities Ages 3-21 (Marcia Harding)

## 3. DEPARTMENT OF FINANCE AND ADMINISTRATION, REVENUE DIVISION (Martha Hunt)

a. Rule 2008-1; Standard Mileage Rates for Income Tax Purposes

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

## 4. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Paul Lucas)

a. DCFS Family Services Policy and Procedures (FSPP) Manual

#### 5. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Linda Greer)

a. Medical Services Policy 3330, 21700 and 2000-20070; Long Term Care Insurance Partnership Program

# 6. DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION (Herb Sanderson)

a. Policy #3007; Options Counseling

## 7. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland)

a. Official Notice DMS-2008-AR-3, DMS-2008-A-4, DMS-2008-E-1, DMS-2008-I-4, DMS-2008-J-3, DMS-2008-KK-4, DMS-2008-L-4, DMS-2008-R-4, DMS-2008-S-4, DMS-2008-SS-2, DMS-2008-U-3, DMS-2008-X-3, DMS-2008-Y-3, DMS-2008-II-3; 2008 HCPCS Procedure Code Conversion

Official Notice DMS-2008-A-2, DMS-2008-G-1, DMS-2008-L-2, DMS-2008-R-2, DMS-2008-YC 1, DMS-2008-AR-1, DMS-2008-CA-2, DMS-2008-SS-1, DMS-2008-EE-2, DMS-2008-OO-2, DMS-2008-O-2, DMS-2008-DD-1, DMS-2008-QQ-1, DMS-2008-SB-1, DMS 2008-HH-2, DMS-2008-II-2, DMS-2008-KK-2, DMS-2008-YY-1, DMS-2008-U-1, DMS-2008-C-1; 2008 CPT Procedure Code Conversion

- b. Section I and III of all Medical Provider Manuals.
- c. Arkansas Title XIX Medicaid State Plan Amendment #2007-019
- d. Official Notice DMS-2008-A-6, DMS-2008-L-6, DMS-2008-AR-2, DMS 2008-KK-6, DMS-2008-G-2, DMS-2008-R-6, DMS-2008-II-6, DMS-2008-OO-5; CPT Code 90702
- e. Hospital/Critical Access Hospital/End Stage Renal Disease Provider Manual Update Transmittal No. 140
- f. Hyperalimentation Update 110; Prosthetics Update 117
- g. Arkansas Title XIX: Medicaid State Plan Amendment #2007-018

#### 8. INSURANCE DEPARTMENT (Ms. Zane Chrisman, Booth Rand)

- a. Rule 93; Non-Insurance Subsidiary
- b. Rule 94; Arkansas Long Term Care Insurance Partnership Program
- c. Rule 13; Long Term Care Insurance

## 9. DEPARTMENT OF LABOR, ARKANSAS BOARD OF ELECTRICAL EXAMINERS (Denise Oxley, Ron Baker)

a. 010.13; Administrative Regulations of the Arkansas Board of Electrical Examiners

#### 10. DEPARTMENT OF LABOR, ELEVATOR SAFETY BOARD (Daniel Faulkner, Ron Baker)

a. Elevator Safety Board, Rule 010.05-011

#### 11. STATE MEDICAL BOARD (Bill Trice)

a. Regulation 2.6; Scheduled Medication

## 12. OIL AND GAS COMMISSION (Larry Bengal, Maurice Rigsby)

- a. General Rule B-5; Submission of Well Records and Issuance of Certificate of Compliance
- b. General Rule A-1; Application of Rules, Regulations, and Orders

# 13. SEBASTIAN COUNTY REGIONAL SOLID WASTE MANAGEMENT DISTRICT (Steven Parker, Dale Alimena)

a. Administrative and Enforcement Regulations 186.1.1, et seq., 186.2.1 et seq., 186.3.1 et seq., 186.13.1 et seq., 186.14.1 et seq.

#### 14. ARKANSAS TOBACCO CONTROL BOARD (J. R. Thomas and Arnold Jochums)

a. Section 15; Unfair Cigarette Sales

## 15. DEPARTMENT OF WORKFORCE EDUCATION, CAREER AND TECHNICAL EDUCATION (John Davidson)

a. Perkins State Plan

## 16. DEPARTMENT OF WORKFORCE EDUCATION, ARKANSAS REHABILITATION SERVICES (Jim Moreland, Glenda Williams, Ms. Dale Turrentine)

a. Arkansas Kidney Disease Commission Mileage Benefit

## C. Adjournment