# AGENDA Administrative Rules and Regulations Committee of the Arkansas Legislative Council

Thursday, August 07, 2008 09:00 AM Room 151, State Capitol Little Rock, Arkansas

Sen. John Paul Capps, Chair Sen. Jack Critcher Sen. Percy Malone Sen. Steve Bryles Sen. Bob Johnson Sen. Kim Hendren Sen. Shawn Womack Sen. Bobby Glover Sen. Henry "Hank" Wilkins, IV, ex officio Sen. Steve Faris, ex officio Rep. Daryl Pace, Chair Rep. Benny Petrus Rep. Johnny Key Rep. Shirley Walters Rep. Chris Thyer Rep. David Dunn Rep. Steve Harrelson Rep. Lamont Cornwell Rep. Scott Sullivan, ex officio Rep. John Paul Wells, ex officio

A. Call to Order.

B. Rules Filed Pursuant to A. C. A. § 10-3-309.

#### 1. ARKANSAS BUILDING AUTHORITY (Anne Laidlaw, Susan Wilson)

- a. Minimum Standards and Criteria Section Two: Design Review
- b. Minimum Standards and Criteria Section Three: Construction

### 2. DEPARTMENT OF EDUCATION

- a. Requirement of Schools to Have Automatic External Defibrillators
- b. Teacher Licensure by Reciprocity

#### **3.** DEPARTMENT OF ARKANSAS HERITAGE (Constance Sarto)

a. Mosaic Templars Cultural Center Rental Policy

# Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

# 4. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Marilyn Strickland)

- a. Official Notice DMS-2008-J-5; Additional Modifiers for Nutritional Formulas for Beneficiaries Ages 0 though Four Years for June 1, 2007 through May 31, 2008
- b. Under 16 Bed ICF/MR Facilities Rate Adjustment
- c. Section 700; Green Houses
- d. Occupational, Physical, Speech Therapy Services Provider Manual Update # 96; Developmental Day Treatment Clinic Services (DDTCS) Provider Manual Update #107; Physician/Independent Lab/CRNA/Radiation Therapy Centers Provider Manual Update #155; Child Health Management Services Provider Manual Update #105; Rehabilitative Hospital Provider Manual Update #99; Hospital/Critical Access Hospital (CAH) End-Stage Renal Disease (ESRD) Provider Manual Update #139
- e. Section I Provider Manual Update 09/01/08; Section V Provider Manual Update 09/01/08

# 5. DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS (Denise Oxley)

a. Regulation 010.3-019; Continuing Education

# 6. OIL AND GAS COMMISSION (Larry Bengal)

- a. Rule B-26; General Lease Operating Requirements
- b. Rule B-38; Establishment of Field Rules
- c. Rule B-40; Authorization for Director of Production and Conservation to Administratively Approve Applications for Exceptional Well Locations

# 7. DEPARTMENT OF WORKFORCE EDUCATION (John Davidson)

a. Program Policies and Procedures for Career and Technical Education; Secondary Programs, Adult Skill Training

### 8. **DEPARTMENT OF WORKFORCE SERVICES (Roger Harrod)**

a. Regulation 29; Training Trust Fund Program

# 9. ASSESSMENT COORDINATION DEPARTMENT (Debbie Asbury, Bob Leslie)

- a. Ratio Study Required Dates; ACD Rule 4.04 lb
- b. Discussion of Reappraisal Rules
  - --Debbie Asbury, Director, and Amy Gilbert, ACD
  - --Bill Moutray, Benton County Assessor
  - --Lee Ann Kizzar, Washington County Assessor
  - --Janet Ward, Pulaski County Assessor
  - --Kathy Deck, Director, Center for Business and Economic Research, University of Arkansas
- C. Adjournment.