

**REVISED AGENDA**  
**Executive Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Thursday, November 16, 2023**  
**12:00 PM**  
**Room B, MAC**  
**Little Rock, Arkansas**

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Sen. Terry Rice, Co-Chair  
Sen. Ben Gilmore, Vice-Chair  
Sen. Missy Irvin  
Sen. Bart Hester

Rep. Jeff Wardlaw, Co-Chair  
Rep. Bruce Cozart, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. Kenneth B. Ferguson

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A. Call to Order

B. Consideration of Emergency Rules:

1. Arkansas Department of Education, State Board of Education: DESE Rules Governing Payments Under the Educational Freedom Accounts Program
  - Presented by Mr. Andrés Rhodes, Chief Legal Counsel, Arkansas Department of Education.
2. Arkansas Department of Commerce, Arkansas Economic Development Commission: Arkansas BEAD Program
  - Presented by Mr. Tucker Brackins, Director of Legislative Affairs and Policy, Arkansas Department of Commerce

C. Education Facilities Property Insurance Study, presented by:

1. Mr. Alan McClain, Arkansas Insurance Commissioner
2. Mr. Roberts Lee, Mr. Clint Lamberth, and Mr. Kyle Morgan, Meadors, Adams & Lee Insurance, Inc

D. Director's Report - Ms. Marty Garrity, Director, Bureau of Legislative Research

E. Other Business

F. Adjournment

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**