FY26

## **AMERICAN RESCUE PLAN ACT OF 2021 PROGRAM APPROPRIATION** AND PERSONNEL AUTHORIZATION REQUEST SECTION 35 OF ACT 1006 OF 2025

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Agency: Arkansas	Department of He	alth	1111-111-11-11-11-11-11-11-11-11-11-11-	Business Area Code:	0645	
Program Title: Epidemiology a		d Laboratory Capacity for	Prevention and Contro	ol of Emerging Infectious Dis	eases (ELC)	
Granting Organization: Centers for Disease		se Control and Prevention	(CDC)	CFDA #: 93.323		
Effective Date of Authorization:		Beginning:	7/1/2025	Ending:	6/30/2026	

Purpose of Grant / Reason for addition or change (include attachments as necessary to provide thorough information):

This announcement will provide funding to health departments to support laboratories in efforts to introduce or extend

AMD capacity within their laboratories or affiliated laboratories. These proposals may include equipment, supplies,

services (such as personnel costs to cover AMD activities that are a priority to the state or locality and that are not covered elsewhere by the AMD program and not supported (e.g., ELC Enhancing Detection Expansion, etc.) by other funding opportunity announcements. year) priorities. Funding under this announcement for these activities is expected to be executed over three years; and will end on July 31, 2026, which corresponds to the end of BP5 under CK19-1904.

## American Rescue Plan Act Program Funding

Func. Area: HHS	Fund Code: FRP6	Direct Funding: X State:	
Funds Center: AM1	Internal Order/WBS Element:	RCALSQ21	Continuation:
		Program Fundin	g Amount
Regular Salaries			148,161
Extra Help			
Personal Services Matching			34,743
Operating Expenses			231,377
Conference & Travel Expenses			-
Professional Fees		•	·
Capital Outlay			173,427
Data Processing			
Grants and Aid (CI: 04)			
Other:			
Other: IDC			-
Total			587,708

Anticipated Duration of Federal Funds:

07/31/2026

DFA IGS State Technology Planning Date Items requested for information technology must be in compliance with Technology Plans as submitted to DFA IGS State Technology Planning.

## Positions to be established: (list each position separately)

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Org Unit	Pers Area	Pers SubArea	Cost Center	Position Number	Cmnt Item	Position Title	Class Code	Grade	Line Item Maximum *	
22179950 22179871	HL34 HL34	NEL1 NEL1	610470 610471	22179870 22179871	501:00:00 501:00:00	ADH Laboratory-Manager Senior Microbiologist-	B047C B127C	1		
				22179870		Laboratory Supervisor/Expert	SLA03P	SPC03		СА
				22179871		Biologist II	SBI02P	SPC02		СА

State funds will not be used to replace federal funds when such funds expire, unless appropriated by the General Assembly and authorized by the Governor.

Approved by:

- Ada 4-29-25 Cabinet Secretary/Agency Director Date

Cayce Raney 06/03/25 Office of Budget Date CRB 5/7/2025

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