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ARKANSAS DEPARTMENT OF EDUCATION - 9904

Quarterly Position Vacancy Report Quarter Ending: March 31, 2025

| Quarter Ending: March 31, 2025 | | | | | | | | | |
|--------------------------------|-----------------|--|-------------------|---------------------|--|-----------------------|------------|--|--|
| Business Area | Position Number | Organizational Unit Name | Authorized Job | Authorized Grade | Authorized Title | Reason | Date | | |
| 9904 | 22183399 | Office Early Childhood-Director's Office | D006N | IT10 | STATE SYSTEMS ARCHITECT | New Position | 9/25/2024 | | |
| 9904 | 22156130 | Office of Information Technology | D011N | SE01 | ADE DIRECTOR OF INFORMATION SYSTEMS | Voluntary Termination | 9/30/2024 | | |
| 9904 | 22153370 | Legal Services Unit | G047C | GS11 | ATTORNEY SPECIALIST | Transfer | 1/6/2024 | | |
| 9904 | 22150722 | Legal Services Unit | G073C | GS10 | ATTORNEY | Transfer | 9/14/2024 | | |
| 9904 | 22140170 | Fiscal FFS | N149N | GS11 | ADE COORD FISCAL DISTRESS | Promotion | 7/20/2024 | | |
| 9904 | 22129083 | Human Resources Shared Services | C037C | GS06 | ADMINISTRATIVE ANALYST | Transfer | 10/12/2024 | | |
| 9904 | 22124629 | Legal Services Unit | G001N | GS15 | ADE LITIGATION ATTORNEY | Promotion | 2/14/2025 | | |
| 9904 | 22104453 | Information Systems & Tech Innovation | A038C | GS09 | FISCAL SUPPORT MANAGER | Voluntary Termination | 6/30/2017 | | |
| 9904 | 22104439 | Legal Services | N002N | GS15 | DHE SENIOR ASSOC DIRECTOR | Transfer | 3/31/2023 | | |
| 9904 | 22083055 | Research and Technology | R014C | GS08 | PERSONNEL MANAGER | Transfer | 1/26/2023 | | |
| 9904 | 22082978 | Legal Services | G093C | GS08 | OPERATIONS MANAGER | Retirement | 12/31/2021 | | |
| 9904 | 22082941 | Agency Finance | A091C | GS05 | FISCAL SUPPORT ANALYST | Retirement | 12/31/2021 | | |
| 9904 | 22082903 | Communications Office | P020C | GS07 | PRODUCTION ARTIST | Transfer | 7/22/2023 | | |
| 9904 | 22082872 | Legal Services Unit | C046C | GS04 | LEGAL SUPPORT SPECIALIST | Retirement | 5/7/2021 | | |
| 9904 | 22082843 | Communications Office | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Transfer | 5/29/2021 | | |
| 9904 | 22082803 | Operations | R036C | GS04 | HUMAN RESOURCES SPECIALIST | Voluntary Termination | 12/30/2022 | | |
| 9904 | 22082475 | Ark Pub Sch Computer Network | R014C | GS08 | PERSONNEL MANAGER | Retirement | 10/21/2024 | | |
| 9904 | 22082459 | ASD Maintenance & Security | S008C | GS07 | CAMPUS MAINTENANCE SUPERVISOR | Voluntary Termination | 11/7/2024 | | |
| 9904 | 22082391 | 0513 School for the Deaf | A090C | GS05 | PAYROLL SERVICES SPECIALIST | Promotion | 3/2/2025 | | |
| 9904 | 22082333 | 0513 School for the Deaf | A090C | GS05 | PAYROLL SERVICES SPECIALIST | Termination | 1/18/2025 | | |
| 9904 | 22082278 | ASD ADMINISTRATION Budget & Financial | A038C | GS09 | FISCAL SUPPORT MANAGER | Voluntary Termination | 1/29/2019 | | |
| 9904 | 22080353 | Human Resources Shared Services | R025C | GS06 | HUMAN RESOURCES ANALYST | Transfer | 4/8/2022 | | |
| 9904 | 22080329 | ACE DIVISION MANAGER | V007C | GS08 | PROCUREMENT COORDINATOR | Transfer | 9/28/2024 | | |
| 700 | 22181771 | Information Systems & Tech Innovation | D007C | IT08 | INFORMATION SYSTEMS MANAGER | New Position | | | |
| 700 | 22180881 | Career Pathways | G102C | GS09 | DHE PROGRAM SPECIALIST | New Position | 11/18/2022 | | |
| 700 | 22179733 | 0700 Higher Education Director's Office | N069N | GS14 | ADE SPECIAL ADVISOR | Promotion | 7/9/2022 | | |
| 700 | 22179542 | AMERICORP | G147C | GS07 | GRANTS COORDINATOR | Voluntary Termination | 9/2/2022 | | |
| 700 | 22150815 | Financial Aid | G102C | GS09 | DHE PROGRAM SPECIALIST | Voluntary Termination | 9/13/2022 | | |
| 700 | 22146948 | Carl Perkins | G058C | GS11 | DHE FEDERAL PROGRAM MANAGER | Retirement | 12/31/2023 | | |
| 700 | 22132327 | Financial Aid | G102C | GS09 | DHE PROGRAM SPECIALIST | Voluntary Termination | 6/1/2023 | | |
| 700 | 22104437 | Information Systems & Tech Innovation | D016C | IT06 | SENIOR TECHNOLOGY ANALYST | Voluntary Termination | 6/16/2022 | | |
| 700 | 22097961 | AMERICORP | G080C | GS09 | NATIONAL & COMMUNITY SERVICES EXEC DIR | Transfer | 4/13/2024 | | |
| 700 | 22095716 | Governmental Relations | A084C | GS06 | PROGRAM/FIELD AUDIT SPECIALIST | Voluntary Termination | 2/10/2017 | | |
| 590 | 22162867 | PERKINS & Accountability | A044C | GS10 | AUDIT COORDINATOR | Retirement | 12/29/2023 | | |
| 590 | 22160633 | ACE DIVISION MANAGER | V020C | GS04 | INVENTORY CONTROL MANAGER | Retirement | 11/30/2019 | | |
| 590 | 22154662 | ADULT EDUCATION | R036C | GS04 | HUMAN RESOURCES SPECIALIST | Voluntary Termination | 7/19/2019 | | |
| 590 | 22129525 | Pathways | E062C | GS09 | ACE PROGRAM ADVISOR | Promotion | 11/22/2022 | | |
| 590 | 22129521 | Director's Office | E062C | GS09 | ACE PROGRAM ADVISOR | Voluntary Termination | 7/29/2022 | | |
| 590 | 22080362 | JAG | E061C | GS10 | ACE PROGRAM COORDINATOR | Voluntary Termination | 1/24/2023 | | |
| 590 | 22080355 | PERKINS & Accountability | E061C | GS10 | ACE PROGRAM COORDINATOR | Voluntary Termination | 11/30/2019 | | |
| 590 | 22080350 | Director's Office | A060C | GS08 | SENIOR AUDITOR | Promotion | 6/10/2023 | | |
| 590 | 22080346 | Director's Office | E062C | GS09 | ACE PROGRAM ADVISOR | Termination | 7/8/2022 | | |
| 590 | 22080344 | Pathways | E062C | GS09 | ACE PROGRAM ADVISOR | Promotion | 3/4/2023 | | |

| 590 | 22080323 | Pathways | E062C | GS09 | ACE PROGRAM ADVISOR | Termination | 8/18/2023 |
|------------|----------------------|------------------------------------|----------------|--------------|--|--------------------------------|-------------------------|
| 590 | 22080301 | ACE DIVISION MANAGER | A098C | GS04 | FISCAL SUPPORT SPECIALIST | Promotion | 11/30/2019 |
| 590 | 22080293 | Director's Office | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 11/2/2019 |
| 590 | 22080289 | Director's Office | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Retirement | 4/17/2020 |
| 590 | 22080286 | CAREER READY PATHWAYS | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 4/6/2019 |
| 590 | 22080268 | Director's Office | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Retirement | 1/2/2020 |
| 590 | 22080266 | TRADE AND INDUSTRY | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 8/22/2020 |
| 590 | 22080259 | Director's Office | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 8/31/2024 |
| 590 | 22080256 | Director's Office | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Retirement | 7/31/2024 |
| 552 | 22182183 | Practical Nursing | L036C | MP02 | NURSE INSTRUCTOR | New Position | 3/15/2024 |
| 552 | 22182179 | Practical Nursing | L036C | MP02 | NURSE INSTRUCTOR | Voluntary Termination | 8/1/2024 |
| 552 | 22182178 | Practical Nursing | L036C | MP02 | NURSE INSTRUCTOR | Retirement | 1/4/2025 |
| 552 | 22180535 | Instruction | E078C | GS10 | NWTI BUSINESS & INDUSTRY COORDINATOR | Voluntary Termination | 2/26/2025 |
| 552 | 22180534 | Instruction | E077C | GS10 GS13 | NWTI AMMONIA REFRIGN TECH SPEC & TRG MGR | New Position | 6/12/2022 |
| 552 | 22179479 | Instruction | E018C | GS08 | SPECIALIZED TECHNICAL FACULTY | New Position | 6/13/2021 |
| 552 | 22179479 | Instruction | E018C | GS08 | SPECIALIZED TECHNICAL FACULTY | New Position | 6/13/2021 |
| 552 | 22179477 | Instruction | E018C | GS08 | SPECIALIZED TECHNICAL FACULTY | Voluntary Termination | 8/1/2024 |
| 552 | 22168787 | Adult Education | E018C | GS07 | CAREER & TECHNICAL FACULTY | New Position | 6/18/2017 |
| 552 | 22154863 | Instruction | E027C | GS07 | CAREER & TECHNICAL FACULTY CAREER & TECHNICAL FACULTY | | 11/1/2024 |
| 552 | 22080672 | 0552 Northwest Technical Institute | E009C | GS12 | TECHNICAL INSTITUTE ASSISTANT DIRECTOR | Voluntary Termination Transfer | 7/6/2024 |
| | 22080672 | | E009C | GS12 GS07 | | Transfer | |
| 552 552 | 22080667 | Instruction Instruction | E027C | GS07 | CAREER & TECHNICAL FACULTY CAREER & TECHNICAL FACULTY | Voluntary Termination | 8/5/2023 1/4/2025 |
| | | | | | | | |
| 552 552 | 22080655 22080652 | Finance and Operations | A098C E027C | GS04 GS07 | FISCAL SUPPORT SPECIALIST | Transfer | 8/20/2022 7/30/2024 |
| | | Instruction | | | CAREER & TECHNICAL FACULTY | Voluntary Termination | |
| 552 552 | 22080639 22080628 | Maintenance | S050C E027C | GS03 GS07 | MAINTENANCE SPECIALIST CAREER & TECHNICAL FACULTY | Voluntary Termination | 12/15/2023 10/2/2023 |
| | | Adult Education | | | | Retirement | |
| 552 552 | 22080624 22080606 | Student Services | C073C S033C | GS03 GS06 | ADMINISTRATIVE SPECIALIST II | Promotion | 1/11/2020 4/6/2024 |
| | | Maintenance | | | MAINTENANCE SUPERVISOR | Voluntary Termination | |
| 552 | 22080597 | Student Services | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 8/8/2020 |
| <u>519</u> | 22082104 | Collection Management | E021C | GS09 | STATE LIBRARY MANAGER | Retirement | 6/30/2017 |
| 519 | 22082093 | Information Services | E041C | GS07 | SENIOR LIBRARIAN | Voluntary Termination | 2/15/2025 |
| 519 | 22082088 | 0519 State Library | P027C | GS06 | PUBLIC INFORMATION SPECIALIST | Retirement | 2/28/2023 |
| 519 | 22082085 | Library for the Blind | E041C | GS07 | SENIOR LIBRARIAN | Promotion | 3/16/2025 |
| 519 | 22082077 | Information Services | C069C | GS03 | LIBRARY TECHNICIAN | Promotion | 12/6/2024 |
| 519 | 22082075 | Collection Development | C069C | GS03 | LIBRARY TECHNICIAN | Retirement | 12/31/2019 |
| 519 | 22082074 | Library Development | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Retirement | 12/1/2016 |
| 519 | 22082069 | Digital Services | C069C | GS03 | LIBRARY TECHNICIAN | Voluntary Termination | 2/22/2022 |
| 519 | 22082066 | Library for the Blind | C085C | GS02 | LIBRARY SUPPORT ASSISTANT | Promotion | 1/31/2015 |
| 519 | 22082063 | Administration | A098C | GS04 | FISCAL SUPPORT SPECIALIST | Promotion | 10/28/2023 |
| 519 | 22082061 | Library for the Blind | C088C | GS02 | MAIL SERVICES ASSISTANT | Retirement | 8/30/2019 |
| 519 | 22082057 | Library for the Blind | C085C | GS02 | LIBRARY SUPPORT ASSISTANT | Promotion | 12/20/2014 |
| 519 | 22082056 | Library for the Blind | C085C | GS02 | LIBRARY SUPPORT ASSISTANT | Promotion | 1/23/2021 |
| 513 | 22180489 | ASD LS School | E035C | GS08 | CERTIFIED MASTERS TEACHER | Transfer | 8/6/2023 |
| 513 | 22172141 | ASD DORM | M074C | GS03 | RESIDENTIAL ADVISOR | Involuntary Termination | 1/2/2024 |
| 513 | 22128572 | CHILD NUTRITION SUPERVISOR | S068C | GS02 | FOOD PREPARATION COORDINATOR | Termination | 3/4/2025 |
| 513 | 22128571 | CHILD NUTRITION FOOD SERVICE | S068C | GS02 | FOOD PREPARATION COORDINATOR | Promotion | 12/25/2021 |
| 513 | 22082474 | ASD SCHOOL Health Services | L069C | GS06 | LICENSED PRACTICAL NURSE | Voluntary Termination | 4/26/2024 |
| 513 | 22082473 | ASD Maintenance & Security | S031C | GS05 | SKILLED TRADESMAN | Voluntary Termination | 9/23/2019 |

| 513 | 22082472 | ASD SCHOOL ADCC | E025C | GS09 | EDUCATIONAL SPECIALIST | Voluntary Termination | 1/4/2025 |
|-----|----------|----------------------------|-------|------|------------------------------------|-------------------------|------------|
| 513 | 22082458 | ASD LS School | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Transfer to Extra Help | 1/19/2025 |
| 513 | 22082453 | ASD LS School | E035C | GS08 | CERTIFIED MASTERS TEACHER | Involuntary Termination | 11/6/2024 |
| 513 | 22082446 | ASD SCHOOL | E035C | GS08 | CERTIFIED MASTERS TEACHER | Voluntary Termination | 9/29/2023 |
| 513 | 22082438 | ASD SCHOOL | E035C | GS08 | CERTIFIED MASTERS TEACHER | Voluntary Termination | 1/4/2025 |
| 513 | 22082437 | ASD Maintenance & Security | S046C | GS04 | MAINTENANCE TECHNICIAN | Demotion | 4/21/2018 |
| 513 | 22082435 | ADE IT Shared Services | D071C | IT03 | COMPUTER SUPPORT ANALYST | Retirement | 1/1/2025 |
| 513 | 22082429 | School Counselors | M088C | GS08 | LICENSED MASTER SOCIAL WORKER | Transfer | 9/24/2023 |
| 513 | 22082426 | ADE IT Shared Services | D071C | IT03 | COMPUTER SUPPORT ANALYST | Promotion | 10/8/2022 |
| 513 | 22082422 | ASD LS School | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Voluntary Termination | 7/29/2023 |
| 513 | 22082408 | ASD SCHOOL | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Transfer | 3/9/2024 |
| 513 | 22082394 | ASD Maintenance & Security | S046C | GS04 | MAINTENANCE TECHNICIAN | Voluntary Termination | 11/10/2022 |
| 513 | 22082390 | 0513 School for the Deaf | E036C | GS09 | CERTIFIED MASTERS DEGREE LIBRARIAN | Voluntary Termination | 8/2/2024 |
| 513 | 22082386 | ASD DORM | M074C | GS03 | RESIDENTIAL ADVISOR | Voluntary Termination | 6/21/2024 |
| 513 | 22082385 | ASD SCHOOL Health Services | L069C | GS06 | LICENSED PRACTICAL NURSE | Retirement | 2/22/2025 |
| 513 | 22082376 | ASD SCHOOL | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Transfer to Extra Help | 2/2/2025 |
| 513 | 22082370 | ASD Maintenance & Security | S057C | GS03 | LANDSCAPE SPECIALIST | Voluntary Termination | 10/12/2018 |
| 513 | 22082368 | ASD SCHOOL | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Voluntary Termination | 3/5/2021 |
| 513 | 22082362 | ASD DORM | M074C | GS03 | RESIDENTIAL ADVISOR | Voluntary Termination | 7/1/2023 |
| 513 | 22082358 | ASD DORM | M074C | GS03 | RESIDENTIAL ADVISOR | Transfer | 3/9/2024 |
| 513 | 22082354 | ASD SCHOOL ADCC | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Voluntary Termination | 8/2/2024 |
| 513 | 22082347 | 0513 School for the Deaf | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion/Demotion | 9/3/2019 |
| 513 | 22082345 | ASD LS School | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Voluntary Termination | 2/9/2024 |
| 513 | 22082343 | ASD DORM | M074C | GS03 | RESIDENTIAL ADVISOR | Voluntary Termination | 8/7/2024 |
| 513 | 22082337 | ASD SCHOOL | C058C | GS03 | EDUCATION PARAPROFESSIONAL | Involuntary Termination | 6/30/2020 |
| 513 | 22082334 | ASD DORM | M074C | GS03 | RESIDENTIAL ADVISOR | Voluntary Termination | 6/30/2020 |
| 513 | 22082328 | 0513 School for the Deaf | A098C | GS04 | FISCAL SUPPORT SPECIALIST | Voluntary Termination | 8/5/2023 |
| 513 | 22082327 | JANITORIAL | M082C | GS01 | RECREATIONAL ACTIVITY LEADER I | Promotion | 2/6/2021 |
| 513 | 22082326 | 0513 School for the Deaf | M082C | GS01 | RECREATIONAL ACTIVITY LEADER I | Voluntary Termination | 6/15/2019 |
| 513 | 22082323 | 0513 School for the Deaf | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Voluntary Termination | 11/4/2024 |
| 513 | 22082321 | ASD OUTREACH | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Voluntary Termination | 7/15/2020 |
| 513 | 22082317 | CHILD NUTRITION SUPERVISOR | S086C | GS01 | COOK | Voluntary Termination | 11/1/2024 |
| 513 | 22082316 | CHILD NUTRITION SUPERVISOR | S086C | GS01 | COOK | Involuntary Termination | 9/26/2022 |
| 513 | 22082302 | JANITORIAL | S065C | GS01 | MAINTENANCE ASSISTANT | Promotion | 8/31/2024 |
| 513 | 22082301 | WAREHOUSE MANAGER | S065C | GS01 | MAINTENANCE ASSISTANT | Voluntary Termination | 8/12/2018 |
| 513 | 22082300 | WAREHOUSE MANAGER | S065C | GS01 | MAINTENANCE ASSISTANT | Voluntary Termination | 9/21/2018 |
| 513 | 22082295 | JANITORIAL | S065C | GS01 | MAINTENANCE ASSISTANT | Voluntary Termination | 8/14/2024 |
| 513 | 22082292 | 0513 School for the Deaf | S086C | GS01 | COOK | Voluntary Termination | 6/30/2020 |
| 510 | 22179974 | ADMINISTRATION | E025C | GS09 | EDUCATIONAL SPECIALIST | Involuntary Termination | 6/2/2022 |
| 510 | 22159193 | ASBI Instructional | E024C | GS09 | TEACHER SUPERVISOR | Transfer | 10/26/2024 |
| 510 | 22113020 | ASBI Instructional | E035C | GS08 | CERTIFIED MASTERS TEACHER | Voluntary Termination | 6/5/2024 |
| 510 | 22082602 | 0510 School for the Blind | U030U | SE01 | BLIND SCHOOL SUPERINTENDENT | Transfer | 8/20/2024 |
| 510 | 22082586 | ADMINISTRATION | E035C | GS08 | CERTIFIED MASTERS TEACHER | Voluntary Termination | 12/29/2023 |
| 510 | 22082580 | ADMINISTRATION | E035C | GS08 | CERTIFIED MASTERS TEACHER | Promotion | 9/3/2023 |
| 510 | 22082574 | ADMINISTRATION | E035C | GS08 | CERTIFIED MASTERS TEACHER | Voluntary Termination | 8/2/2024 |
| 510 | 22082570 | 0513 School for the Deaf | E035C | GS08 | CERTIFIED MASTERS TEACHER | Voluntary Termination | 11/3/2023 |
| 510 | 22082567 | ASBI Instructional | E035C | GS08 | CERTIFIED MASTERS TEACHER | Promotion | 3/2/2025 |
| 510 | 22082565 | ASBI Instructional | M024C | GS07 | RESIDENTIAL SERVICES MANAGER | Demotion | 8/18/2024 |

| 510 | 22082553 | ASD SCHOOL Health Services | L038C | MP01 | REGISTERED NURSE | Voluntary Termination | 11/21/2024 |
|-----|----------|--|-------|------|--|-----------------------|------------|
| 510 | 22082549 | ASD SCHOOL Health Services | L069C | GS06 | LICENSED PRACTICAL NURSE | Voluntary Termination | 11/7/2024 |
| 510 | 22082546 | ADMINISTRATION | S068C | GS02 | FOOD PREPARATION COORDINATOR | Transfer | 10/21/2017 |
| 510 | 22082535 | ASBVI Residential | M074C | GS03 | RESIDENTIAL ADVISOR | Voluntary Termination | 2/24/2025 |
| 510 | 22082534 | 0510 School for the Blind | S065C | GS01 | MAINTENANCE ASSISTANT | Promotion | 3/16/2019 |
| 510 | 22082532 | Maintenance & Security Two | S047C | GS04 | LANDSCAPE SUPERVISOR | Termination | 12/20/2024 |
| 510 | 22082524 | ASBVI Residential | M074C | GS03 | RESIDENTIAL ADVISOR | Termination | 3/19/2025 |
| 510 | 22082523 | ASBVI Residential | M074C | GS03 | RESIDENTIAL ADVISOR | Termination | 3/19/2025 |
| 510 | 22082522 | ASBVI Residential | M074C | GS03 | RESIDENTIAL ADVISOR | Termination | 3/18/2025 |
| 510 | 22082518 | ADMINISTRATION | S068C | GS02 | FOOD PREPARATION COORDINATOR | Promotion | 2/24/2018 |
| 510 | 22082517 | ADMINISTRATION | S086C | GS01 | COOK | Voluntary Termination | 7/1/2024 |
| 510 | 22082516 | ADMINISTRATION | S086C | GS01 | COOK | Voluntary Termination | 8/5/2023 |
| 510 | 22082514 | ADMINISTRATION | S086C | GS01 | COOK | Voluntary Termination | 2/6/2020 |
| 510 | 22082513 | ADMINISTRATION | S086C | GS01 | COOK | Voluntary Termination | 12/3/2023 |
| 510 | 22082506 | ASBI Instructional | E035C | GS08 | CERTIFIED MASTERS TEACHER | Voluntary Termination | 8/2/2024 |
| 510 | 22082410 | ASD Maintenance & Security | S031C | GS05 | SKILLED TRADESMAN | Promotion | 7/23/2022 |
| 510 | 22082400 | ASD Maintenance & Security | S031C | GS05 | SKILLED TRADESMAN | Retirement | 9/30/2022 |
| 510 | 22082371 | BUSINESS OFFICE | S062C | GS02 | INSTITUTIONAL BUS DRIVER | Promotion | 8/1/2015 |
| 510 | 22082320 | BUSINESS OFFICE | V027C | GS03 | INVENTORY CONTROL TECHNICIAN | Voluntary Termination | 11/17/2023 |
| 500 | 22181181 | Legal Services | E001N | GS13 | ADE COORDINATOR SPECIAL PROGRAMS | New Position | 3/31/2023 |
| 500 | 22181180 | Legal Services | E001N | GS13 | ADE COORDINATOR SPECIAL PROGRAMS | New Position | 3/31/2023 |
| 500 | 22181178 | Legal Services | E001N | GS13 | ADE COORDINATOR SPECIAL PROGRAMS | New Position | 3/31/2023 |
| 500 | 22181177 | Deputy Commissioner's Office | E082C | GS15 | ADE PROGRAM DIRECTOR | New Position | 3/31/2023 |
| 500 | 22181173 | Deputy Commissioner's Office | E081C | SE02 | ADE ASSOCIATE DEPUTY | New Position | 3/31/2023 |
| 500 | 22179864 | Provider Support | G152C | GS08 | DHS PROGRAM MANAGER | Voluntary Termination | |
| 500 | 22179863 | Professional Development - 1A | G152C | GS08 | DHS PROGRAM MANAGER | Voluntary Termination | |
| 500 | 22179862 | Office Early Childhood-Director's Office | G099C | GS09 | DHS PROGRAM ADMINISTRATOR | Transfer | 3/16/2025 |
| 500 | 22175620 | Health and Nutrition Unit - Review Team | X062C | GS08 | QUALITY ASSURANCE COORDINATOR | Transfer | 1/17/2025 |
| 500 | 22175514 | Family Support (OEC) | G152C | GS08 | DHS PROGRAM MANAGER | Promotion | 2/16/2025 |
| 500 | 22164225 | AR Public School Computer Network -FMS | G050C | GS10 | ADE APSCN DIVISION MANAGER | Promotion | 9/3/2022 |
| 500 | 22151043 | Service Coordination Unit | C054C | GS05 | LOCAL OFFICE ADMINISTRATIVE SPECIALIST | Promotion | 2/16/2025 |
| 500 | 22150720 | Professional Licensure Standards Board | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 10/1/2022 |
| 500 | 22148279 | Facilities and Transportation | X012C | GS09 | ADE PLSB CHIEF INVESTIGATOR | Transfer | 6/28/2024 |
| 500 | 22148277 | Child Nutrition - Program | L035C | GS08 | NUTRITIONIST CONSULTANT | Voluntary Termination | 8/19/2024 |
| 500 | 22148275 | Child Nutrition - FM LEA | G012C | GS12 | ADE ASSISTANT TO DIRECTOR | Retirement | 6/28/2024 |
| 500 | 22134157 | Policy and Special Projects | N069N | GS14 | ADE SPECIAL ADVISOR | Voluntary Termination | 6/7/2024 |
| 500 | 22133906 | Transportation | S028C | GS05 | SCHOOL BUS DRIVER TRAINER | Promotion | 9/28/2024 |
| 500 | 22132845 | Facilities and Transportation | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Voluntary Termination | 12/12/2022 |
| 500 | 22132843 | Facilities and Transportation | G090C | GS09 | ADE AREA PROJECT MANAGER | Transfer | 10/12/2024 |
| 500 | 22132821 | Facilities and Transportation | A074C | GS06 | FISCAL SUPPORT SUPERVISOR | Retirement | 6/30/2020 |
| 500 | 22129102 | CurriculumAssessmentDisciplinaryLiteracy | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 11/24/2023 |
| 500 | 22129101 | Standards for Accreditation & Monitoring | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 6/30/2023 |
| 500 | 22129100 | Gifted and Talented | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Retirement | 4/30/2024 |
| 500 | 22129099 | Assessment Unit & School Performance | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Promotion | 3/2/2025 |
| 500 | 22129094 | AR Public School Computer Network -FMS | D055C | IT04 | ADE APSCN FIELD ANALYST | Promotion | 1/24/2021 |
| 500 | 22129093 | Standards & Monitoring | D055C | IT04 | ADE APSCN FIELD ANALYST | Retirement | 3/1/2025 |
| 500 | 22129092 | Federal Programs | C037C | GS06 | ADMINISTRATIVE ANALYST | Transfer | 10/29/2022 |
| 500 | 22129086 | Education Renewal Zones | E020C | GS08 | ADE OERZ TECHNICAL ASSIST SPECIALIST | Voluntary Termination | 8/15/2024 |

| 500 | 22129084 | Education Renewal Zones | E020C | GS08 | ADE OERZ TECHNICAL ASSIST SPECIALIST | Voluntary Termination | 2/6/2024 |
|-----|----------|--|-------|------|---|-----------------------|------------|
| 500 | 22129081 | Policy and Special Projects | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Transfer | 1/6/2021 |
| 500 | 22129071 | District Support | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 6/2/2023 |
| 500 | 22124635 | Curriculum and Assessment | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | 8/27/2021 |
| 500 | 22124633 | Educator Licensure | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 10/25/2014 |
| 500 | 22122171 | Educator Licensure | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 1/19/2025 |
| 500 | 22121246 | CurriculumAssessmentDisciplinaryLiteracy | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | 5/15/2015 |
| 500 | 22120197 | Assessment Unit & School Performance | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 7/7/2023 |
| 500 | 22109276 | Health and Nutrition Unit - Quality - B | G214C | GS06 | GRANTS SPECIALIST | Voluntary Termination | 1/22/2025 |
| 500 | 22104249 | Special Education | G152C | GS08 | DHS PROGRAM MANAGER | Voluntary Termination | 11/15/2024 |
| 500 | 22103992 | Better Beginnings | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 10/15/2022 |
| 500 | 22103924 | Service Coordination Unit | G183C | GS07 | DHS PROGRAM COORDINATOR | Termination | 3/11/2025 |
| 500 | 22103821 | Provider Support - C | X136C | GS06 | QUALITY ASSURANCE REVIEWER | Transfer | 2/28/2025 |
| 500 | 22103457 | Office Early Childhood-Director's Office | D071C | IT03 | COMPUTER SUPPORT ANALYST | Voluntary Termination | 7/26/2023 |
| 500 | 22101764 | Childcare Licensing Area 3 | M053C | GS06 | CHILD CARE SERVICE SPECIALIST | Termination | 2/25/2025 |
| 500 | 22101487 | Director's Office Unit B | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion/Demotion | 10/28/2023 |
| 500 | 22100179 | Health and Nutrition Unit - Applications | M053C | GS06 | CHILD CARE SERVICE SPECIALIST | Promotion | 2/2/2025 |
| 500 | 22099879 | Better Beginnings | G183C | GS07 | DHS PROGRAM COORDINATOR | Transfer | 1/31/2025 |
| 500 | 22099559 | Child Care Eligibility - 3B | M066C | GS06 | PROGRAM ELIGIBILITY SPECIALIST | Transfer | 170172020 |
| 500 | 22098701 | Quality Assurance Unit | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | 10/13/2023 |
| 500 | 22097284 | Service Coordination Unit | X094C | GS06 | SERVICES & PROGRAM LICENSING SPECIALIST | Promotion | 11/9/2024 |
| 500 | 22083059 | Central Administration | U027U | SE03 | DEPUTY COMMISSIONER OF EDUCATION | Retirement | 6/30/2023 |
| 500 | 22083038 | Assessment & School Performance | E016C | GS10 | PUBLIC SCHOOL PROGRAM COORDINATOR | Involuntary Demotion | 3/16/2025 |
| 500 | 22083029 | School Funding | A038C | GS09 | FISCAL SUPPORT MANAGER | Promotion Promotion | 6/19/2022 |
| 500 | 22083026 | District Support | E016C | GS10 | PUBLIC SCHOOL PROGRAM COORDINATOR | Voluntary Termination | 7/4/2023 |
| 500 | 22083024 | 21st CCLC | A074C | GS06 | FISCAL SUPPORT SUPERVISOR | Voluntary Termination | 10/28/2022 |
| 500 | 22083021 | Standards for Accreditation & Monitoring | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 10/18/2024 |
| 500 | 22083019 | Special Education | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 7/21/2023 |
| 500 | 22083018 | Fiscal Services and Support | A041C | GS08 | PROGRAM FISCAL MANAGER | Promotion | 5/11/2024 |
| 500 | 22083012 | Special Projects - District Support 1003 | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 11/6/2024 |
| 500 | 22083010 | Public School Accountability | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Promotion | 12/16/2023 |
| 500 | 22083006 | Special Projects - District Support 1003 | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 8/4/2023 |
| 500 | 22082989 | Assessment Unit & School Performance | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Transfer | 10/28/2023 |
| 500 | 22082987 | Special Education | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 9/13/2024 |
| 500 | 22082980 | Professional Licensure Standards Board | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 6/6/2024 |
| 500 | 22082979 | Special Education | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 3/1/2025 |
| 500 | 22082970 | Child Nutrition - Program | L035C | GS08 | NUTRITIONIST CONSULTANT | Promotion | 3/2/2025 |
| 500 | 22082966 | Standards for Accreditation & Monitoring | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Retirement | 6/28/2024 |
| 500 | 22082962 | Special Education | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 8/2/2024 |
| 500 | 22082958 | Education Options | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Promotion | 10/15/2023 |
| 500 | 22082951 | Fiscal and Administrative Services | D047C | IT05 | INFORMATION SYSTEMS BUSINESS ANALYST | Promotion | 5/8/2022 |
| 500 | 22082946 | Child Nutrition | A052C | GS09 | ACCOUNTING COORDINATOR | Retirement | 3/1/2025 |
| 500 | 22082943 | Educator Licensure | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Promotion | 5/11/2024 |
| 500 | 22082940 | Student Support Services | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Retirement | 6/28/2024 |
| 500 | 22082934 | LEA Loans Bonds | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Retirement | 1/1/2025 |
| 500 | 22082930 | Fiscal Services and Support | A041C | GS08 | PROGRAM FISCAL MANAGER | Promotion | 2/16/2025 |
| 500 | 22082926 | CurriculumAssessmentDisciplinaryLiteracy | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 7/10/2023 |
| 500 | 22082912 | Public School Accountability | C037C | GS06 | ADMINISTRATIVE ANALYST | Voluntary Termination | 7/7/2023 |

| 500 | 22082906 | ABC-Finance | C037C | GS06 | ADMINISTRATIVE ANALYST | Promotion | 9/6/2024 |
|-----|----------|--|-------|------|---------------------------------|-----------------------|------------|
| 500 | 22082904 | Standards for Accreditation & Monitoring | C037C | GS06 | ADMINISTRATIVE ANALYST | Voluntary Termination | 8/5/2022 |
| 500 | 22082900 | Central Administration | G178C | GS06 | POLICY DEVELOPMENT COORDINATOR | Promotion | 42875 |
| 500 | 22082896 | Public School Accountability | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 6/13/2021 |
| 500 | 22082889 | District Support | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | |
| 500 | 22082881 | Educator Licensure | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | 9/4/2024 |
| 500 | 22082879 | Educator Licensure | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 3/16/2025 |
| 500 | 22082878 | Educator Licensure | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Promotion | 9/28/2024 |
| 500 | 22082875 | Policy and Special Projects | A091C | GS05 | FISCAL SUPPORT ANALYST | Voluntary Termination | 4/8/2022 |
| 500 | 22082873 | Special Education | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | 3/1/2023 |
| 500 | 22082863 | Special Education | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Career Opportunity | 3/22/2024 |
| 500 | 22082853 | Educator Effectiveness | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 6/3/2022 |
| 500 | 22082850 | Educator Licensure | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 10/3/2020 |
| 500 | 22082848 | Educator Licensure | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 2/8/2020 |
| 500 | 22082846 | Research and Technology | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Transfer | 1/7/2018 |
| 500 | 22082842 | Standards for Accreditation & Monitoring | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Voluntary Termination | 6/30/2016 |
| 500 | 22082840 | Educator Licensure | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 7/1/2016 |
| 500 | 22082837 | Central Administration | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 7/30/2016 |
| 500 | 22082836 | Federal Programs | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Retirement | 5/14/2024 |
| 500 | 22082835 | Child Nutrition - FM LEA | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 1/12/2019 |
| 500 | 22082834 | Child Nutrition | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 10/14/2023 |
| 500 | 22082833 | Federal Programs | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 6/23/2013 |
| 500 | 22082831 | Office of Information Technology | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | 8/21/2015 |
| 500 | 22082822 | Special Education | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Demotion | 10/12/2024 |
| 500 | 22082819 | Child Nutrition - Healthy Schools | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 7/13/2019 |
| 500 | 22082818 | Federal Programs | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 7/13/2019 |
| 500 | 22082816 | Student Support Services | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Retirement | 2/29/2024 |
| 500 | 22082812 | Alternative Education | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Retirement | 1/31/2020 |
| 500 | 22082811 | Migrant Education | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Voluntary Termination | 12/1/2017 |
| 500 | 22082810 | Special Education | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Voluntary Termination | 10/13/2017 |
| 500 | 22082804 | Special Education | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Retirement | 2/26/2021 |
| 500 | 22082802 | Educator Licensure | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 8/8/2020 |
| 500 | 22082797 | Educator Licensure | C073C | GS03 | ADMINISTRATIVE SPECIALIST II | Promotion | 8/8/2020 |
| 500 | 22082792 | Special Education | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 6/30/2024 |
| 500 | 22082785 | Special Education | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Promotion | 9/26/2021 |
| 500 | 22082783 | Human Resources Shared Services | R025C | GS06 | HUMAN RESOURCES ANALYST | Promotion | 7/10/2021 |
| 500 | 22082771 | Standards & Monitoring | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Retirement | 1/1/2025 |
| 500 | 22082766 | Learning Services | G179C | GS06 | LEGAL SERVICES SPECIALIST | Promotion | 2/24/2024 |
| 500 | 22082764 | District Support | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 8/2/2024 |
| 500 | 22082763 | Public School Accountability | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 3/31/2023 |
| 500 | 22082750 | IT Services | D079C | IT02 | COMPUTER SUPPORT TECHNICIAN | Promotion | 2/24/2024 |
| 500 | 22082748 | Child Nutrition - Program | L035C | GS08 | NUTRITIONIST CONSULTANT | Voluntary Termination | 6/15/2024 |
| 500 | 22082743 | School Health Services | C056C | GS04 | ADMINISTRATIVE SPECIALIST III | Voluntary Termination | 7/30/2021 |
| 500 | 22082737 | Communications Office | D064C | IT04 | WEBSITE DEVELOPER | Transfer | 10/13/2024 |
| 500 | 22082715 | Ark Pub Sch Computer Network | C020C | GS06 | STUDENT APPLICATIONS SPECIALIST | Voluntary Termination | 1/24/2023 |
| 500 | 22082712 | APSCN - Student Mgmt System | D079C | IT02 | COMPUTER SUPPORT TECHNICIAN | Promotion | 12/9/2013 |
| 500 | 22082711 | Ark Pub Sch Computer Network | C020C | GS06 | STUDENT APPLICATIONS SPECIALIST | Voluntary Termination | 10/14/2022 |
| 500 | 22082706 | AR Public School Computer Network -FMS | D055C | IT04 | ADE APSCN FIELD ANALYST | Tranfer | 5/15/2021 |

| 500 | 22082704 | AR Public School Computer Network -FMS | D055C | IT04 | ADE APSCN FIELD ANALYST | Promotion/Demotion | 1/26/2019 |
|-----|----------|--|-------|------|-------------------------------|-----------------------|-----------|
| 500 | 22082699 | AR Public School Computer Network -FMS | D055C | IT04 | ADE APSCN FIELD ANALYST | Transfer | 1/31/2025 |
| 500 | 22082693 | Ark Pub Sch Computer Network | D055C | IT04 | ADE APSCN FIELD ANALYST | Voluntary Termination | 2/13/2025 |
| 500 | 22082689 | AR Public School Computer Network -FMS | D055C | IT04 | ADE APSCN FIELD ANALYST | Transfer | 5/15/2021 |
| 500 | 22082687 | AR Public School Computer Network -FMS | D055C | IT04 | ADE APSCN FIELD ANALYST | Voluntary Termination | 1/4/2025 |
| 500 | 22082686 | AR Public School Computer Network -FMS | D055C | IT04 | ADE APSCN FIELD ANALYST | Transfer | 3/30/2025 |
| 500 | 22077349 | Educator Licensure | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Retirement | 2/1/2025 |
| 500 | 22077348 | School Funding | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Voluntary Termination | 4/19/2024 |
| 500 | 22077346 | Educator Effectiveness and Licensure | E019C | GS09 | PUBLIC SCHOOL PROGRAM ADVISOR | Career Opportunity | 6/28/2024 |
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Offered to Surrender ACT 796