UTILIZATION REPORT FOR

MISCELLANEOUS FEDERAL GRANT PROGRAM APPROPRIATION AND PERSONNEL AUTHORIZATION REQUEST A.C.A. §19-7-501 ET SEQ.

			·	A.C.A	* 3x2-1-20	TELDE	<u>v.</u>					
Date:	5/12/2020	_		Grant ID:	93,558	B/TANF		Legi	slative Rev	iew Date		
Agency:	Departmen	t of Comm	erce - DWS	Adult Educati	on		Progran	n Title: Tem	porary Ass	istance fo	or Needy Far	n
Granting (Organization	: Dep	partment of	Commerce - I	Division of \	Norkforce	e Service	:S	Grant #	:190	1ARTANF	
Effective (Date of Auth	orization:		Beginning: 5/1/2020					Ending: 6/30/2020			
The Division of the Division o	on of Workforms on of Workforms of Workform of to improve the creasing denoted and other of the creasing denoted denot	orce Service t, education dutchison, the employ mand, this p TANF eligib	es, TANF p n/training, will also be ment skills program is ble clients.	nange: (include rogram (Temp and skill devel a collaborative and family cor expanding fro This growth re ement, they a	porary Assist lopment to we partner. Innections of orm two to equires addit	tance for low-incor Adult Edu f parents eight cour tional per	Needy F me indivi ucation a who lead nties and rsonnel to	Families) will iduals in Ark and Restore ve state jails d will be serv o manage th	collaborate cansas. Res Hope will partition and prisor ving over the program	e with Adstore Hoporovide sons. hree thouse effective	ee, a program ervices to ex usand reentr	n :-
				Proj	ect-Grant	Funding	3					
	Area Code: nter Code:		310 03				,	Continuation	of Evicting	Dragen		
Fund Code			0601					continuation Change in Ex	_			
and the second s			MM					New Program			х	_
***************************************				New ral Funds	1	State	46	Othe		3	Project	٦
Regular Sa	alaries		reue	60,000	Platti	ning Fund	- ca	Matching	TUHUS		Total 60,000	-
Extra Help				,						-	-	
Operating	Expenses			30,000							30,000	
Personal S	Services Mate	ching		16,800							16,800	
Conferenc	e & Travel E	xpenses		10,000							10,000	
Professional Fees											-	
Capital Ou	tlay										-	
Data Proce	3									and the state of t	-	***************************************
American Recovery and Reinvestment Act of 2009											-	The second second
Other: Grants & Aids				1,711,162							1,711,162	-
Other:											-	***************************************
Total	······································		\$	1,827,962	\$		- · · · · · · · · · · · · · · · · · · ·	\$	-	\$	1,827,962	The same of
	Fede	eral		ding Percen	tages Oth	or	Tot	tal.	Туре	of Fede	ral Grant	
FY20	100		- 3	rate	Oth	CI	Tot 100	1%		WIA		
FY21 FY22			-				09		ŀ	Non-WIA	x	
FY23 FY24							09	/o	,			
1124		eri	L				0%	/o		ARRA		
Anticipated	d Duration o	f Federal F	unds:	06,	/30/2021		. [- Hinns			
			.				It co	PFA IGS State ems requested empliance with GS State Techno	for information Technology P	n technologians as sub 1.	mitted to DFA	
Org Org	Pers	blished: (I Pers	ist each po Cost	sition separat Position	ely) Cmnt				Class	* unclassif	led positions only Line Item	1
Unit	Area	SubArea	Center 3810100200	Number	Item		Position		Code	Grade	Maximum *	-
			D610100200		501:00:00	ACE	: Progran	n Advisor	E062C	GS09		

						,						-
											^	***************************************
								III.				_
	is will not be I by the Gov		eplace fede	eral funds who	en such fun	ds expire	e, unless	appropriate	ed by the G	General A	ssembly and	Bree
DDIOVAG	By: \ L	10			for	20	1	* .	0			
Tople	her)	Uslan	5/14/20		XIX	W	6/8	Ka	y Du	enli	ll	_
agency Dire	ector		Date	Office	/ -	Dat 5/2020		Office	e of Personn	670	Date 03/2015	9
										Kev	ised 05/03/2019	3

UTILIZATION REPORT FOR MISCELLANEOUS FEDERAL GRANT PROGRAM APPROPRIATION AND PERSONNEL AUTHORIZATION REQUEST A.C.A. §19-7-501 ET SEQ.

Date:	05/01/2020)	Grant ID	93.	686			Logislative Ri	eview Da	te:		
Agency: Arkansas Department of Health					Program Title: Infecti			ious Disease -Ending the HIV Epidemic				
Granting Organization: HRSA					#:			UT8HA339				
Effects	n Date of Authoriz	Beginn ng:	07/	01/201	9				/2020			
Parpose	e of Grant / Reason			19 Ending: 06/30/2020 8 as necessary to provide thorough information):								
develop care, ar HIV a. Three: i outbrea Arkansa	g allows Arkansas to ted and enhanced in to be not virally sup- activ as possible. P Frevent new HIV to ks to get needed pi is to quickly diagno V reach viral suppre	o expand a nnovative . ppressed. A illar Two: ansmission revention a se people:	access to HJV care approaches to en kikansas will be a Treat people with as by using prove and treatment ser with HJV link has	and treatm gage people ble to focus HIV rapidly n intervention vices to people with HI	nent in a who a con four on four on four on four one of the constant of the co	focus ju re newl r key st fectivel d Pillar to need	risdictions y diagnose rategies: Pi / to reach s four: Respi them. Thes	for people livid and those villar One: Diag sustained vira and quickly to be four key st	ing with I who are in gnose all I suppres potentia rategies i	tIV through ot engaged m people with sion; Pillac I HIV will allow		
				oject-Gran						- 21		
Funds C Fund Co	s Area Code: lenter Code: ode: nal Area Code:	PH	0645 34P D0000 HHS					Continuation of Existing Program Change in Existing Program: New Program:				
		Fe	New deral Funds		State Matching Funds			Other ling Funds	Project Total			
Regular			539,673						i	539,673		
Extra He			Annahum more gastragens and has appropriately accompany					And And				
	g Expenses Services Matching		41,004		****					41,004		
	te Wiravel Expens		169,323							169,323		
***************************************	onal Fees	e 		to the state of th	-			The same of the sa	***	and the same and t		
Capital C		-	Marie & American St. A. M. Co. Co. Co. Co. Co. Co. Co. Co. Co. Co				-					
Data Pro	cessing									Market and Market and the second seco		
Americar	Receivery and	·		Best Marine Committee Comm	• • • • • • • • • • • • • • • • • • • •			The state of the s				
Otner	ment Act of 2009					-			1			
Total	The second second second second second	5	750,000					CONTRACTOR PROPERTY OF THE PARTY OF THE PART		MANUAL AND THE RESIDENCE OF THE PARTY AND ADDRESS OF THE		
Add			730,000	}			\$		3	750,000		
										Remove		
	Federal		<mark>unding Perce</mark> n State					Туре	of Federal Grant			
FY 20	100 %	T	%	Other	%	Tot 100	al %		WIA			
™ 21 Y 22	100 %		%		96	100	%			区		
FY 23	100 %		% %		%	100	%	1	lon-WIA	44		
-Y 24	100 %		%		%	100	%		ARRA			
rticipatei	d Duration of Fede	ral Funds	02/28	3/2021								
sitions	to be establishe	d: (list ea	ch position sepa	rately)		It .n	emis requeste compliance i	ogy Planning U d for informatio with Technology y Planning Unit.	n technolog	Date gy most be pointing to		
ersonnel	Position Number	Cost	Commitment				The same of the sa	Class	unclassifie	dipositions anti-		
Area HL98		Center 510020	Item 501:00:00	The second section of the second seco		on Title	M/ is therefore many many many many many	Code	Grade	Line Item		
Add		1010070	301.00:00	Marine and the second of the second	Grants	Manage	er	G109C	GS09			
	de will not be weet									Remove		
	ds will not be used and authorized by	to replace the Gove	e federal funds v	vhen such f	funds e	xpire, (ınless app	ropriated by	the Gen	eral		
pproyed	DX:	5/12/	1/6	$\mathbb{Z}1$	1.							
iency Dire	ector	Date	Office of	Budget	Date	10	<u>K</u> Offi	our f	Mgmt	Date		
			YDB 2/1	4/2020				5	1/2	000		

Revised 06/17/2019

Dewilli-20