May 16, 2017

Senator John Cooper, Co-Chairperson
Representative Les Eaves, Co-Chairperson
Uniform Personnel Classification and
Compensation Plan Subcommittee
Arkansas Legislative Council
State Capitol Building, Room 315
Little Rock, Arkansas 72201
Dear Co-Chairs:
The Office of Personnel Management (OPM) submits a request for new titles and pool positions from the pools established by Ark. Code Ann. §21-5-225.

During the pay plan study, OPM analyzed over 26,000 positions in over 2,000 job classifications. Although most classification issues were resolved through amendments to Act 365 of 2017, OPM and the General Assembly anticipated the need for further adjustments regarding classification concerns by increasing the number of surrender pool positions and decreasing the number of growth pool positions for the upcoming biennium.

In March, agencies were asked to submit to OPM adjustments that agencies considered important during implementation. OPM received requests on over 1,000 positions. OPM conducted a careful review of those requests during April. In order to address classification issues across the agencies, OPM considered the following new titles and pool positions of highest priority. OPM proposes the following actions be taken effective at the beginning of Fiscal Year 2017-2018:

## New Titles

| Title | Grade |
| :--- | :--- |
| ABC Administration Director | GS15 |
| ABC Enforcement Director | GS15 |
| ADC Industry Program Specialist | GS06 |
| ADC Policy \& Research Coordinator | GS10 |
| ADE Policy \& Special Projects Director | GS15 |
| ADEQ Senior Deputy Director | SE02 |
| ADH Engineer Chief | GS13 |
| ADPT Administration Manager | GS13 |
| ADPT Chief Fiscal Officer | SE01 |
| AEDC Digital Marketing Director | GS11 |
| AEDC Director of EPSCOR | GS13 |

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| AEDC Executive Vice President of Global Business | SE01 |
| :---: | :---: |
| AEDC Executive Vice President of Operations | SE01 |
| AEDC Manufacturing Solutions Director | GS13 |
| AEDC Senior Project Consultant | GS12 |
| Agri Laboratory Coordinator | MP04 |
| AHC Nursing Director | MP04 |
| Application Program Support Specialist | IT04 |
| Arkansas State Hospital COO | SE03 |
| ASBP Pharmacist Inspector | MP06 |
| ASP CACD Area Manager | GS09 |
| ASP Fleet Administrator | GS09 |
| ASP Lieutenant Colonel | SE01 |
| ATC Chief Criminal Investigations Supervisor | GS09 |
| ATC Deputy Director | GS11 |
| Business Intelligence Specialist | IT06 |
| CLEST Agent | GS08 |
| DB Administrator | IT08 |
| DDSSA Medical Relations Manager | GS11 |
| DFA Administrator | SE01 |
| DFA Administrator-Internal Audit | SE02 |
| DFA Revenue Tax Specialist | GS10 |
| DHS Chief Attorney | SE02 |
| DHS Chief Human Resources Officer | GS15 |
| DHS Chief Legislative Affairs Director | GS15 |
| DHS Chief of Staff | GS13 |
| DHS Chief Procurement Officer | GS15 |
| DHS Chief Security \& Compliance Officer | GS15 |
| DHS Communications \& Community Engagement Officer | GS14 |
| DHS Early Childhood Education Director | GS15 |
| DHS Process Improvement Director | GS13 |
| DHS Program Eligibility Analyst | GS07 |
| DHS Volunteer Services Deputy Director | GS12 |
| Dietetic Specialist | GS04 |
| Director CLEST | GS15 |
| DIS Business Services Administrator | GS15 |
| DIS Chief Financial Officer | GS13 |
| DIS Chief of Technology | IT11 |
| DIS Database Administrator Lead | IT10 |
| DIS Division Administrator | IT11 |
| DIS General Counsel | GS15 |

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| DMS Deputy Director | GS15 |
| :--- | :---: |
| Executive Director Auctioneer Board | GS09 |
| HSPA Deputy Administrator | GS11 |
| Insurance Claims Director-Public <br> Employees | GS14 |
| IT Operations Center Manager | IT09 |
| IT Project Manager | IT07 |
| Licensed Tradesman | GS06 |
| OMIG Medical Review Officer | GS08 |
| PSC Motor Carrier Asst. Div. Director | GS10 |
| PSC Pipeline Safety Coordinator | GS09 |
| PSC Quality Services Director | GS13 |
| PSC Rates \& Demand Resources Director | GS14 |
| PSC Research \& Policy Director | GS14 |
| Psychological Evaluator | GS06 |
| Racing Commission Director | GS15 |
| Sr. State Server Administrator | IT09 |
| Veterinary Specialist | MP04 |

## Pool Positions

## 0035-OFFICE OF MEDICAID INSPECTOR GENERAL

## Surrender Pool Position

| Position | FY18 Title |  |  |  |
| :---: | :--- | :--- | :--- | :---: |
| 22158448 | FY18 <br> Grade | New Title | New <br> Investigator | G073C Attorney |

## 0210-AUCTIONEER'S BOARD

## Surrender Pool Position

| Position | FY18 Title | FY18 <br> Grade | New Title | Gew <br> GS0de |
| :---: | :--- | :---: | :--- | :---: |
| 22095729 | X089C Auctioneer <br> Board Secretary | GS07 | Executive Director <br> Auctioneer Board |  |

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## 0233-EMBALMERS \& FUNERAL DIRECTORS BOARD

Surrender Pool Position

| Position | FY18 Title | $\frac{\text { FY18 }}{\text { Grade }}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22079789 |  <br> Funeral Directors <br> Inspector |  <br> Funeral Directors <br> Investigator | GS06 |  |

## 0261-ARKANSAS TOBACCO CONTROL

## Surrender Pool Positions

| Position | FY18 Title | $\frac{\mathbf{F Y 1 8}}{\mathbf{G r a d e}}$ | New Title | $\underline{\text { New }}$ <br> Grade |
| :---: | :--- | :---: | :--- | :---: |
| 22124718 | G246C ATC Branch <br> Manager | GS10 | ATC Deputy Director | GS11 |
| 22124720 | X131C ATC <br> Enforcement Agent | GS05 | A060C Senior Auditor | GS08 |
| 22150653 | X131C ATC <br> Enforcement Agent | GS05 | A060C Senior Auditor | GS08 |
| 22150654 | X131C ATC <br> Enforcement Agent | GS05 | X196C ATC Senior <br> Enforcement Agent | GS06 |
| 22153774 | G025C Attorney <br> Supervisor | GS12 | ATC Chief Criminal <br> Investigations Supervisor | GS09 |

## 0283-ARKANSAS STATE BOARD OF PHARMACY

## Surrender Pool Positions

| Position | FY18 Title | $\underline{\underline{\text { FY18 }}} \mathbf{\underline { \text { Grade } }}$ | New Title | $\underline{\text { New }}$ <br> 22095532 |
| :---: | :--- | :---: | :---: | :---: |
| L016N Registered <br> Pharmacist | MP05 | ASBP Pharmacist Inspector | MP06 |  |
| 22095536 | L016N Registered <br> Pharmacist | MP05 | ASBP Pharmacist Inspector | MP06 |
| 22095537 | L016N Registered <br> Pharmacist | MP05 | ASBP Pharmacist Inspector | MP06 |

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## 0311—DISABILITY DETERMINATION FOR SOCIAL SECURITY ADMINISTRATION

## Surrender Pool Positions

| Position | FY18 Title | $\frac{\text { FY18 }}{\text { Grade }}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 22095411 | G073C Attorney | GS10 | DDSSA Medical Relations Manager | GS11 |
| 22151612 | $\begin{aligned} & \text { C049C DDSSA } \\ & \text { Adjudicative Assistant } \end{aligned}$ | GS04 | G059C DDSSA Assistant Director | GS12 |

## 0318-DR. MARTIN LUTHER KING, JR. COMMISSION

## Surrender Pool Position

| Position | FY18 Title | FY18 <br> Grade | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22095190 | C022C Business <br> Operations Specialist | GS05 | A074C Fiscal Support <br> Supervisor | GS06 |

## 0375-ARKANSAS TEACHER RETIREMENT SYSTEM

## Surrender Pool Position

| Position | FY18 Title | FY18 <br> Grade | New Title | New <br> Grade |
| :---: | :--- | :---: | :--- | :---: |
| 22160022 | A062C Retirement <br> Coordinator | GS08 | U079U ATRS Deputy <br> Director | SE01 |

## 0400-ARKANSAS AGRICULTURE DEPARTMENT

## Surrender Pool Positions

| $\underline{\text { Position }}$ | $\underline{\text { FY18 Title }}$ | $\frac{\mathbf{F Y 1 8}}{\text { Grade }}$ | New Title | $\frac{\underline{\text { New }}}{\underline{\text { Grade }}}$ |
| :--- | :--- | :---: | :--- | :---: |
| 22094798 | N056N Agri <br> Coordinator of <br> Laboratory | GS13 | Agri Laboratory <br> Coordinator | MP04 |
| 22094800 | N045N Director of <br> Poultry Diseases | GS13 | Veterinary Specialist | MP04 |
| 22150700 | B010N Veterinary <br> Virologist | Verinary Specialist | MP04 |  |

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| 22162561 | B020N Veterinary <br> Toxicologist | GS13 | Veterinary Specialist | MP04 |
| :--- | :--- | :--- | :--- | :---: |

## 0405-BANK DEPARTMENT

## Surrender Pool Position

| Position | FY18 Title | FY18 <br> Grade | $\frac{\text { New Title }}{\text { Grade }}$ |  |
| :---: | :--- | :---: | :--- | :---: |
| 22088769 | C037C Administrative <br> Analyst | GS06 | A039C Certified Senior <br> Bank Examiner | GS13 |

## 0425-INSURANCE DEPARTMENT

## Surrender Pool Position

| Position | FY18 Title | $\frac{\underline{\text { FY18 }}}{\text { Grade }}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22088090 | X002C Insurance <br> Public Emp Claims Div <br> Dir | GS10 | Insurance Claims <br> Director-Public <br> Employees | GS14 |

## 0450-PUBLIC SERVICE COMMISSION

Surrender Pool Positions

| Position | FY18 Title | $\frac{\text { FY18 }}{\text { Grade }}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 22087715 | A035C PSC Tax Div Asst Dir/Motor Car Prog | GS08 | PSC Motor Carrier Asst Div Director | GS10 |
| 22087726 | N076N PSC Director of Quality Services | GS12 | PSC Quality Services Director | GS14 |
| 22087816 | N072N PSC Director Research \& Policy | GS13 | PSC Research \& Policy Director | GS14 |
| 22156846 | A008N Director of Rates \& Demand Resources | GS12 | PSC Rates \& Demand Resources Director | GS14 |
| 22077851 | X048C PSC Pipeline Safety Specialist | GS08 | PSC Pipeline Safety Coordinator | GS09 |

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| 22087719 | X048C PSC Pipeline <br> Safety Specialist | GS08 | PSC Pipeline Safety <br> Coordinator | GS09 |
| :---: | :--- | :---: | :--- | :---: |
| 22087720 | X048C PSC Pipeline <br> Safety Specialist | GS08 | PSC Pipeline Safety <br> Coordinator | GS09 |
| 22087722 | X048C PSC Pipeline <br> Safety Specialist | GS08 | PSC Pipeline Safety <br> Coordinator | GS09 |
| 22087723 | X048C PSC Pipeline <br> Safety Specialist | GS08 | PSC Pipeline Safety <br> Coordinator | GS09 |
| 22087724 | X048C PSC Pipeline <br> Safety Specialist | GS08 | PSC Pipeline Safety <br> Coordinator | GS09 |
| 22150715 | X048C PSC Pipeline <br> Safety Specialist | GS08 | PSC Pipeline Safety <br> Coordinator | GS09 |

## 0470-DEPARTMENT OF INFORMATION SYSTEMS

## Surrender Pool Positions

| Position | FY18 Title | FY18 <br> Grade | New Title | New <br> Grade |
| :--- | :--- | :---: | :--- | :---: |
| 22087314 | G019C General <br> Counsel | GS13 | DIS Chief Financial Officer | GS13 |
| 22087321 | N079N DIS Division <br> Director | DIS Division Administrator | IT11 |  |
| 22087344 | N079N DIS Division <br> Director | GS13 | DIS Division Administrator | IT11 |
| 22087346 | D009N AASIS System <br> Administrator | IT10 | DIS Division Administrator | IT11 |
| 22087369 | D034C Database <br> Administrator | IT07 | DB Administrator | IT08 |
| 22087414 | D034C Database <br> Administrator | IT07 | DB Administrator | IT08 |
| 22087416 | D034C Database <br> Administrator | IT07 | DB Administrator | IT08 |
| 22087534 | D046C Website <br> Developer | IT04 | P031C Media Specialist | GS06 |
| 22087544 | D034C Database <br> Administrator | IT07 | DB Administrator | IT08 |
| 22087593 | D049C DIS Project <br> Manager | IT06 | IT Project Manager | IT07 |
| 22087600 | N179N DIS Chief <br> Technology Officer | GS14 | DIS Chief of Technology | IT11 |

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| 22087605 | N079N DIS Division <br> Director | GS13 | DIS Division Administrator | IT11 |
| :---: | :--- | :---: | :--- | :---: |
| 22087610 | N044N DIS Cust <br> Relations Mgmt Admr | GS14 | DIS Business Services <br> Administrator | GS15 |
| 22087614 | D002N State Database <br> Administrator Lead | IT11 | DIS Database Administrator <br> Lead | IT10 |
| 22160056 | D014N DIS EEF <br> Division Director | IT10 | DIS Division Administrator | IT11 |
| 22160063 | D096C DIS EER SR <br> System Administrator | GS12 | SR State Server <br> Administrator | IT09 |
| 22160064 | D096C DIS EER SR <br> System Administrator | GS12 | SR State Server <br> Administrator | IT09 |
| 22160065 | D099C DIS EEF State <br> System Administrator | GS11 | IT Project Manager | IT07 |
| 22162572 | DIS Division Director | GS13 | DIS General Counsel | GS15 |

## 0480-DEPARTMENT OF CORRECTION

## Surrender Pool Position

| Position | FY18 Title | $\frac{\underline{\text { FY18 }}}{\text { Grade }}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22087261 | D007C Information <br> Systems Manager | IT08 | ADC Policy \& Research <br> Coordinator | GS10 |

## 0485-DEPARTMENT OF COMMUNITY CORRECTION

## Surrender Pool Position

| Position | FY18 Title | $\frac{\text { FY18 }}{\text { Grade }}$ | New Title | $\xrightarrow[\text { New }]{\text { Grade }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 22162856 | G025C Attorney Supervisor | GS12 | G019C General Counsel | GS13 |

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## 0500-ARKANSAS DEPARTMENT OF EDUCATION

## Surrender Pool Position

| Position | FY18 Title | FY18 <br> Grade | New Title | $\underline{\text { New }}$ <br> Grade |
| :---: | :--- | :---: | :--- | :---: |
| 22134153 | N069N ADE Special <br> Advisor | GS14 | ADE Policy \& Special <br> Projects Director | GS15 |

## 0519—STATE LIBRARY

## Surrender Pool Position

| Position | FY18 Title | FY18 |  | New <br> Grade |
| :---: | :---: | :---: | :---: | :---: |
| 22082082 | E052C Librarian | GS06 | E030C Library Coordinator | GS08 |

## 0610-0634-ARKANSAS DEPARTMENT OF FINANCE \& ADMINISTRATION

## Surrender Pool Positions

| Position | FY18 Title | FY18 <br> Grade | New Title | (Grade |
| :---: | :--- | :---: | :--- | :---: |
| 22080167 | G032C DFA OSP <br> Surplus Property <br> Manager | GS08 | G047C Attorney Specialist | GS11 |
| 22162873 | V034C DFA Statewide <br> Procurement <br> Coordinator | GS09 | R041C DFA Statewide <br> Program Coordinator | GS11 |
| 22077004 | N082N DFA Internal <br> Audit Administrator | SE01 | DFA Administrator- <br> Internal Audit | SE02 |
| 22143103 | L027C Registered <br> Nurse Supervisor | MP02 | R041C DFA Statewide <br> Program Coordinator | GS11 |
| 22112225 | N089N DFA Director <br> ABC Administration | GS13 | ABC Administration <br> Director | GS15 |
| 22124736 | S022C Skilled Trades <br> Supervisor | GS05 | Licensed Tradesman | GS06 |
| 22094874 | S031C Skilled <br> Tradesman | GS04 | Licensed Tradesman | GS06 |
| 22094875 | S031C Skilled <br> Tradesman | GS04 | Licensed Tradesman | GS06 |

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| 22107705 | G228C DFA Racing <br> Commission Manager | GS10 | Racing Commission <br> Director | GS15 |
| :--- | :--- | :---: | :--- | :---: |
| 22112209 | N166N DFA Director <br> ABC Enforcement | GS12 | ABC Enforcement Director | GS15 |
| 22107839 | S046C Maintenance <br> Technician | GS04 | S041C Boiler Operator | GS05 |
| 22107994 | S046C Maintenance <br> Technician | GS04 | S041C Boiler Operator | GS05 |
| 22108236 | S046C Maintenance <br> Technician | GS04 | S041C Boiler Operator | GS05 |
| 22108568 | S046C Maintenance <br> Technician | GS04 | S041C Boiler Operator | GS05 |
| 22108779 | S046C Maintenance <br> Technician | GS04 | S041C Boiler Operator | GS05 |
| 22108885 | S046C Maintenance <br> Technician | GS04 | S041C Boiler Operator | GS05 |
| 22109649 | S046C Maintenance <br> Technician | GS04 | S041C Boiler Operator | GS05 |

## 0645-ARKANSAS DEPARTMENT OF HEALTH

## Surrender Pool Positions

| Position | FY18 Title | FY18 <br> Grade | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22105207 | B011C ADH Chief <br> Engineer | GS12 | ADH Engineer Chief | GS13 |
| 22105879 | B011C ADH Chief <br> Engineer | GS12 | ADH Engineer Chief | GS13 |

## 0665-HEALTH SERVICES PERMIT AGENCY

## Growth Pool Position

| Requested Title | Grade | Number of Positions |
| :---: | :---: | :---: |
| HSPA Deputy Administrator | GS11 | 1 |

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## 0710-DEPARTMENT OF HUMAN SERVICES

## Surrender Pool Positions

| Position | FY18 Title | $\begin{aligned} & \text { FY18 } \\ & \text { Grade } \\ & \hline \end{aligned}$ | New Title | $\begin{gathered} \text { New } \\ \text { Grade } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 22097952 | N102N DHS/DCO <br> Assistant Director | GS14 | A018N DHS Chief Financial Officer | SE02 |
| 22099992 | L009N DHS Behav Hlth General Physician | MP06 | DHS Chief Attorney | SE02 |
| 22100122 | N171N DHS Dep Dir Office of Volunteer Services | GS13 | DHS Volunteer Services Deputy Director | GS12 |
| 22103576 | DHS AHC Director of Nursing | GS13 | AHC Nursing Director | MP04 |
| 22104624 | N182N ASH Chief Operating Officer | SE01 | Arkansas State Hospital $\mathrm{COO}$ | SE03 |
| 22109411 | N185N Dir of Outcomes Mgmt \& Practice Improvement | GS12 | DHS Process Improvement Director | GS13 |
| 22100812 | N052N DHS Exec Dir Early Childhood Comm | GS14 | DHS Early Childhood Education Director | GS15 |
| 22109654 | N109N DHS/OFA Assistant Director | GS13 | DHS Chief Legislative Affairs Director | GS15 |
| 22103930 | L013N General Physician | MP06 | DHS Chief Human Resources Officer | GS15 |
| 22103744 | N100N DHS/DMS ADD-Medical Services | GS14 | DHS Communications \& Community Engagement Officer | GS14 |
| 22098694 | N184N DHS Dir of <br> Prog Imp and <br> Investigations | GS13 | DHS Chief Security \& Compliance Officer | GS15 |
| 22109423 | L080C Dietetic Technician | GS01 | Dietetic Specialist | GS04 |
| 22102088 | L080C Dietetic Technician | GS01 | Dietetic Specialist | GS04 |
| 22100925 | L080C Dietetic Technician | GS01 | Dietetic Specialist | GS04 |
| 22103465 | L067C Psychological Intern | GS03 | Psychological Evaluator | GS06 |
| 22109822 | L067C Psychological Intern | GS03 | Psychological Evaluator | GS06 |

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| 22100604 | L067C Psychological Intern | GS03 | Psychological Evaluator | GS06 |
| :---: | :---: | :---: | :---: | :---: |
| 22101059 | C028C Medical Records Supervisor | GS05 | C026C Records Intake Supervisor | GS06 |
| 22098067 | C028C Medical Records Supervisor | GS05 | C026C Records Intake Supervisor | GS06 |
| 22098958 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22099213 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22101831 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22104311 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22099087 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22100666 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22101262 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22098453 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22101953 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22097265 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22161854 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22102596 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22099843 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22099848 | M038C Program Eligibility Analyst | GS06 | DHS Program Eligibility Analyst | GS07 |
| 22101164 | N189N DHS/DMS Deputy Director | GS14 | DMS Deputy Director | GS15 |
| 22111679 | R008C DHS Employee Relations Manager | GS09 | DHS Employee Relations Coordinator | GS10 |
| 22164758 | N189N DHS/DMS <br> Deputy Director | GS14 | DMS Deputy Director | GS15 |

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## 0790-ARKANSAS ECONOMIC DEVELOPMENT COMMISSION

## Surrender Pool Positions

| Position | FY18 Title | $\frac{\mathbf{F Y 1 8}}{\mathbf{G r a d e}}$ | New Title | $\underline{\text { New }}$ <br> 22094128 |
| :---: | :--- | :---: | :--- | :---: |
| G062C AEDC Project <br> Consultant | GS11 | AEDC Senior Project <br> Consultant | GS12 |  |
| 22094137 | G062C AEDC Project <br> Consultant | GS11 | AEDC Senior Project <br> Consultant | GS12 |
| 22094182 | G062C AEDC Project <br> Consultant | GS11 | AEDC Senior Project <br> Consultant | GS12 |
| 22094186 | G062C AEDC Project <br> Consultant | GS11 | AEDC Senior Project <br> Consultant | GS12 |

## 0810-DEPARTMENT OF WORKFORCE SERVICES

## Surrender Pool Positions

| Position | FY18 Title | FY18 <br> Grade | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22143390 | G015N DWS Assistant <br> Director | GS13 | U070U DWS Deputy <br> Director | SE01 |
| 22093892 | G081C DWS Division <br> Chief | GS08 | DWS Division Manager | GS09 |
| 22093901 | G081C DWS Division <br> Chief | GS08 | DWS Division Manager | GS09 |
| 22093902 | G081C DWS Division <br> Chief | GS08 | DWS Division Manager | GS09 |
| 22093930 | G081C DWS Division <br> Chief | GS08 | DWS Division Manager | GS09 |

## 0900—ARKANSAS DEPARTMENT OF PARKS \& TOURISM

## Surrender Pool Position

| Position | FY18 Title | $\begin{aligned} & \text { FY18 } \\ & \hline \text { Grade } \end{aligned}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 22092631 | N077N ADPT Central Admin Div Dir | GS15 | ADPT Chief Fiscal Officer | SE01 |

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## 0930-ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

## Surrender Pool Position

| Position | FY18 Title | FY18 <br> Grade | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22090993 | U075U ADEQ Chief <br> Deputy Director | SE01 | ADEQ Senior Deputy <br> Director | SE02 |

## 0950-COMMISSION ON LAW ENFORCEMENT STANDARDS \& TRAINING

Surrender Pool Positions

| Position | FY18 Title | $\frac{\text { FY18 }}{\mathbf{G r a d e}}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22090836 | T050C Law <br> Enforcement Standards <br> Specialist | GS06 | T029C CLEST Senior <br> Agent | GS09 |
| 22090837 | T050C Law <br> Enforcement Standards <br> Specialist | T029C CLEST Senior <br> Agent | GS09 |  |
| 22090843 | U054U CLEST <br> Director | GS14 | Director CLEST | GS15 |

## 0955-CRIME LAB

Surrender Pool Position

| Position | FY18 Title | FY18 <br> Grade | New Title | New <br> Grade |
| :---: | :--- | :---: | :--- | :---: |
| 22090759 | B053C Forensic <br> Scientist | GS034C Database <br> Administrator | IT07 |  |

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## 0960-ARKANSAS STATE POLICE

## Surrender Pool Positions

| Position | FY18 Title | $\begin{aligned} & \text { FY18 } \\ & \text { Grade } \end{aligned}$ | New Title | $\begin{gathered} \text { New } \\ \text { Grade } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 22089704 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089786 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089793 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089794 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089805 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089840 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089841 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089842 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089845 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22089846 | X035C ASP/CACD Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22141302 | X035C ASP/CACD <br> Area Manager | GS08 | ASP CACD Area Manager | GS09 |
| 22143531 | R013C Agency Human Resources Manager | GS11 | R006C Human Resources Administrator | GS12 |
| 22153121 | X093C ASP Fleet <br> Manager | GS07 | ASP Fleet Administrator | GS09 |

Senator John Cooper, Co-Chairperson
Representative Les Eaves, Co-Chairperson
May 16, 2017
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## 0975-ARKANSAS MILITARY DEPARTMENT

## Surrender Pool Positions



## 0995-ARKANSAS DEPARTMENT OF EMERGENCY MANAGEMENT

## Surrender Pool Position

| Position | FY18 Title | $\frac{\text { FY18 }}{\text { Grade }}$ | New Title | $\frac{\text { New }}{\text { Grade }}$ |
| :---: | :--- | :---: | :--- | :---: |
| 22088869 | G140C ADEM <br> Program Manager | GS08 | D016C Senior Technology <br> Analyst | IT06 |

## Growth Pool Position

| Requested Title | Grade | Number of Positions |
| :--- | :---: | :---: |
| C056C Administrative <br> Specialist III | GS04 | 1 |

Your consideration of this request is greatly appreciated.

Sincerely,


Kay Barnhill
State Personnel Administrator


Chief Fiscal Officer of the-State

