AGENDA Revised 3/24/2023 @ 12:44 PM) Added Bills and Removed SB474 Senate Committee on Education

Monday, March 27, 2023 9:30 AM Room 207, State Capitol Little Rock, Arkansas

Sen. Jane English, Chair

Sen. Linda Chesterfield, Vice-Chair

Sen. Breanne Davis Sen. Greg Leding Sen. Kim Hammer

Sen. Joshua Bryant Sen. Matt Stone Sen. Jim Dotson

CONCUR IN HOUSE AMENDMENT

Nu	ımber	Sponsor	Subtitle
SE	<u>3355</u>	Caldwell	TO PROVIDE FOR CERTAIN REQUIREMENTS RELATED TO STORM SHELTERS FOR EDUCATIONAL FACILITIES UNDER THE ARKANSAS FIRE PREVENTION CODE; AND TO DECLARE AN EMERGENCY.

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>SB285</u>	C. Tucker	TO AMEND THE LAW CONCERNING ABSENCES FROM SCHOOL; AND TO PROVIDE FOR AN EXCUSED ABSENCE FOR A STUDENT WHO ACCOMPANIES THE STUDENT'S PARENT OR LEGAL GUARDIAN TO VOTE.
<u>SB303</u>	C. Tucker	TO GIVE OPEN-ENROLLMENT PUBLIC CHARTER SCHOOLS THE AUTHORITY TO WEIGH ADMISSION LOTTERIES AT THEIR DISCRETION.
<u>SB308</u>	J. Dismang	TO CREATE A MEANS BY WHICH STUDENTS WHO QUALIFY FOR REDUCED- PRICE MEALS AT SCHOOL RECEIVE FREE MEALS AT SCHOOL.
<u>SB367</u>	S. Flowers	TO AMEND THE LAW CONCERNING UNUSED OR UNDERUTILIZED PUBLIC SCHOOL FACILITIES; TO AMEND THE LAW CONCERNING THE RIGHT OF FIRST REFUSAL TO PURCHASE OR LEASE A PUBLIC SCHOOL DISTRICT ACADEMIC FACILITY; AND TO DECLARE AN EMERGENCY.
<u>SB364</u>	C. Tucker	TO ESTABLISH THE CONDITIONS UNDER WHICH A PUBLIC SCHOOL DISTRICT SHALL BE RETURNED TO LOCAL CONTROL; AND TO DECLARE AN EMERGENCY.
<u>HB1463</u>	L. Johnson	CONCERNING STATE BOARD OF EDUCATION RULES FOR A TIERED SYSTEM OF EDUCATOR LICENSURE; AND TO AMEND THE LAW CONCERNING THE TYPE OF LICENSE ISSUED TO CERTAIN APPLICANTS IN AN ALTERNATIVE EDUCATOR PREPARATION PROGRAM.
<u>HB1471</u>	Haak	TO REPEAL THE REDUNDANT REPORTING REQUIREMENT THAT PUBLIC SCHOOL DISTRICT BOARDS OF DIRECTORS REVIEW AND APPROVE CERTAIN SALARY INCREASES.
<u>HB1511</u>	R. Scott Richardson	TO CREATE CHARLIE'S LAW; AND TO REQUIRE AN ELECTRONIC CHILD SAFETY ALARM SYSTEM BE INSTALLED IN A SCHOOL BUS.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

<u>HB1533</u>	Cozart	TO EXCLUDE CERTAIN STUDENTS FROM INCLUSION IN A SCHOOL'S DROP OUT RATE FOR PURPOSES OF A SCHOOL PERFORMANCE REPORT.
<u>HB1534</u>	Cozart	TO REPEAL REQUIREMENTS PLACED ON SCHOOL DISTRICTS THAT HAVE A TEN PERCENT (10%) OR GREATER MINORITY POPULATION OUT OF THE TOTAL POPULATION.
<u>HB1535</u>	Cozart	TO REQUIRE CERTAIN INFORMATION BE PROVIDED MONTHLY TO SCHOOL DISTRICT BOARDS OF DIRECTORS.
<u>SB370</u>	M. Johnson	CONCERNING THE SCHOOLS OF LAW UNDER THE UNIVERSITY OF ARKANSAS.
<u>SB378</u>	B. Davis	TO AMEND THE COMPUTER SCIENCE EDUCATION ADVANCEMENT ACT OF 2021; AND TO ALLOW A PUBLIC SCHOOL DISTRICT TO EMPLOY A COMPUTER SCIENCE TEACHER AT EACH HIGH SCHOOL.
<u>SB384</u>	D. Wallace	TO REQUIRE PUBLIC HIGH SCHOOLS TO PROVIDE INSTRUCTION ON ADOPTION AWARENESS.
<u>SB387</u>	J. English	TO AMEND THE ARKANSAS MILITARY CHILD SCHOOL TRANSITIONS ACT OF 2021.
<u>SB391</u>	B. King	CONCERNING CHAMPIONSHIP ATHLETIC GAMES HELD BETWEEN PUBLIC SCHOOLS AND PRIVATE SCHOOLS.
<u>SB400</u>	A. Clark	TO AMEND THE PUBLIC SCHOOL CHOICE ACT OF 2015; AND TO AMEND THE ARKANSAS OPPORTUNITY PUBLIC SCHOOL CHOICE ACT.
<u>SB172</u>	J. Dotson	TO AMEND THE DEFINITION OF A NONINSTRUCTIONAL DUTY TO INCLUDE THE SUPERVISION OF STUDENTS DURING RECESS.
<u>SB412</u>	Irvin	TO CREATE THE READING ENRICHMENT AND ACADEMIC DELIVERABLES ("READ") PROGRAM ACT.
<u>HB1545</u>	L. Johnson	CONCERNING RURAL MEDICAL PRACTICE STUDENT LOANS AND SCHOLARSHIPS.
<u>HB1544</u>	L. Johnson	CONCERNING THE OSTEOPATHIC RURAL MEDICAL PRACTICE STUDENT LOAN AND SCHOLARSHIP PROGRAM.
<u>SB125</u>	J. Dotson	CONCERNING FREE SPEECH RIGHTS AT STATE-SUPPORTED INSTITUTIONS OF HIGHER EDUCATION.
<u>HB1526</u>	Bentley	TO REQUIRE A HEALTH AND SAFETY COURSE OFFERED BY A PUBLIC SCHOOL DISTRICT OR OPEN-ENROLLMENT PUBLIC CHARTER SCHOOL TO INCLUDE INFORMATION REGARDING BREASTFEEDING.
<u>HB1527</u>	Bentley	TO CLARIFY THE REQUIREMENT THAT PUBLIC SCHOOL DISTRICTS GRANT EXCUSED ABSENCES TO STUDENTS WHO PARTICIPATE IN 4-H ACTIVITIES OR PROGRAMS.
<u>HB1531</u>	G. Hodges	TO AMEND THE LAW TO ALLOW QUALIFIED ELECTORS TO DETERMINE THE ISSUE AS TO WHETHER TO ELECT THE SCHOOL DISTRICT BOARD OF DIRECTORS FROM SINGLE-MEMBER ZONES, AT LARGE, OR A COMBINATION OF SINGLE-MEMBER ZONES AND AT LARGE.
<u>SB421</u>	G. Leding	TO CREATE THE COACH SAFELY ACT; AND TO REQUIRE YOUTH INJURY MITIGATION AND INFORMATION COURSES FOR ATHLETICS PERSONNEL AND COACHES.
<u>SB425</u>	J. English	TO ESTABLISH THE ARKANSAS STATE APPRENTICESHIP AGENCY ACT; TO ESTABLISH THE ARKANSAS STATE APPRENTICESHIP AGENCY; AND TO ESTABLISH THE ARKANSAS APPRENTICESHIP COUNCIL.
<u>SB432</u>	J. Dotson	TO ESTABLISH THE CONDITIONS UNDER WHICH A PUBLIC SCHOOL THAT OPERATES PRIMARILY AS A VIRTUAL SCHOOL MAY OFFER A STATEWIDE STUDENT ASSESSMENT IN A VIRTUAL SETTING.

<u>SB436</u>	J. English	TO AMEND THE MAXIMUM NUMBER OF NEW OR ADDITIONAL POSITIONS AND THE MAXIMUM NUMBER OF PASSENGER MOTOR VEHICLES FOR CERTAIN INSTITUTIONS OF HIGHER EDUCATION.				
<u>SB440</u>	Caldwell	TO ALLOW PUBLIC HIGH SCHOOLS THAT OFFER VOCATIONAL AGRICULTURE TRAINING TO CONTRACT WITH VOCATIONAL AGRICULTURE TEACHERS ON A TWELVE-MONTH BASIS.				
<u>SB451</u>	J. English	TO AMEND THE LAW REGARDING CAREER EDUCATION AND WORKFORCE DEVELOPMENT.				
<u>SB458</u>	J. English	TO AMEND THE PUBLIC SCHOOL CHOICE ACT OF 2015; AND TO AMEND THE ELIGIBILITY OF CHILDREN OF ACTIVE DUTY UNIFORMED SERVICES PERSONNEL TO PARTICIPATE IN THE ARKANSAS CHILDREN'S EDUCATIONAL FREEDOM ACCOUNT PROGRAM.				
<u>SB466</u>	J. Dotson	TO AMEND THE ARKANSAS STUDENT PROTECTION ACT; AND TO INCLUDE OFFERING OR PROVIDING ABORTION REFERRALS AS A PROHIBITED TRANSACTION BY A PUBLIC SCHOOL OR OPEN-ENROLLMENT CHARTER SCHOOL.				
SB470	J. Dotson	CONCERNING CAREER AND TECHNICAL EDUCATION.				
<u>SB471</u>	C. Tucker	TO AMEND THE ARKANSAS CHILDREN'S EDUCATIONAL FREEDOM ACCOUNT PROGRAM TO ALLOW A PARENT OF A PARTICIPATING STUDENT TO ELECT TO DIRECT ACCOUNT FUNDS TO THE RESIDENT PUBLIC SCHOOL TO WHICH THE PARTICIPATING STUDENT IS ASSIGNED				
<u>SB473</u>	J. Bryant	CONCERNING PUBLIC SCHOOL EMPLOYEE PROFESSIONAL OR LABOR ORGANIZATIONS.				
		LAID ON THE TABLE				
Number	Sponsor	Subtitle				
<u>SB149</u>	G. Leding	TO AMEND THE PER-STUDENT FOUNDATION FUNDING AMOUNTS FOR THE 2023-2024 AND 2024-2025 SCHOOL YEARS.				
DEFERRED BILLS						
Number	Sponsor	Subtitle				
<u>HB1254</u>	J. Mayberry	TO AMEND THE STATE FINANCIAL PARTICIPATION AMOUNT BY USING THE BASIC PROJECT COST PER SQUARE FOOT FOR PUBLIC SCHOOL NEW CONSTRUCTION PROJECTS.				
<u>SB206</u>	C. Penzo	TO AMEND THE LAW CONCERNING SCHOOL ELECTIONS; AND TO AMEND THE LAW CONCERNING MEMBERS OF LOCAL SCHOOL BOARDS OF DIRECTORS.				
<u>HB1337</u>	J. Mayberry	TO CLASSIFY A BUILDING OR SPACE USED FOR A PUBLIC EARLY CHILDHOOD EDUCATION PROGRAM OR FOR A SAFE ROOM FOR STUDENTS AS AN ACADEMIC FACILITY UNDER THE ARKANSAS PUBLIC SCHOOL ACADEMIC FACILITIES FUNDING ACT.				