## EXHIBIT K13

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1	INTERIM STUDY PROPOSAL 2015-094
2	State of Arkansas As Engrossed: \$3/23/15
3	90th General Assembly A Bill
4	Regular Session, 2015 SENATE BILL 851
5	
6	By: Senator Elliott
7	Filed with: Senate Committee on Education
8	pursuant to A.C.A. §10-3-217.
9	For An Act To Be Entitled
10	AN ACT TO AMEND THE PURPOSES FOR NATIONAL SCHOOL
11	LUNCH STATE CATEGORICAL FUNDING; TO SUPPORT PUBLIC
12	SCHOOL PROGRAMS THAT IMPROVE THE HEALTH AND WELL-
13	BEING OF PUBLIC SCHOOL STUDENTS; AND FOR OTHER
14	PURPOSES.
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17	Subtitle
18	TO AMEND THE PURPOSES FOR NATIONAL SCHOOL
19	LUNCH STATE CATEGORICAL FUNDING; AND TO
20	SUPPORT PUBLIC SCHOOL PROGRAMS THAT
21	IMPROVE THE HEALTH AND WELL-BEING OF
22	PUBLIC SCHOOL STUDENTS.
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24 25	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
25 26	BE II ENACIED BI THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
27	SECTION 1. Arkansas Code § 6-20-2305(b)(4)(C)(i), concerning the
28	approved purposes for expenditures from national school lunch state
29	categorical funding, is amended to read as follows:
30	(C)(i)(a) The State Board of Education shall establish by
31	rule a list of approved programs and purposes for which funds allocated under
32	this subdivision (b)(4) may be expended and -
33	(b) School districts shall expend those
34	funds allocated under this subdivision (b)(4) only on the programs or
35	purposes on the State Board-of-Education's list of approved programs and
36	purposes-for which-funds allocated under this subdivision (b)(4) may be

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I.S.P. 2015-094

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     expended, which shall include, but are not limited to: only on programs or
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     for the purposes on the list.
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                                   (b) By no later than January 1, 2017, the
     State Board of Education's list of approved programs and purposes shall
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     include the following Category 1 programs:
 6
                                         (1) Classroom teachers, provided that
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     the school district meets the minimum salary schedule in § 6-17-2403 without
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     using funds provided under this subdivision (b)(4) and that those teachers
     are used for the purposes delineated in this subdivision (b)(4);
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                                         (2)(1) Before-school academic programs
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     and after-school academic programs that are either school-based or school-
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     linked and that use research-informed and innovative strategies to integrate
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     program content with curriculum frameworks across a variety of subject areas,
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     including and the transportation to and from the programs;
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                                         (3)(2) Prekindergarten programs
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     coordinated by the Department of Human Services;
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                                         (4)(3) Tutors, teachers' aides,
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     counselors, social workers, nurses, and curriculum specialists;
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                                         (5) Parent education;
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                                         (6)(4) Summer programs;
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                                         (7) Early intervention programs;
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                                         (8) Materials, supplies, and equipment,
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     including technology used in approved programs or for approved purposes;
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                                         (9) Federal child nutrition programs, to
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     the extent necessary to provide school meals without charge to all students
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     under the United States Department of Agriculture Special Assistance
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     Alternative "Provision 2" program under 42 U.S.C. § 1759a, as it exists on
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     July-1, 2011;
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                                         (10) Federal child nutrition programs,
     to the extent necessary to provide school meals without charge to students
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     otherwise eligible for reduced-price meals under the United States Department
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     of Agriculture's National School Lunch Program or School Breakfast Program;
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                                         (11)(5) Expenses directly related to
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     funding a longer school day that uses one (1) or more of the positive youth
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     development program activities identified under § 6-5-904(f)(4);
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1 (12)(6) Expenses directly related to 2 funding a longer school year; 3 (13)(7) Partnering Partnerships with 4 local institutions of higher education to remediate students while those 5 students are still in high school so that the students are college and career 6 ready upon graduation from high school; 7 (14) Teach For America professional 8 development; 9 (15)(8) Implementing Implementation of 10 components of the Arkansas Advanced Initiative for Math and Science, Inc.; 11 (16)(9) College and Career Coaches 12 Program, as administered by the Department of Career Education under § 6-1-13 601 et seq.; and 14 (17)(10) Implementation a school-wide 15 evidence-based program intended to close achievement gaps with an arts-16 infused curriculum-; 17 (11) School health clinics for students 18 and student services personnel who serve low-income students; 19 (12) Implementation of positive behavior 20 intervention and support programs; and 21 (13) Technology that is used solely by 22 students participating in a science, technology, engineering, and math 23 initiative approved by the Department of Education in which participation by 24 national school lunch students in a school is at or above the rate of 25 participation by all students in the school. 26 (c) By no later than January 1, 2017, the 27 state board's list of approved programs and purposes shall include without 28 limitation the following Category 2 programs: 29 (1) Classroom teachers, provided that the school district meets the minimum salary schedule in § 6-17-2403 without 30 31 using funds provided under this subdivision (b)(4) and that those teachers 32 are used for the purposes delineated in this subdivision (b)(4); 33 (2) Parent education; 34 (3) Early intervention programs; 35 (4) Materials, supplies, and equipment, including technology used in approved programs or for approved purposes; 36

1	(5) Federal child nutrition programs, to
2	the extent necessary to provide school meals without charge to all students
3	under the United States Department of Agriculture Special Assistance
4	Alternative "Provision 2" program under 42 U.S.C. § 1759a, as it existed on
5	<u>July 1, 2013;</u>
6	(6) Federal child nutrition programs, to
7	the extent necessary to provide school meals without charge to students
8	otherwise eligible for reduced-price meals under the United States Department
9	of Agriculture's National School Lunch Program or School Breakfast Program;
10	(7) Teach For America professional
11	development; and
12	(8) Implementing a school-wide evidence-
13	based program intended to close achievement gaps, including without
14	limitation, a program with an arts-infused curriculum.
15	(d) Beginning with the 2017-2018 school year,
16	a school district shall annually spend:
17	(1) Sixty percent (60%) or more of the
18	school district's national school lunch state categorical funding remaining
19	for use after any permissible transfers on one (1) or more of the Category 1
20	programs under subdivision (b)(4)(C)(i)(b) of this section; or
21	(2)(A) If a school in the district is
22	identified by the Department of Education as a focus school, priority school,
23	or school in academic distress, seventy-five percent (75%) or more of the
24	school district's national school lunch state categorical funding allocated
25	to the school on one (1) or more of the Category 1 programs under subdivision
26	(b)(4)(C)(i)(b) of this section.
27	(B) For the purpose of this
28	subdivision (b)(4)(C)(i)(d)(2), a school district shall allocate to each
29	school in the school district a prorated amount of the school district's
30	national school lunch state categorical funding based on the national school
31	lunch student population in each school.
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33	SECTION 2. Arkansas Code § 6-20-2305(b)(4)(D)(i), concerning a school
34	district report on the expenditure of national school lunch state categorical
35	funds, is amended to read as follows:

1	(D)(i) By the end of each school year, each school
2	district shall submit to the Department of Education a report <del>listing</del> that:
3	(a) Lists each program upon which funds
4	allocated under this subdivision (b)(4) were expended $\tau_j$
5	(b) Identifies the amount expended, for each
6	program;
7	(c) Documents the specific benefit of each
8	program to the academic progress of low-income students; and
9	(d) Includes any other information required by
10	the Department of Education.
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12	/s/Elliott
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15	Referred by the Arkansas Senate
16	Prepared by: VJF
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