| 1        | State of Arkansas   | A Bill  | DRAFT CLR/CLR |  |
|----------|---|---|---------------|--|
| 2        | 89th General Assembly   | 71 DIII   | HOUSE BILL    |  |
| . 3<br>4 | Regular Session, 2013   |   | HOUSE BILL    |  |
| 5        | By: Representative <na></na>  |   |               |  |
| 6        | by. Representative NA   |   |               |  |
| 7        | For An Act To Be Entitled   |   |               |  |
| 8        | AN ACT TO AMEND THE EMPLOYER CONTRIBUTION RATE FOR                            |   |               |  |
| 9        |   | THE PUBLIC SCHOOL EMPLOYEES' HEALTH INSURANCE                               |               |  |
| 10       | PROGRAM; AND FOR OTHER PURPOSES.  |   |               |  |
| 11       | ·   | •   |               |  |
| 12       |   |   |               |  |
| 13       | Subtitle  |   |               |  |
| 14       | TO AME  | TO AMEND THE EMPLOYER CONTRIBUTION RATE                                     |               |  |
| 15       | FOR THE PUBLIC SCHOOL EMPLOYEES' HEALTH                                       |   |               |  |
| 16       | INSURANCE PROGRAM.  |   |               |  |
| 17       |   |   |               |  |
| 18       |   |   |               |  |
| 19       | BE IT ENACTED BY THE GEN  | RERAL ASSEMBLY OF THE STATE O   | F ARKANSAS:   |  |
| 20       |   |   |               |  |
| 21       | SECTION 1. Arkans   | ON 1. Arkansas Code § 6-17-1117(a), concerning the employer                 |               |  |
| 22       | contribution rate for the public school employees' health insurance program,  |   |               |  |
| 23       | is amended to read as follows:  |   |               |  |
| 24       | (a)(1) Beginning on October 1, 2004, local school districts Beginning         |   |               |  |
| 25       | on January 1, 2014, a school district shall pay the health insurance          |   |               |  |
| 26       | contribution rate of one hundred thirty-one dollars (\$131) one hundred fifty |   |               |  |
| 27       | dollars (\$150) per month for each eligible employee electing to participate  |   |               |  |
| 28       | in the public school employees' health insurance program.                     |   |               |  |
| 29       | ·   | (2) The contribution rate under this subsection (a) shall                   |               |  |
| 30       |   | increase annually by the same percentage that the legislature increases the |               |  |
| 31       | salary and benefit component of the per student foundation funding amount     |   |               |  |
| 32<br>33 | under § 6-20-2305.  |   |               |  |
| 34       |   |   |               |  |
| 35       |   |   |               |  |
| 36       | ,   |   |               |  |
|          |   |   |               |  |

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