## AGENDA Senate Committee on Judiciary 87th General Assembly Regular Session, 2009

## Tuesday, March 03, 2009 UPON ADJOURNMENT OF THE SENATE Room 171, State Capitol Little Rock, Arkansas

Sen. Ed Wilkinson, Chair Sen. Ruth Whitaker, Vice Chair Sen. Henry "Hank" Wilkins, IV Sen. Jim Luker Sen. Sue Madison Sen. Jerry Taylor Sen. Robert Thompson Sen. David Johnson

| FISCAL IMPACT PENALTY ENHANCEMENTS |              |   |  |  |
|------------------------------------|--------------|---|--|--|
| Number                             | Sponsor      | Subtitle  |  |  |
| <u>SB21</u>                        | Altes        | AN ACT TO INCREASE THE THRESHOLD AGE OF CHILDREN PROTECTED UNDER THE OFFENSE OF SEXUAL ASSAULT IN THE FOURTH DEGREE.  |  |  |
| <u>SB260</u>                       | Broadway     | TO AMEND VARIOUS SECTIONS OF THE ARKANSAS CODE CONCERNING CHILD SUPPORT ENFORCEMENT.  |  |  |
| <u>HB1038</u>                      | D. Creekmore | AN ACT CONCERNING AN ARREST FOR VIOLATION OF AN ORDER OF PROTECTION AND THE PENALTY FOR THE OFFENSE OF VIOLATION OF AN ORDER OF PROTECTION.                 |  |  |
| <u>HB1040</u>                      | D. Creekmore | AN ACT TO AMEND THE OFFENSES OF AGGRAVATED ASSAULT AND ASSAULT IN THE FIRST DEGREE.   |  |  |
| <u>HB1041</u>                      | D. Creekmore | AN ACT CONCERNING THE PENALTY CLASSIFICATION FOR THE OFFENSE OF DOMESTIC BATTERING IN THE THIRD DEGREE.   |  |  |
| <u>HB1161</u>                      | L. Smith     | TO CREATE THE OFFENSE OF FRAUDULENT FILING OF A UNIFORM COMMERCIAL CODE FINANCING STATEMENT.  |  |  |
| <u>HB1353</u>                      | Wells        | AN ACT TO PROVIDE A STRUCTURE, SELF-SUPPORT, AND FUNDING FOR THE PERPETUAL STAFFING AND OPERATION OF THE AUTOMATED COURT MANAGEMENT SYSTEM.                 |  |  |
| <u>HB1058</u>                      | D. Creekmore | AN ACT TO MODIFY THE STATUTE OF LIMITATIONS FOR THE OFFENSE OF RAPE WHEN IDENTIFIED GENETIC INFORMATION IS PRESENT.   |  |  |
| <u>HB1459</u>                      | Nix          | AN ACT TO INCREASE THE "LOOK BACK" PERIOD FOR REPEAT DWI OFFENDERS FROM FIVE YEARS TO TEN YEARS.  |  |  |
| <u>HB1398</u>                      | Powers       | TO INCREASE DISTRICT COURT FILING FEES; ESTABLISH ADDITIONAL PILOT STATE DISTRICT COURT JUDGESHIPS; CONSOLIDATE CITY COURTS WITH DISTRICT COURTS.           |  |  |
| <u>SB410</u>                       | Madison      | AN ACT TO MAKE VARIOUS CORRECTIONS TO TITLE 5 OF THE ARKANSAS CODE OF 1987 ANNOTATED.   |  |  |
| <u>SB505</u>                       | Luker        | TO EMPOWER THE LEGISLATIVE JOINT AUDITING COMMITTEE TO DIVEST AUTHORITY<br>OF A CITY COURT IF THAT CITY COURT FAILS TO COMPLY WITH CERTAIN<br>REQUIREMENTS. |  |  |

## **REGULAR AGENDA**

| Number       | Sponsor | Subtitle   |
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| <u>SB217</u> | Altes   | TO REQUIRE A CHEMICAL TEST OF THE BLOOD, BREATH, OR URINE OF THE DRIVER<br>INVOLVED IN AN ACCIDENT IN WHICH DEATH HAS OCCURRED OR IS LIKELY TO<br>OCCUR. |

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

| <u>HB1215</u> | Hyde          | AN ACT CONCERNING PENALTIES FOR VIOLATION OF AN ORDINANCE REGULATING OR FORBIDDING THE UNSAFE DISCHARGE OF A FIREARM.  |
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| <u>SB296</u>  | Luker         | REMOVING ABANDONMENT AS GROUNDS FOR TERMINATION OF THE RELATIONSHIP OF PARENT AND CHILD.   |
| <u>SB325</u>  | J. Jeffress   | CONCERNING THE OFFENSE OF FAILURE TO APPEAR.   |
| <u>SB327</u>  | D. Johnson    | THE UNIFORM ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION ACT.  |
| <u>HB1350</u> | D. Creekmore  | AN ACT CONCERNING THE TRANSPORT OF INMATES REQUIRED FOR LEGAL PROCEEDINGS.   |
| <u>HB1351</u> | D. Creekmore  | AN ACT CONCERNING THE AWARD OF THE PISTOL CARRIED BY A DEPARTMENT OF<br>COMMUNITY CORRECTION PAROLE OR PROBATION OFFICER UPON RETIREMENT OR<br>DEATH.  |
| <u>HB1352</u> | D. Creekmore  | AN ACT CONCERNING THE PRESCRIPTION OF RULES REGARDING THE DISCIPLINE OF INMATES.   |
| <u>HB1325</u> | Overbey       | CONCERNING DISTRICT COURTS AND TERRITORIAL JURISDICTION.   |
| <u>SB348</u>  | R. Thompson   | TO INCREASE THE UNIFORM FILING FEES IN CIRCUIT COURT.  |
| <u>HB1030</u> | Harrelson     | AN ACT TO AUTHORIZE THE CLOSING OF UNLICENSED TRANSITIONAL HOUSING FOR<br>CRIMINAL OFFENDERS; AND TO ALLOW CIVIL PENALTIES FOR OPERATION OF<br>UNLICENSED TRANSITIONAL HOUSING.  |
| <u>HB1399</u> | Harrelson     | TO AMEND THE ARKANSAS VERSION OF THE UNIFORM DISCLAIMER OF PROPERTY INTERESTS ACT.   |
| <u>SB377</u>  | Elliott       | AN ACT TO BE KNOWN AS THE "ARKANSAS HUMAN CAPITAL RESTORATION ACT".  |
| <u>SB381</u>  | R. Thompson   | TO CREATE THE OFFENSE OF SEXUAL SOLICITATION.  |
| <u>SB409</u>  | Madison       | AN ACT TO MAKE VARIOUS CORRECTIONS TO TITLE 27 OF THE ARKANSAS CODE OF 1987 ANNOTATED.   |
| <u>SB408</u>  | Madison       | AN ACT TO MAKE VARIOUS CORRECTIONS TO TITLE 18 OF THE ARKANSAS CODE OF 1987 ANNOTATED.   |
| <u>SB407</u>  | Madison       | AN ACT TO MAKE VARIOUS CORRECTIONS TO TITLE 15 OF THE ARKANSAS CODE OF 1987 ANNOTATED.   |
| <u>HB1010</u> | D. Hutchinson | AN ACT TO PROTECT PUBLIC SCHOOL CHILDREN FROM REGISTERED SEX OFFENDERS.  |
| <u>SB431</u>  | T. Smith      | CONCERNING THE USE OF INSURANCE PROCEEDS IN CONTRAVENTION OF A SECURITY AGREEMENT.   |
| <u>SB34</u>   | R. Thompson   | TO PROVIDE A PROCEDURE FOR THE EVICTION OF TENANTS ENGAGED IN CERTAIN GAMBLING, ALCOHOL, AND PROSTITUTION OFFENSES.  |
| <u>HB1395</u> | J. Edwards    | TO MAKE THE OFFENSE OF INTERFERENCE WITH A LAW ENFORCEMENT OFFICER COVER ANIMAL CONTROL AND CODE OFFICERS.   |
| <u>HB1396</u> | J. Edwards    | TO MAKE THE OFFENSE OF BATTERY IN THE SECOND DEGREE APPLICABLE TO<br>THOSE WHO CAUSE BODILY HARM TO ANIMAL CONTROL AND CODE ENFORCEMENT<br>OFFICERS.   |
| <u>HB1394</u> | J. Edwards    | TO EXPAND THE OFFENSE OF OBSTRUCTING GOVERNMENTAL OPERATIONS TO<br>INCLUDE FALSELY IDENTIFYING ONESELF TO AN ANIMAL CONTROL OR CODE<br>ENFORCEMENT OFFICER.  |
| <u>HB1493</u> | Overbey       | AN ACT CONCERNING DISBURSEMENT OF FINES FROM DISTRICT COURTS.  |
| <u>SB447</u>  | D. Johnson    | AN ACT CONCERNING SECOND OR SUBSEQUENT CONVICTIONS FOR POSSESSION OF A CONTROLLED SUBSTANCE.   |
| <u>SB464</u>  | Madison       | TO HELP TO ENSURE THE HEALTH, SAFETY, AND WELFARE OF CHILDREN BY MODERNIZING AND UPDATING THE LAW RELATED TO CHILD ABUSE AND NEGLECT.  |
| <u>HB1237</u> | Pyle          | TO REMOVE CHURCHES AND OTHER PLACES OF WORSHIP AS PROHIBITED PLACES<br>FOR A LICENSEE TO CARRY A CONCEALED HANDGUN AND TO ALLOW A LICENSEE TO<br>CARRY A CONCEALED HANDGUN IN CERTAIN PARKING LOTS.                            |
| <u>SB468</u>  | J. Key        | TO PROHIBIT CERTAIN PERSONS FROM PURCHASING OR POSSESSING EMERGENCY<br>LIGHTS OR SIRENS FOR A VEHICLE AND TO PROHIBIT THE INSTALLATION OF<br>EMERGENCY LIGHTS OR SIRENS ON A VEHICLE THAT IS NOT A LAW ENFORCEMENT<br>VEHICLE. |
| <u>SB486</u>  | J. Key        | CONCERNING THE SALE OF SHOTGUNS, RIFLES, AND AMMUNITION TO OUT-OF-STATE  |

|               |              | RESIDENTS AND FOR THE PURCHASE OF SHOTGUNS, RIFLES, AND AMMUNITION BY ARKANSAS RESIDENTS IN OTHER STATES.                |
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| <u>SB515</u>  | Madison      | TO AMEND THE CHILD WELFARE AGENCY LICENSING ACT.   |
| <u>SB516</u>  | Madison      | TO AMEND THE HEARING PROVISIONS OF THE REVISED UNIFORM ADOPTION ACT.   |
| <u>HB1488</u> | Carter       | TO CLARIFY THE RIGHTS AND RESPONSIBILITIES OF PARTIES IN AN ASSET FORFEITURE ACTION.                                     |
| <u>SB543</u>  | D. Johnson   | REGARDING CHEMICAL TESTS GIVEN FOR THE OFFENSE OF DRIVING WHILE INTOXICATED.   |
| <u>SB544</u>  | Luker        | TO SET THE TERMS OF COURT IN THE FIRST JUDICIAL DISTRICT.  |
| <u>SB563</u>  | Bledsoe      | CONCERNING GRANDPARENT AND GREAT- GRANDPARENT VISITATION RIGHTS SUBSEQUENT TO THE ADOPTION OF THE CHILD BY A STEPPARENT. |
| <u>SB596</u>  | B. Pritchard | REGARDING DRUG COURT COSTS AND FEES.   |
| <u>HB1585</u> | Allen        | CONCERNING THE OFFENSE OF KNOWINGLY GIVING, PROCURING, OR FURNISHING ALCOHOL TO A MINOR.                                 |
| <u>SB399</u>  | Wyatt        | TO UPDATE THE PROCEDURE FOR ACQUIRING AN ACCESS EASEMENT.  |