| 1 2 | State of Arkansas 90th General Assembly | A Bill | DRAFT ANS/ANS | | | | |
|--------|---|-----------------------------------|-------------------------|--|--|--|--|
| 3 | Regular Session, 2015 | 112111 | HOUSE BILL | | | | |
| 4 | Regular Session, 2015 | | HOOGE BILL | | | | |
| 5 | By: Representative <na></na> | | | | | | |
| 6 | | | | | | | |
| 7 | | For An Act To Be Entitled | | | | | |
| 8 | AN ACT TO | CLARIFY THE PROCEDURE FOR STATE | | | | | |
| 9 | CONTRIBUTIONS TO THE STATE AND PUBLIC SCHOOL LIFE AND | | | | | | |
| 10 | HEALTH INS | URANCE PROGRAM ON BEHALF OF STAT | E | | | | |
| 11 | EMPLOYEES; AND FOR OTHER PURPOSES. | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | Subtitle | | | | | |
| 15 | TO CL | ARIFY THE PROCEDURE FOR STATE | | | | | |
| 16 | CONTR | RIBUTIONS TO THE STATE AND PUBLIC | 3 | | | | |
| 17 | SCHOOL LIFE AND HEALTH INSURANCE PROGRAM | | | | | | |
| 18 | ON BE | CHALF OF STATE EMPLOYEES. | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | BE IT ENACTED BY THE G | ENERAL ASSEMBLY OF THE STATE OF | ARKANSAS: | | | | |
| 22 | | | | | | | |
| 23 | SECTION 1. Arkansas Code § 21-5-414(b), concerning the state | | | | | | |
| 24 | contributions to the State and Public School Life and Health Insurance | | | | | | |
| 25 | Program, is amended to | read as follows: | | | | | |
| 26 | (b) (l) The Stat | e of Arkansas, on behalf of stat | e agencies | | | | |
| 27 | participating in the p | rogram, is authorized to Partici | pating entities shall | | | | |
| 28 | make a monthly contrib | ution equal to the number of bud | geted state employee | | | | |
| 29 | positions multiplied b | y the monthly contribution autho | rized by the Chief | | | | |
| 30 | Fiscal Officer of the | State, not to exceed four hundre | d twenty-five dollars | | | | |
| 31 | (\$425) monthly for eac | h state employee budgeted positi | on into a fund | | | | |
| 32 | designated for state e | mployee health benefits to parti | ally defray the cost of | | | | |
| 33 | life and health insurance for state employees participating in the program. | | | | | | |
| 34 | | epartment may make a monthly con | - | | | | |
| 35 | • | lth insurance for state employee | _ | | | | |
| 36 | funds made available f | or that purpose, not to exceed t | he amount authorized by | | | | |

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